

## DITCH PETITION.

Ditch.

London, Ohio, Aug. 15, A.D. 1910, Petition for Location and Construction of a  
To the Honorable Board of Commissioners, Madison County, Ohio;

The undersigned owners of lots and land which will be drained or benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said County, this, their petition, and now and hereby pray for the location and construction of a ditch on the route hereinafter set forth.

The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare.

The following is the beginning, route and termini of said proposed improvement, to-wit; Commencing at the end of a tile ditch on the South side of the London and Springfield pike at or near the line between the lands of Frank and H. G. Jones and John Thompson; thence following an open ditch or as near thereto as practical, through the lands of said Thompson, James & Adaline Hamilton to Oak Run.

Petitioner asks that the same be made an open ditch of sufficient width and capacity to afford and provide a sufficient outlet to the lands draining thereinto.

The Names of all Persons and Corporations, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows;

D. T. Garrard

Samuel Trumper

J. W. Booth . . . . . W. T. Booth

Charles &amp; Martin Meehan

John Ellsworth

Jones Bros. Frank &amp; Horace

Henry Kilgore

S.W. Durflinger Guard. for Jno. Lilley

Mrs. A.C. Hamilton - or Cyrus Long

Frank Jones ) Petitioner.

## PETITIONER'S BOND.

KNOW ALL MEN BY THESE PRESENTS, That Frank Jones as principal, and . . . and . . . as sureties, are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars, good and lawful money, for which we bind ourselves, and our heirs, executors and administrators.

Signed by us and dated this 15 day of August, AD. 1910.

The condition of the above obligation is such, nevertheless, that, whereas, on the 15<sup>th</sup> day of August, 1910, the above bounden Frank Jones made application to the Commissioners of Madison County, and on said day filed with the Auditor of said County his petition for location and construction of a ditch in pursuance of the statute in such case made and provided, on the following route and termini, to-wit; Commencing at the end of a tile ditch on the South side of the London & Springfield pike at or near the line between the lands of Frank & H.G. Jones and John Thompson; thence following an open ditch

or as near thereto as practical, through the lands of said Thompson, James & Adaline Hamilton to Oak Run.

Petitioner asks that the same be made an open ditch of sufficient width and capacity to afford and provide a sufficient outlet to the lands draining thereinto.

Now if the above bounden Frank Jones shall pay all costs, if the prayer of said petition be not granted, or if for any other cause the same shall be dismissed, then this obligation shall be void.

The above bond and the sureties thereon,  
are approved by me this 15 day of  
August, 1910.

Frank Jones  
Horace G. Jones  
H. F. Chandler

J. J. Shaffer,  
County Auditor.

NOTICE TO COMMISSIONERS

OF PETITION FILED AND TIME FOR HEARING.

Office of Auditor of Madison County m O. 4 August 15<sup>th</sup> , A.D. 1910.

To the Honorable Board of Commissioners of said County;

GENTLEMEN; You are hereby notified that a petition and bond for a ditch improvement has been filed in this office on the 15<sup>th</sup> day of August, 1910, a copy of which petition is attached below; and as required by law I have fixed the 6<sup>th</sup> day of September, 1910, at 9 o'clock A.M., at the beginning of said proposed ditch described in said petition, for your hearing of said matter.

J. J. Shaffer, Auditor.  
Per B.

COPY OF DITCH PETITION.

London, Ohio, Aug. 15<sup>th</sup> , A.D. 1910, Petition for location and construction of a Ditch.  
To the Honorable Board of Commissioners, Madison County, Ohio;

The undersigned owners of lots and land which will be drained or benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said County, this, their petition, and now and hereby pray for the location and construction of a ditch on the route hereinafter set forth.

The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare.

The following is the beginning, route and termini of said proposed improvement, to-wit; Commencing at the end of a tile ditch on the south side of the London and Springfield pike at or near the line between the lands of Frank and H.G. Jones and John Thompson; thence following an open ditch or as near thereto as practical through the lands of said Thompson, James and Adeline Hamilton to Oak Run.

The petitioner asks that the same be made an open ditch of sufficient width and capacity to afford and provide a sufficient outlet to the lands draining thereinto.

## The Jones Ditch Improvement.

The names of all Persons and Corporations, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows;

D.T.Gerrard

Samuel Trumper

J.W.Booth

W.T.Booth

Charles and Martin Meehan

John Ellsworth

Jones Bros. Frank and Horace

Henry Kilgore

S.W.Durflinger, Guardian for Jno. Lilly

Mrs. A.C.Hamilton or Cyrus Long.

Frank Jones (Petitioner.

I hereby certify the foregoing to be a true copy of a Ditch Petition filed in my office on the 15<sup>th</sup> day of August, 1910.

J.J.Shaffer County Auditor  
Per B.

See Commissioners Journal of August 17, 1910, Volume 11, page 197.

Auditor's Office, Madison County, Ohio.

August 15<sup>th</sup>, A.D.1910.

In the matter of Ditch Improvement No...)

Petitioned for by Frank Jones. ) Notice to Lot or Land Owners.

To the Lot or Land Owners and to the Corporations, either Public or Private, affected by said Improvement;

You, and each of you, are hereby notified that on the 15<sup>th</sup> day of August A.D.1910 Frank Jones filed a petition with the Auditor of Madison County, the prayer of which is for the location and construction of a Ditch on the following starting point, route and terminus, to-wit; Commencing at the end of a tile ditch on the south side of the London and Springfield pike at or near the line between the lands of Frank and H.G.Jones and John thompson; thence following an open ditch or as near thereto as practical through the lands of said Thompson, James and Adeline Hamilton to Oak Run.

Petitioner asks that the same be made an open ditch of sufficient width and capacity to afford and provide a sufficient outlet to the lands draining thereinto.

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to-wit; Tuesday, September 6, A.D.1910, at 9 o'clock A.M., at the beginning of said proposed ditch improvement, for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare; and whether the route described is the best route; and any and all objections to said proposed ditch improvement.

Any application for compensation or damage, or for any change of route, must be in writing and filed with the Commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.

J.J.Shaffer, Auditor of Madison County.

Auditor's Office, Madison County, Ohio.

August 18<sup>th</sup> A.D. 1910.

THE State of Ohio, )  
Madison County, ss.)

PROOF OF PERSONAL NOTICE.

On this 18<sup>th</sup> day of August 1910, personally came Frank Jones who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named, by delivering to each person opposite whose name appears "D" a true copy of the annexed notice; and on those opposite whose name appears "R" by leaving the same at their usual place of residence.

NAME OF PERSON SERVED.	How Served D. or R.	WHEN SERVED.
David T. Garrard	D	Aug. 17 1910
Samuel Trumper	D	Aug. 17 1910
William Cornwell	D	Aug. 17 1910
John Ellsworth	D	Aug. 17 1910
Frank Jones	D	Aug. 17 1910
Horace G. Jones	D	Aug. 17 1910
Henry Kilgore	D	Aug. 17 1910
S.W.Durflinger "Guard."	D	Aug. 17 1910
Mrs. A.C.Hamilton	D	Aug. 17 1910
Cyrus Long	R	Aug. 17 1910
J.W.Booth	D	Aug. 17 1910

FILED  
AUG. 18 1910  
J.J.Shaffer,  
Auditor.

and further this deponent saith not.

Frank Jones.

Sworn to by Frank Jones before me, and by him subscribed in my presence this 18<sup>th</sup> day of August 1910 .

Ella Blizzard

Deputy County Auditor.

The State of Ohio, Madison County, ss.

R.K.SHAW, being duly sworn, says he is the Business Manager of THE LONDON TIMES, a weekly newspaper printed and in general circulation in said county, and that a notice, of which the annexed is a copy, was published in said newspaper for at least 2 consecutive times, beginning on the 18<sup>th</sup> day of August, 1910.

R.K.Shaw.

Sworn to and subscribed before me this 27 day of August, 1910.

J.J.Shaffer

Printer's Fees, \$...

Co. Auditor.

## DITCH NOTICE.

Auditor's Office, Madison County, Ohio.)

August 15, 1910. )

Notice to Non-resident Lot or Land Owners.

In the matter of Ditch Improvement petitioned for by Frank Jones.

To the Lot or Land Owners and to the Corporations, either Public or Private,  
affected by said Improvement;

You, and each of you, are hereby notified that on the 15 day of August 1910, Frank Jones filed a petition with the Auditor of Madison County, the prayer of which is for the location and construction of a Ditch on the following starting point, route and terminus, to-wit;

Commencing at the end of a tile ditch on the south side of the London and Springfield pike at or near the line between the lands of Frank and H.G. Jones and Jno. Thompson, thence following an open ditch or as near thereto as practical through the lands of said Thompson, James and Adaline Hamilton to Oak Run.

Petitioner asks that the same be made an open ditch of sufficient width and capacity to afford and provide a sufficient outlet to the lands draining thereinto.

You are also notified that the following time and place have been fixed when and where the commissioners of said county will meet for the hearing of said petition, to-wit; Tuesday, September 6, 1910, at 9 a.m. at the beginning of said proposed ditch improvement for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare, and whether the route described is the best route; and any and all objections to said proposed ditch improvement.

Any application for compensation or damage, or for any change of route, must be in writing and filed with the commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.

J. J. Shaffer,  
Auditor of Madison County.

August 18, 1910-2t.

See Commissioners Journal entry of September 6, 1910, volume 11, page 214.

See Commissioners Journal entry of October 11, 1910, volume 11, page 249.

Auditor's Office, Madison County, Ohio.

Oct. 13<sup>th</sup>, A.D. 1910.

The State of Ohio,  
Madison County ss. )

PROOF OF PERSONAL NOTICE.

On this 13<sup>th</sup> day of October, 1910, personally came Frank Jones who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named, by delivering to each person opposite whose name appears "D" a true copy of the annexed notice; and on those opposite whose name appears "R" by leaving the same at their usual place of residence.

NAME OF PERSON SERVED.	How Served D. or R.	WHEN SERVED.
C.C.C. & St.L.Ry Co.) Winship, Agent )	D	Oct. 11 <sup>th</sup> , 1910.
Warren Armstrong	D	Oct. 13 <sup>th</sup> , 1910.
J.A. Porter	D	Oct. 13 <sup>th</sup> , 1910.
W.A. Evans	R	Oct. 13 <sup>th</sup> , 1910.

FILED  
OCT. 13, 1910.  
J.J. SHAFFER,  
Auditor.

and further this deponent saith not.

Frank Jones.

Sworn to by Frank Jones before me, and by him subscribed in my presence this 13<sup>th</sup> day of Oct. 1910.

Ella Blizzard  
Deputy County Auditor.

FILED  
OCT. 11 1910

J.J. SHAFFER,  
Auditor.

Auditor's Office, London, Madison County, Ohio.  
October A.D. 1910.

In the matter of Ditch Improvement No. )

Petitioned for by Frank Jones. ) Report and Schedules of Engineer.

To the Honorable, the Board of Commissioners of Madison County, Ohio;

The undersigned Engineer, in obedience to the directions of your Honorable Body, made on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, has proceeded in the above matter, and has made a level and survey of the line of said proposed ditch improvement, and set a stake at every hundred feet numbering down stream, and I have made a note of the intersections of lines and boundaries of lands, townships and county lines, land marks, bench marks, and road and railroad crossings; and I herewith make report of the same, with profile, and plat and an estimate of the number of <sup>the</sup> cubic yards of earth or other substance to be removed, and the cost per cubic yard for each working section on said report indicated and of each section of one hundred feet.

I have also made, and return herewith, a schedule of all the lots and lands, and public and corporate roads and railroads, together with the name of the owners of such railroad companies, and the names of the lessees operating the same, that will be benefited by said improvement; and an apportionment of the cost of location and construction, in money, to each lot and tract of land, road and railroad, according to the

benefits which will result to each from the said improvement; and in apportioning the costs of such improvement the benefits to any lots or lands by diking the same in whole or in part, have been by me considered with other benefits; and a specification of the manner in which the improvement shall be made and completed; the number of flood gates, water-ways, farm crossings and bridges, including kinds and dimensions thereof; and such other matters as the undersigned deems important. The said survey, level reports and schedules are herewith attached and made a part hereof.

The following is an itemized cost bill, made by me, in the proper discharge of my duty, under your order.

H.L. McCafferty	Engineer,	3 days,	at \$5.00 per day,	\$15.00
J.H. Asher,	Deputy,	5 "	" \$5.00 " "	\$25.00
Jesse Paine,	Chainman,	1 "	" \$2.00 " "	\$ 2.00
A.T. O'Neill	"	1 "	" \$2.00 " "	\$ 2.00
Chas. Lohr,	Rodman,	1 "	" \$2.00 " "	\$ 2.00
Carey Snyder,	Stake driver,	1 "	" \$2.00 " "	\$ 2.00
W.R. Rainey,	Draughtsman,	4 "	" \$4.00 " "	\$16.00

Other Expenses;

Burnham and Gordin				
Team and hand,				4.25
Watkins Livery Co.,				
Horse & buggy,				1.50
M.B. Irwin,				
67- 18" Stakes @ 1/2			1.00	
67- 12" " " 1/4			.85	1.85
Miriam Asher,				
Horse and buggy,				1.50
			Total,	\$73.10

The foregoing Cost Bill allowed by us

19

H.L. McCafferty, Engineer  
By J.H.A. Dept.

)  
) County Commissioners.  
)

Jones Ditch Nos. 2 Improvement.

REPORT OF ENGINEER.						SLOPE $1\frac{1}{2}$ to 1	SCHEDULE "A".
Stake every 10 feet number of down stream	Surface Elevation	Grade Elevation	Total fall from station 0.	Centre Depth	Width on Bottom	Cubic yards	Course and Distance
B	100.00	--	--	--	--	--	L.N. Wing of Bridge
0	95.53	90.50		5.03			.Begin at line between
1	94.48	90.25		4.23	118		N. $61\frac{1}{2}^\circ$ E. 117'
+17	94.95	90.21		4.74			117 to 200
2	94.75	90.00		4.75	118		N. $15\frac{1}{2}^\circ$ E. 83'
3	96.38	89.75		6.63	207		200 To 552
4	96.03	89.50		6.53	291		N. $16\frac{1}{2}^\circ$ W. 352'
5	93.18	89.25		3.93	202		1+55 - Center Pike
+52	94.56	89.12		5.44			552 To 862
6	94.13	89.00		5.13	118		N. $8\frac{1}{2}^\circ$ E. 310'
7	93.48	88.75		4.73	118		
8	94.41	88.50		5.91	141		
B	96.30	--	--	--	--	--	Burr Oak right
+79	94.05	88.30		5.75			862 To 1100
9	94.00	88.25		5.75	133		N. $34\frac{3}{4}^\circ$ E. 238'
10	92.13	88.00		4.13	93		
11	93.17	87.75		5.42	98		1100 To 1370
12	92.60	87.50		5.10	135		N. $18\frac{3}{4}^\circ$ E. 270'
13	91.63	87.00		4.63	157		
+70	91.50	86.65		4.85			1370 To 1930
14	91.12	86.50		4.62	113		N. $29\frac{1}{4}^\circ$ E. 560'
15	90.04	86.00		4.04	83		
16	89.80	85.50		4.30	82		
17	89.51	85.00		4.51	74		
18	89.12	84.50		4.62	70		
19	88.69	84.00		4.69	76		
+30	88.60	83.85		4.75			1930 To 2250
20	88.72	83.50		5.22	72		N. $37\frac{1}{2}^\circ$ E. 320'
21	88.02	83.00		5.02	65		
22	87.56	82.50		5.06	78		
+50	86.98	82.25		4.73			2250 To 3050
23	87.00	82.00		5.00	87		N. $47^\circ$ E. 800'
24	86.64	81.50		5.14	97		
25	85.47	81.00		4.47	109		
26	85.53	80.50		5.03	109		
27	85.68	80.00		5.68	3044 131		Section No. 2
28	84.88	79.50		5.38	148		
29	84.72	79.00	11.50	5.72	150		
B	94.02	--	--	--	--	--	Nail in body of dead tree left.
30	84.31	78.50		5.81	156		
+50	83.96	78.35		5.61			3050 To 3275
31	83.93	78.20		5.73	148		N. $75\frac{1}{2}^\circ$ E. 225'
32	83.09	77.90		5.19	137		
+75	82.97	77.68		5.29			3275 To 3500
33	81.59	77.60		3.99	100		N. $57\frac{3}{4}^\circ$ E. 225'
34	83.46	77.30		6.16	126		

Average Depth 5/16

Jones Ditch No. 2 Improvement.

Stake every 100 feet numbered down stream	Surface Elevation	Grade Elevation	Total fall from Station 0.	Entire Depth with on Bottom	Cubic Yards	Course and Distance
B 87.76	--	--	--	--	--	Burr oak right
35 83.02	77.00			6.02	107	3500 To 3700
36 82.59	76.70			5.89	107	N. 61 $\frac{1}{4}$ ° E. 200'
37 82.48	76.40			6.08	107	3700 To 3885
38 80.95	76.10			4.85	137	N. 49 $\frac{1}{4}$ ° E. 185
38 81.78	75.85			5.93		3885 To 4075 4547= Line between
39 80.63	75.80			4.83	126	N. 8° E. 190' John Thompson and
40 81.31	75.50			5.81	152	Cyrus Long
40 79.33	75.27			4.06		4075 To 4350 distance on
41 80.18	75.20			4.98	152	N. 73 $\frac{1}{4}$ ° E. 275' John Thompson
42 78.33	74.90			3.43	106	4547 feet
43 77.66	74.60			3.06	74	
45 79.31	74.45			4.86		4350 To 4575
44 79.74	74.30			5.44	87	N. 51 $\frac{1}{4}$ ° E. 225'
45 78.87	74.00			4.87	111	
B 81.74	--	--	--	--	--	Burr oak left @.45
45 79.31	73.77			5.54		4575 To 4800
46 79.12	73.70			5.42	93	N. 77 $\frac{1}{2}$ ° E. 225'
47 78.61	73.40			5.21	87	
48 77.50	73.10			4.40	78	4800 To 4935
49 77.19	72.80			4.39	56	N. 42 $\frac{3}{4}$ ° E. 135' Distance on
49 76.87	72.70			4.17		Cyrus Long
50 76.99	72.50			4.49	72	4935 To 5230 683 feet.
51 76.68	72.20			4.48	89	N. 17 $\frac{3}{4}$ ° E. 295'
52 75.89	71.90			3.99	72	
50 74.72	71.80	18.70	2.92	47	3079	Section No.1.
B 76.67	--	--	--	--	--	Nail & staple in gate post N.E. Side Oak Run.

Report of Engineer.

Schedule A, A

Statement of Working Sections of the Jones No. 2 Ditch.

No. of Working Section	No. of Stakes From	No. of Stakes To	No. of Lineal Feet	No. of Cubic Yards	Price Per Yard	Amount	
1	52+30	26	2630	3079	20	615.80	
2	26	0	2600	3044	20	608.80	
3	Concrete Bulkhead @ Station 0						
	Wall 25' X 6' X 2 $\frac{1}{2}$ ' )						
	Apron 6' X 8' X 1' )						
	11 $\frac{1}{2}$ Cu. Yds. @ 6.00						69.00
	Total						1293.60

Jones Ditch No. 2 Improvement.

REPORT OF ENGINEER.

OWNER'S NAME AS FOUND ON DUPLICATE.	Survey.	Description	Area Acred	Area Benefited	SCHEDULE "B"		Total Cost apportioned
					Estimated Cost of Construction	Estimated Cost of Location	
Jones Bros.	6248 etc.	Union Tp.	260.53	260.53	275.00	15.60	290.60
S.P. Trumper et al.	6247	"	103.19	73.19	40.00	2.25	42.25
"	7974	"	46.37	20.00	10.00	.55	10.55
"	6245	"	1.67	1.67	1.00	.05	1.05
W.A. Evans	6248 etc.	"	30.	15.	7.50	.45	7.95
J. W. Booth	6247 etc.	"	194.24	40.	30.00	1.70	31.70
J. A. Porter	6247 etc.	"	16.46	--	--	--	--
"	6384	"	161.63	--	--	--	--
"	4513	"	16.15	16.15	10.00	.55	10.55
Chas. and Martin Mehan	6248 etc.	"	28.90	28.90	20.00	1.10	21.10
John Ellsworth	4513	"	49.84	49.84	37.00	2.10	39.10
"	6248 etc.	"	33.	33.	25.00	1.40	26.40
Henry Kilgore	4513	"	50.16	20.	12.00	.70	12.70
John Thompson	6448	"	44.21	44.21	71.10	4.00	75.10
"	6447 etc.	"	27.50	--	--	--	--
"	4515	"	18.32	--	--	--	--
"	4513	"	127.	50.	85.00	4.60	89.60
"	5424 etc.	London	268.	--	--	--	--
"	5429 etc.	School Dist.	470.79	300.	510.00	29.00	539.00
Warren Armstrong	4313	Union Tp.	20.	10.	5.00	.25	5.25
John W. Lilly							
S.W. Durflinger (Guard.)	4381		100.	10.	5.00	.25	5.25
Jas. and Adaline C. Hamilton	13567	London School Dist.	45.	20.	25.00	1.40	26.40
D. T. Gerrard	7974	Union Tp.	33.07	25.	15.00	.90	15.90
Madison Co.					60.00	3.40	63.40
C.C.C. and St.L.R.R.					50.00	2.85	52.85

London, Ohio, Nov. 4<sup>th</sup> 1910.

The within report and assessment approved as amended.

J.W. Bowers ) Commissioners  
 E.C. Breyfogle ) Madison Co., Ohio  
 J. F. Martin )

Report of Engineer.

Schedule "C".

Auditor's Office,

County, Ohio.

A.D.19..

In the matter of Ditch Improvement )  
No. Petitioned for by Frank Jones,.)

Specifications of the Manner of  
Construction.

This improvement shall be made an open ditch from station 0, its beginning, to station 52+30, its terminus; the channel shall be made two feet wide on the bottom and shall have side slopes of 1½ horizontal to 1 vertical. The channel shall be cut in a straight line from one angle to another, whether it follows in the line of an old channel or not. The dirt shall be removed at least 15 feet from the top of the banks and be well scattered beyond the 15 foot line. Where a new cut is made, the dirt taken therefrom, or any part of same which the engineer in charge of the work, may direct, shall be thrown into the old channel whether it is within the 15 foot limit or not.

At station 0, a concrete bulkhead shall be constructed of the following dimensions;

Wall, 25 ft. X 6 feet X <sup>2x1½</sup> 2 feet.

Apron, 6 " X 8 " X 1 "

The concrete shall be composed one part Portland cement, of a brand approved by the engineer, and five parts clean sand and gravel. The work shall be done under the direction of the engineer in charge of the work..

A clear right of way of forty feet on each side of ditch shall be reserved for constructing ditch and scattering dirt.

See Commissioner's Journal entry of Nov.14,1910, volume 11, page 268.

DITCH SALE.

NOTICE TO CONTRACTORS.

The undersigned County Surveyor will sell at public outcry to the lowest and best bidder on Wednesday, July 5,1911, at 10 o'clock a.m., standard time, at the County Surveyor's office in the basement of the court house, at London, the labor of constructing and furnishing all necessary materials for The Jones Ditch No. 2, located in Union township, Madison county, Ohio, and about 2 miles northwest of London. Said ditch will be sold in sections as follows;

Section 1.	OPEN DITCH.	
Station 52.30 to Station 26	--3079 cubic yards, at 20c	.....\$615.80
Section 2.	OPEN DITCH.	
Station 26 to Station 0	--3044 cubic yards, at 20c.....	<u>\$608.80</u>
Total--	6123 cubic yards, at 20c, .....	\$1224.60

Bidders are required to deposit \$25, cash or certified check, before any bid will be considered. Contract and bond must be entered into within five days from date of sale.

Persons desiring to view the ditch should do so prior to time of sale. Specifications now on file in the Auditor's office at London, Ohio. The right to reject any or all bids is reserved.

By order of County Commissioners of Madison county, Ohio.

J. J. SHAFFER, Auditor.

H. L. McCAFFERTY, County Surveyor.

PLEASE POST.

Jones Ditch Improvement, No. 2.

Auditor's Office, Madison County, Ohio.

July 5<sup>th</sup>, A.D. 1911.

In the matter of Ditch Improvement ) Report of Sale of the Labor of Construction.  
 No. Petitioned for by Frank Jones. )

To the Honorable Commissioners of Madison County, Ohio;

Gentlemen; In obedience to your direction and also in pursuance of the notice, duly given by the Auditor of the sale of the work of constructing the above styled improvement, at the time and place therein specified, I offered the said several working sections for sale to the lowest responsible bidder at public out-cry and sold the same to the persons hereinafter named, at the prices herein stated, and took their contracts and bonds respectively conditioned according to law, and return the same herewith for your approval.

No. of Working Sections.	TO WHOM SOLD	Amount for which it sold.	Amount for which it was estimated.	WHEN TO BE COMPLETED.
1 and 2	Sam'l Willoughby	\$995.00	\$1224.60	Nov. 10 <sup>th</sup> , 1911.

H. L. McCafferty,  
 County Surveyor.

Auditor's Office, Madison County, Ohio.

July 5<sup>th</sup>, A.D. 1911.

In the matter of County Ditch Improvement No. )  
 Petitioned for by Frank Jones. ) Contract for Labor of Construction.

WHEREAS, The above styled improvement has been duly ordered, and advertised for sale according to law, and the construction of Working Section No. 1 and 2 of 5230 feet was sold by the County Surveyor, on the 5th day of July, 1911, to the undersigned, for Nine hundred and ninety-five Dollars, pursuant to said order and notice. Now, in consideration of the premises, it is agreed by me, to and with whomsoever may be interested therein, that I will do and perform all the labor of constructing said improvement in accordance with the specifications for constructing the same, as shown in the record of the proceedings thereof, the same to be completed on or before the 10<sup>th</sup> day of November, 1911; Provided, however, this contract shall be of no force and effect until approved by the Board of Commissioners of Madison County, Ohio.

H. L. McCafferty,  
 County Surveyor.

Samuel Willoughby  
 Contractor.

Auditor's Office, Madison County, Ohio.  
July 5<sup>th</sup>, 1911.

In the matter of County Ditch )  
Improvement No..Petitioned for ) Contractor's Bond.  
by Frank Jones. )

Know all Men by these Presents; That Samuel Willcughby as principal,  
and and as sureties, are firmly held and bound  
unto the STATE OF OHIO, in the penal sum of Two thousand Dollars, good and  
lawful money.

Signed and dated this 5th day of July, 1911.

The Condition of the Above Obligation is such, however, that whereas,  
the above bounden principal contractor has bid off the labor of constructing  
Working Section No. 1 and 2, has duly entered into the annexed account,  
subject to the condition that the same shall be approved by the Commission-  
ers of said Madison County, and has agreed to fully do and perform all  
labor of constructing said improvement in accordance with the plans and  
specifications of said improvement, as shown on the record of said proceed-  
ings, on or before the 10<sup>th</sup> day of November, 1911.

Now, if the said Samuel Willcoughby shall well and truly perform all the  
obligations of his said contract and complete the same within the time  
fixed by said contract and pay all damages which may accrue by reason of a  
failure to complete the same within the time agreed upon in said contract,  
and pay for all labor and material and for all debts incurred in the perform-  
ance of this contract, then this obligation shall be void, otherwise to be  
in full force and effect in law.

P. A. Lanigan

Andy Watson

S. A. Willcoughby

This Contract and Bond, and Sureties on said Bond approved this 10 day of  
July, 1911.

H. L. McCafferty,  
County Surveyor.

J. W. Bowers,  
President of Board of Com'rs.

See Commissioner's Journal Entry of July 10, 1911, Volume 11, Page 403.