

Madison County Ditch Improvement Record.
The James E. Spencer Ditch Improvement

Petitioners Bond.

Know all men by these Presents, That James E. Spencer as principal and Frank Gallagher and C. A. Gallagher, as sureties, are held and firmly bound unto the State of Ohio, in the penal sum of Two hundred Dollars, good and lawful money, for which we bind ourselves, and our heirs, executors and administrators.

Signed and dated this 3rd day of June, A. D. 1902. The condition of the above obligation is such, nevertheless, that, whereas, on the 3rd day of June, A. D. 1902, the above bounden James E. Spencer, made application to the Commissioners of Madison County, Ohio, and on said day filed with the Auditor of said County, and he petitioned for the location, construction and tiling of a ditch in pursuance of the Statute in such case made and provided, on the following route and termini, to wit:

Commencing on the lands of David and Asa Carter about one hundred rods west of the Middle Pike in Jefferson Township; and running thence in a general south easterly direction through the lands of said Carter's, passing the Middle Pike; thence through the lands of H. B. Wilson, James E. Spencer, John Mc. Coy; and after leaving the said Mc. Coy's land again enters the said Spencer's land and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

Our petitioners also pray for the location, construction and tiling of all necessary laterals to complete the improvement.

Stamp
25¢

Stamp
25¢

Now, if the above bounden, James E. Spencer, shall pay all costs, if the prayer of the petition be not granted, or if for any other cause the same shall be dismissed, then this obligation shall be void.

James E. Spencer,
Frank Gallagher,
C. A. Gallagher.

The above bond and sureties thereon, are approved by me this 3rd day of June, A. D. 1902.

B. A. Taylor,
County Auditor.

Filed June 3rd 1902.

B. A. Taylor, County Auditor.

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Notice to Commissioners of Petition Filed 2^d Time for Hearing
 Office of Auditor of Madison County, Ohio, June 3^d A. D. 1902.
 To the Honorable Board of Commissioners of said County:
 Gentlemen: You are hereby notified that a petition
 and Bond for a Ditch Improvement has been filed
 in this office, on the 3^d day of June, A. D. 1902, a
 copy of which petition is attached below; and as
 required by law, I have fixed the 25th day of June,
 A. D. 1902, at 10 o'clock, A. M. at the beginning of said
 proposed ditch described in said petition, for your
 hearing of said matter.

B. A. Taylor, Auditor.

Copy of Ditch Petition.

London, Ohio, June, 3^d A. D. 1902, Petition for locating, constructing
 and tiling of a ditch.

To the Honorable Board of Commissioners of
 Madison County, Ohio:

The undersigned owners of lots and lands which
 will be drained or benefited by the improvement
 herein prayed for, hereby make application to your hon-
 orable body, and now file with the Auditor of said
 County, this their petition, and now and hereby pray
 for the locating, constructing and tiling of a ditch
 on the route hereinafter set forth.

The necessity for and the benefits of the improve-
 ment so prayed for is that it will drain and reclaim
 the lands along the line thereof and adjacent thereto,
 and will promote the public health, convenience
 and welfare;

The following is the beginning, route and term-
 ination of said proposed improvement to-wit:

Commencing on the lands of David and Asa
 Watters about one hundred rods west of the Middle
 Pike, in Jefferson Township; and running thence
 in a general south easterly direction through the
 lands of said Watters, crossing the said Middle Pike,
 thence through the lands of H. W. Wilson, James
 E. Spencer, John W. Boy, after leaving the said Mr.
 Boy's land again enters the said Spencer's land,
 and continues thereon for a distance of about fifty
 rods and terminates near the west line of a tract
 of timber on said Spencer's land.

Your petitioners also pray for the location, con-
 struction and tiling of all necessary laterals to com-
 plete the improvement.

The names of all persons and corporations, either
 public or private, who in the opinion of the pe-
 titioners are in any way affected or benefited, are as

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follows:

David Watter	James C. Spencer	
Asa Watter	John Mc. Coy	Mary Bidwell,
H. W. Wilson	John Bidwell,	
	James C. Spencer	} Petitioner,

I hereby certify the foregoing to be a true copy of a Ditch Petition filed in my office on the 3rd day of June, A. D. 1902.

B. A. Taylor, County Auditor.

Commissioner's Office, Madison County, London, Ohio, June 3rd 1902.

Commissioner's Journal Vol. 7 Page. 514

Board of Commissioners met today in regular session. Present: H. E. Bradley, Jas. B. Anderson and Wm. S. Marley.

In the matter of the Ditch Improvement Petition filed for by James C. Spencer. } Notice of filing of petition.

The County Auditor having delivered to this Board a certified copy of the petition filed with him on the 3rd day of June, 1902, signed by James C. Spencer, praying for the location, construction and tiling of a county ditch between the termini and along the route stated below, to wit:

Commencing on the lands of David and Asa Watter about one hundred rods west of the Middle Pike in Jefferson Township; and running thence in a general south easterly direction through the lands of said Watters, crossing the said Middle Pike; thence through the lands of H. W. Wilson James C. Spencer, John Mc. Coy, after leaving the said Mc. Coy's land again enter the said Spencer's land and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The petitioners also pray for the location, construction and tiling of all necessary laterals to complete the improvement.

And it appearing that said petitioner has given bond and required by law, which has been approved by said Auditor, and said Auditor having fixed the 25 day of June, 1902, at 10 o'clock, A. M. as the day for hearing said petition, it is ordered that this Board meet on said day at the place of beginning of said ditch as described in said petition, to hear proof offered by any of the parties affected by said improvement, and others competent to testify, and to determine as to

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the necessity of said improvement. On the question of the adoption of the foregoing entries and orders relating to said petition, and ditch, all members, H. E. Bradley, Jas. B. Anderson and Chas. B. Markley, voted "Aye."

H. E. Bradley } Commissioners
Jas. B. Anderson } of
Chas. B. Markley } Madison County
B. A. Taylor, Auditor & Clerk.

Auditor's Office, Madison County,
London, Ohio, June 3rd 1907.

In the matter of the Ditch Improvement Petitioned for James E. Spencer. } Copy of Notice to Lot or Land Owners.

To the lot or land owners and to the corporations either public or private, affected by said improvement: You and each of you are hereby notified that on the 3rd day of June, 1907, James E. Spencer filed a petition with the Auditor of Madison County, the prayer of which is for the location, construction and tiling of a ditch on the following starting point, route and terminus, to wit:

Commencing on the lands of David and Ora Water about 100 rods west of the middle pike in Jefferson Township, thence in a general south easterly direction through the lands of said Water crossing the said middle pike; thence through the lands of H. W. Wilson, James E. Spencer, John M. Coy; after leaving said M. Coy's land again enters the said Spencer's land, and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The petitioner also prays for the location, construction and tiling of all necessary laterals to complete the improvement.

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to wit: Wednesday, June 25th 1907, at 10 o'clock, A.M. at the beginning of said proposed ditch improvement, for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare; and whether the route described is the best route; and any and all objections to said proposed ditch improvement.

Any application for compensation or damages

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or for any change of route must be in writing and filed with the Commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.

B. A. Taylor, Auditor of Madison County.

Auditor's Office, Madison County, Ohio

June 9th 1902.

The State of Ohio, }
Madison County S.S. } Proof of Personal Service.

On this 9th day of June, A. D. 1902, personally saw James E. Spencer, who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named, by delivering to each person a true copy of the annexed notice or by leaving the same at their usual place of residence.

Name of Person Served.	How Served.	When Served.
David Watter	Personally	June 7 th 1902
Asa Watter	Personally	June 7 th 1902
Henry O. Wilson	Residence	June 7 th 1902
Gas. E. Spencer	Personally	June 7 th 1902
John Bidwell	Personally	June 7 th 1902
Mary Bidwell	Residence	June 7 th 1902
Leonard Johnson.	Residence.	June 9 th 1902

and further this deponent saith not.

James E. Spencer.

Sworn to by Gas. E. Spencer before me and by him subscribed in my presence this 9th day of June, A. D. 1902.

B. A. Taylor, County Auditor.

In the matter of the }
Ditch Improvement Petition }
filed for by Gas. E. Spencer. } Notice to Lot or Land Owners
by Publication.

Auditor's Office, Madison County,

London, Ohio, June 3rd 1902.

To the Lot or Land Owners and to the Corporations, either public or private, affected by said improvement. You and each of you are hereby notified, that on the 3rd day of June, 1902, James E. Spencer filed a petition with the Auditor of Madison County, the prayer of which is for the location, construction and tiling of a ditch on the following starting point, route and terminus, to-wit: Commencing on the lands of David and Asa Watter about one hundred rods west of the middle line in Jefferson Township; and running

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thence in a general south easterly direction through the lands of said Waters, crossing the said Middle Pike, thence through the lands of H. B. Wilson, James E. Spencer, John M. Boy, and after leaving the said M. Boy's land again enters the said Spencer's land, and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The petitioner also prays for the location, construction and tiling of all necessary laterals to complete the improvement.

You are also notified that the following time and place and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to-wit: Wednesday, June, 25th 1902, at 10 o'clock, A.M. at the beginning of said proposed improvement, for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare; and whether the route described is the best route and any and all objections to said proposed ditch improvement. Any application for compensation and damage, or for any change in route must be in writing and filed with the Commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.

B.A. Taylor, Auditor Madison County, Ohio.

Proof of Notice by Publication

The State of Ohio,
Madison County S.S.:

Proof of Notice by Publication.

M. H. Wallace, being duly sworn, says he is the business manager of the London, Semi-Weekly Enterprise, a newspaper printed and in general circulation in said County, and that a notice of which the annexed is a copy, was published in said newspaper for at least 2 consecutive weeks prior to the 25th day of June, 1902.

M. H. Wallace.

Sworn to and subscribed by said M. H. Wallace, this 17th day of June, 1902. Printer's Fees, \$5.⁶³

B.A. Taylor, County Auditor.

Commissioner's Finding on Petition.

In the matter of the Ditch Imp. }
Petitioned for by Jas. E. Spencer. }

Auditor's Office, Madison County, Ohio,
June 30th A. D. 1902.

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This day the Commissioners of Madison County, being in regular session, members present, H. C. Brad ley, Jas. B. Anderson and Chas. H. Markley, and a copy of the petition for the location, construction and tiling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted, or be dismissed for any cause, we, therefore on the 25th day of June, 1907, the Day fixed by the Auditor for hearing, did meet at the place of beginning of said ditch as described in the petition, and heard all proof offered by any of the parties affected by said improvement, and other persons competent to testify; and we went over and along the line of said improvement and by actual view of the said ditch and the premises along and adjacent thereto, and to be drained or benefited thereby, determined the necessity thereof. And we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare, and is benefited to the lots and lands along the line thereof by furnishing drainage thereto. And we further find that the route described is not the best.

The following route was determined upon by us, viz: Commencing on the line between the lands of David and Asa Watter, and M. V. Morse about 20 rods east from the corner of said Johnson and M. V. Morse land; running thence in a general south easterly direction through the lands of said Watter crossing the Middle Pike; thence through the lands of H. B. Wilson, James E. Spencer, John M^c. Coy; and after leaving the said M^c. Coy's land, again enter the said Spencer's land and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The following lateral was located by us, viz: Beginning at the line between the lands of David and Asa Watter, and M. V. Morse, about 20 rods west of the corner of Leonard Johnson and M. V. Morse lands; running thence in a south easterly direction about 35 or 40 rods on the said Watter's land and enter main ditch at said point.

It is therefore ordered that said improvement be granted and the same be known as "The James E. Spencer Ditch Improvement".

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We also find that due and legal notice has been given to each person or corporation benefited or affected by said ditch improvement.

And we do hereby order the Auditor to enter this, our finding, in writing, on the Commissioners' journal. And we do further authorize the Auditor to enter upon said journal and order directing the County Surveyor to go upon the line as changed by us in accordance with sections 4489 R. S., as described above, and survey and level the same, and set a stake at every hundred feet numbering down stream, and to embody in said order direction to the said Surveyor, to make and return a schedule of all lots or lands, and public and corporate roads and rail roads, that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in sections 4454, 4455 and 4456 R. S. as now in force and effect, and to file his report with the County Auditor on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 24th day of July, 1902, at 10 o'clock, A. M. at the County Auditor's Office, is hereby fixed for the hearing of applications for any appropriation of land taken for said improvement, and damages said parties affected by said improvement, or any of them may sustain thereby and for the approval of the report of the Surveyor.

B. A. Taylor, Auditor, H. E. Bradley, President Board of Commissioners

Binding on the Petition - Copy for Surveyor.

In the matter of the } Auditor's Office, Madison County, Ohio
Ditch Imp. Petitioned for } June 30th A. D. 1902.
by James E. Spencer. }

This day the Commissioners of Madison County being in regular session, members present, Jas. B. Anderson, H. E. Bradley and Chas. H. Markley, and a copy of the petition for the location, construction and tiling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted, or be dismissed for any cause, we, therefore, on the 25th day of June, 1902, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described

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in the petition, and heard all proof offered by any of the parties affected by said improvement, and other persons competent to testify; and we went over and along the line of said improvement, and by actual view of the said ditch and the premises along and adjacent thereto, and to be drained or benefited thereby, determined the necessity thereof, and we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare; and a benefit to the lots and lands along the line thereof, by furnishing drainage thereto.

And we further find that the route described is not the best.

The following route was determined upon by us, viz: Commencing on the line between the lands of David and Asa Water, and M. V. Morse about 30 rods east from the corner of said Water and M. V. Morse, running thence in a general south easterly direction through the lands of said Water crossing the Middle Pike, thence through the lands of M. W. Wilson, James E. Spencer, John Mc. Coy; and after leaving said Mc. Coy's land again enters said Spencer's land and continues thereon for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The following lateral was located by us, viz: Beginning at the line between the lands of David and Asa Water, and M. V. Morse, about 20 rods west of the corner of Leonard Johnson and M. V. Morse lands, running thence in a south easterly direction about 35 or 40 rods and said Water lands and enters main ditch at said point.

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement, and we do hereby order the Auditor to enter upon said journal of the Commissioners our finding, in writing. And we do further authorize the Auditor to enter upon said journal an order, directing the County Surveyor, to go upon the line as charged by us, in accordance with Section 4489 R. S., as described above, and survey and level the same, and set a stake at every hundred feet numbering down stream, and to embody in said order directions to the said Surveyor, to make and return a schedule of all lots or lands, and public or corporate roads or

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railroads, that will be benefited and an appropriation of the estimated cost of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in Sections 4454, 4455 and 4456 R. S. as now in force and effect, and to file his report with the County Auditor on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 24th day of July, 1902, at 10 o'clock, A. M. at the County Auditor's Office is hereby fixed for the hearing of applications for any appropriation of land taken for said improvement and damages said parties affected by said improvement, or any of them may sustain thereby and for the approval of the report of the Surveyor.

B. A. Taylor, Auditor. H. E. Bradley, President Board of Commissioners

Be it further ordered that the foregoing be correctly copied from the record of the proceedings of the Commissioners.

B. A. Taylor, Auditor.

Commissioner's Office, Madison County,
London, Ohio, June, 30th 1902.

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Board of Commissioners met today in regular session.
Present: H. E. Bradley, Jas. B. Anderson and Chas. B. Markley.

In the matter of the Ditch Impv. Petitioned for by Jas. E. Spencer. } Commissioners view ditch and grant petition.

This day the Commissioners being in session, and a copy of a ditch petition having been delivered to us by the County Auditor, and it appearing to us that the proper bond had been filed with said Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted, or be dismissed for any cause, we therefore, on the 25th day of June, A. D. 1902, did meet at the place of beginning of said ditch as described in the petition, and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify; and we went over and along the line of said improvement, and by actual view of the said ditch and the premises along and adjacent thereto, and to be drained or benefited thereby, determined the necessity thereof.

And we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare, and a benefit to the lots and lands along the line thereof.

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by furnishing drainage thereto. And we further find that the route described is ^{not} the best route. The following route was determined upon by us, viz: Commencing on the line between the lands of David and Asa Water and M. V. Morris, about 30 rods east from corner of said Johnson and M. V. Morris lands, running thence in a general south-easterly direction through the lands of said Water, crossing the Middle Pike; thence through the lands of R. B. Wilson, James E. Spencer, John Mc. Coy; and after leaving said Mc. Coy's lands again enter James E. Spencer and continues thence on for a distance of about 50 rods and terminates near the west line of a tract of timber on said Spencer's land.

The following lateral was located by us, viz: Beginning at the line between the land of David and Asa Water about 20 rods west of the corner of Leonard Johnson and M. V. Morris lands; running thence in a south easterly direction about 35 or 40 rods on the said Water's lands and enters main ditch at said point.

It is therefore ordered that said improvement be granted and the same be known as "The James E. Spencer Ditch Improvement".

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement. And we do hereby order the Auditor to enter this our finding, in writing on the Commissioners' Journal. And we do further authorize the Auditor to enter upon said Journal an order directing the County Surveyor to go upon the line as described above and changed by us in accordance with Section 4489 R. S. and survey and level the same and set a stake at every hundred feet numbering down stream, and to embody in said order direction to the said Surveyor to make and return a schedule of all lots and lands and public and corporate roads and railroads, that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement, in money according to the benefits which will result to each, and to perform such other duties as are required in Sections 4454, 4455 + 4456 R. S. as now in force and effect, and to file his report with the County

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Auditor on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 24th day of July, 1902, at 10 o'clock A.M. at the County Commissioners Office, is hereby fixed for the hearing of applications for any appropriations of land taken and damages said parties affected by said improvement, or any of them may sustain thereby and for the approval of the Report of the Surveyor. The roll being called for the approval of the foregoing entry relating to said ditch improvement, H. E. Bradley, Jas. B. Anderson and Chas. H. Markley voted "aye".

H. E. Bradley } Commissioners
Jas. B. Anderson } of
Chas. H. Markley } Madison County
B. A. Taylor, Auditor & Clerk.

Auditors Office, Madison County.

In the matter of the Ditch Imp. Petitioned for by Jas. E. Spencer. Report and Schedule of Engineer. Filed July 24th 1902. B. A. Taylor, Auditor. To the Honorable, the Board of Commissioners of Madison County, Ohio:

The undersigned Engineer, in obedience to the direction of your Honorable Body, made on the 30th day of June, 1902, has proceeded in the above matter, and has made a level and survey of the line of said proposed ditch improvement, and has set a stake at every hundred feet numbering down stream; and I have made a note of the intersection of lines and boundaries of lands, township and county lines, land marks, bench marks and road and rail road crossings; and I herewith make report of the same with profile and plat, and an estimate of the number of cubic yards of earth or other substance to be removed, and the cost per cubic yard for each working section on said report indicated and of each section of one hundred feet.

I have also made and return herewith, a schedule of all the lots and lands, and public and corporate roads and railroads, together with the name of the owners of such railroads companies, and the names of the lessees operating the same, that will be benefited by said improvement; and an apportionment of the cost of location and construction in money, to each lot and tract of land, road and railroad, according to the benefits which will result to each, from the said improvement.

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and in apportioning the cost of said improvement, the benefits to any lots or lands by diking the same, in whole or in part, have been by me considered with other benefits; and a specification of the manner in which the improvement shall be made and considered, the number of flood gates, water ways, farm crossings and bridges, including kinds and dimensions thereof; and such other matters as the undersigned deems important.

The said survey, level reports, and schedules are herewith attached and made a part hereof.

The following is an itemized cost bill, made by me, in the proper discharge of my duty under your order.

J. H. Asher, Engineer,	3 1/2 days.	at \$4.00 per day	14.00
W. H. Asher, Engineer,	6 "	" 4.00 "	24.00
Jesse Cairns, Rodman,	1 "	" 1.25 "	1.25
Jesse Solomon, Chairman,	1 "	" 1.25 "	1.25
Robt. Patterson, Chairman,	1 "	" 1.25 "	1.25
Jas. E. Spencer, Flagman,	1 "	" 1.25 "	1.25
Frank Farnsworth, Flagman,	1 "	" 1.25 "	1.25
Ralph Asher, Axman,	1 "	" 1.25 "	1.25
Frank Bridgman, Team,			3.00
E. A. Florence, Stakes,			1.86
Total,			\$50.36

The foregoing cost bill allowed by us,

S. E. Bradley, } Commissioners } J. H. Asher, Engineer.
 Jas. B. Anderson, } of Madison County }
 Chas. H. Markley, }

Report of Engineer.

Schedule "A"

Station	Surface Elevation	Grade Elevation	Total Fall	Entire Depth	Cont.	Course and Distance	Remarks
0	100.00	97.00		3.00	3.00	0 to 8	
1	98.05	95.55	1.45	2.50	2.50	2.74 E. = 800'	
2	97.33	95.07	1.93	2.26	2.26		
3	97.08	94.59	2.41	2.49	2.49		
B.M.	97.74						Stump - Left.
4	97.01	94.11	2.89	2.90	2.90		
5	96.69	93.63	3.37	3.06	3.06		
6	96.91	93.15	3.85	3.76	3.76		
7	95.61	92.67	4.33	2.94	2.94		
8	95.23	92.20	4.80	3.03	3.03	8 to 10 + 22	
9	94.83	91.70	5.30	3.13	3.13	5.53 1/2 E. = 222'	
10	94.06	91.20	5.80	2.86	2.86		
B.M.	95.19						Burr Oak, Right.
+ 22	95.33	90.09	5.91	4.24	4.24	10 + 22 to 32	

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Report of Engineer							Schedule "A"		
Station	Surface Elevation	Grade Elevation	Soil Fall	Vertical Curve	Dist.	Course and Distance	Remarks		
11	95.17	90.70	6.30	4.47	2.92	N. 56 1/2 E = 2178'			
12	96.29	90.20	6.80	6.09	2.88				
13	94.89	89.70	7.30	5.19	2.89				
14	93.73	89.20	7.80	4.53	2.73				
15	94.49	88.70	8.30	5.79	3.08				
16	93.43	88.20	8.80	5.23	2.92				
17	92.67	87.70	9.30	4.97	3.31				
18	92.62	87.20	9.80	5.42	3.08				
19	91.33	86.70	10.30	4.63	3.09				
20	90.41	86.20	10.80	4.21	3.03				
21	89.75	85.70	11.30	4.05	3.27				
22	89.80	85.20	11.80	4.60	3.34				
23	90.21	84.70	12.30	5.51	3.49				
24	89.05	84.20	12.80	4.85					
25	88.71	83.70	13.30	5.01	3.21				
26	88.62	83.20	13.80	5.42	3.01				
27	87.85	82.70	14.30	5.15	2.86				
28	85.92	82.20	14.80	3.72	2.65				
29	85.18	81.45	15.55	3.73	2.58				
30	83.93	80.70	16.30	3.23	1.97				
B.M. 83.80								Black Oak - R.	
31	83.20	79.95	17.05	3.25	2.05				
32	82.22	79.20	17.80	3.02	2.50		32 to 34		
33	81.42	78.45	18.55	2.97	2.97		N. 61 E. = 200'		
34	81.00	77.70	19.30	3.30	3.30		34 to 37 + 78		
35	80.96	77.40	19.60	3.56	3.27		S. 62 1/4 E = 378'		
36	80.61	77.10	19.90	3.51	3.26				
37	80.62	76.80	20.20	3.82	3.42			David and A. Carter H. W. Wilson for S.W. corner of stone of bridge	
C. of B. 83.57 B.M. 84.05									
+78	80.13	76.57	20.43	3.56			37 + 78 to 44 + 60		
38	80.43	76.50	20.50	3.93	3.22	N. 67 3/4 E. = 682'			
39	80.52	76.20	20.80	4.32	3.15				
40	80.37	75.90	21.10	4.47	3.08				
41	79.84	75.60	21.40	4.24	3.01				
42	79.02	75.30	21.70	3.72	3.07				
43	79.05	75.00	22.00	4.05	3.22				
B.M. 80.21								Ash L.	
44	78.41	74.70	22.30	3.71	3.15	44 + 60 to 45			
+60	78.97	74.52	22.48	4.45		S. 44 1/4 E. = 40'			
45	79.02	74.40	22.60	4.62	3.25				
46	78.07	74.10	22.90	3.97	3.27	45 to 47 + 22			
47	79.01	73.80	23.20	5.21	3.37	S. 19 1/2 E. = 222'			
+22	78.28	73.74	23.26	4.54					

Madison County Ditch Improvement Record.

The James E. Spencer Ditch Improvement

Report of Engineer						Schedule "A"	
Station Number from beginning of line	Surface Elevation	Grade Elevation	Vertical Curve Length	Curve Depth	Dist.	Course and Distance	Remarks
48	78.26	73.50	23.50	4.6	3.51	47+22 to 50+47	
49	78.07	73.20	23.80	4.87	3.67	S. 37 1/2 E. = 325'	
50	77.97	72.90	24.10	5.07	2.44		
+47	77.12	72.75	24.25	4.37		50+47 to 51	
51	77.16	72.60	24.40	4.56	2.04	S. 83 E. = 53'	
52	76.87	72.00	25.00	4.87	2.25		
+78	76.52	71.54	25.46	4.98		51 to 52+75	
53	75.91	71.40	25.60	4.51	2.42	N. 84 E. = 178'	
54	74.12	70.80	26.20	3.32	2.62		
55	75.09	70.20	26.80	4.89	2.90	52+78 to 57+37	
56	75.06	69.60	27.40	5.46	3.09	N. 68 E. = 459'	
57	74.57	69.00	28.00	5.57	3.36		
+37	74.53	68.86	28.14	5.67		57+37 to 59+85	H. E. Wilson } J. E. Spencer } 5800' = line Stump - R.
58	72.35	68.60	28.40	3.75	3.57	S. 66 E. = 248'	
B.M.	76.61						
59	73.14	68.20	28.80	4.94	3.75		
+85	72.65	67.86	29.14	4.79		59+80 to 62+70	
60	72.29	67.80	29.20	4.49	4.01	S. 21 E. = 285'	
61	72.09	67.40	29.60	4.69	3.82		
62	71.94	67.00	30.00	4.94	3.74		
+70	71.00	66.72	30.28	4.28		62+70 to 63	
63	71.23	66.60	30.40	4.63	3.68	S. 72 1/2 E. = 30'	
64	70.64	66.20	30.80	4.44	3.66	63 to 68	
65	70.38	65.80	31.20	4.58	3.45	S. 87 E. = 500'	
B.M.	71.37						Hickory L.
66	70.26	65.40	31.60	4.86	3.46		
67	69.13	65.00	32.00	4.13	3.05		
68	68.76	64.60	32.40	4.16	2.98	68 to 75	
69	68.26	64.20	32.80	4.06	2.64	S. 71 E. = 700'	
70	67.83	63.80	33.20	4.03	2.81		
71	67.27	63.40	33.60	3.87	2.50		
72	66.71	63.00	34.00	3.76	2.45		
73	65.74	62.10	34.90	3.64	2.26		
74	65.36	61.20	35.80	4.16	2.62		
B.M.	65.40						J. E. Spencer } John Mc. Long } 7426' = line Oak - R
75	63.69	60.30	36.70	3.39	2.44	75 to 75+85	
+85	65.12	59.54	37.46	5.58		N. 87 E. = 85'	
76	63.09	59.40	37.60	3.69	2.89		
77	62.99	58.50	38.50	4.49	3.00	75+85 to 78	
78	62.31	57.60	39.40	4.71	2.49	S. 75 E. = 215'	
79	61.00	57.24	39.76	3.76	2.50		
80	61.13	56.88	40.12	4.25	2.49	78 to 80+70	
+70	61.82	56.63	40.37	5.19		N. 69 E. = 270'	
81	61.87	56.52	40.48	5.35	2.57		

Madison County Ditch Improvement Record.

The James E. Spence Ditch Improvement.

Report of Engineer.

Schedule "A".

Sta. num and let number of same line	Surface Elevation	Grade Elevation	Soil fall from surface	Entire Depth	Dist.	Course and Distance	Remarks.
82	61.57	56.16	40.84	5.41	2.40	80+70 to 83	
83	59.65	55.80	41.20	3.85	2.29	N. 44 1/2 E. = 230'	
84	59.94	55.44	41.56	4.50	1.87	83 to 84	
85	58.20	55.08	41.92	3.22	1.73	N. 21 E. = 100'	
B.M.	59.10					84 to 85	ash. R.
						N. 15 1/2 E. = 100'	
Lateral No. 1 - at Sta. 4							
0	98.01	95.51		2.50			M. V. Morris } line at 0 D. A. Carter }
1	97.46	95.22	.29	2.24			
2	97.26	94.93	.58	2.33			
3	97.11	94.64	.87	2.47		0 to 4	
4	97.01	94.35	1.16	2.66		N. 40 E = 400'	
Lateral No. 2 - at Sta. 8.							
0	97.03	94.03		3.00			L. Johnson } line at 0 D. A. Carter }
1	96.69	93.71	.32	2.98			
2	96.41	93.39	.64	3.02			
3	96.01	93.07	.96	2.94			
4	95.52	92.75	1.28	2.77		0 to 5	
5	95.23	92.43	1.60	2.80		S. 40 3/4 E = 500'	
Lateral No. 3 - at Sta. 22.							
0	88.88	85.88		3.00		0 to 1	
1	89.80	85.45	.43	4.35		S. 61° E = 100'	

For Plot see Plot Record Page.

Madison County Ditch Improvement Record.
The James E. Spencer Ditch Improvement

Report of Engineer. Schedule "A.A."
Statement of Working Section, James E. Spencer Ditch

Number of Working Section	No. of Stakes		No. of Lined Feet	No. of Lined Rods	Since paved	Amount		Remarks.
	From	To				D	C.	
Main Ditch								
I.	85	78	700	42.4				
			15" tile	42.4	2.75	116	60	Average depth of cut. 2ft. 3in
			Excavation	42.4	.45	<u>19</u>	<u>98</u>	
						133	68	
II.	78	53	2500	151.51				
			12" tile	151.51	1.60	242	42	Average depth of cut. 3ft. 1in.
			Excavation	151.51	.60	<u>90</u>	<u>91</u>	
						333	33	
III.	53	28	2500					
			12" tile	96.84	1.60	154	95	Average depth of cut, 2ft. 1 1/2 in.
			10" tile	54.62	1.20	65	54	
			Excavation	151.46	.60	<u>90</u>	<u>88</u>	
						311	37	
IV.	28	11	1700					
			10" tile	103.	1.20	123	60	Average depth of cut, 3ft.
			Excavation	103.	.65	<u>66</u>	<u>95</u>	
						190	55	
V.	11	0	1100					
			8" tile	42.4	.75	31	80	Average depth of cut, 3ft.
			5" tile	24.25	.35	8	49	
			Excavation	66.65	.50	<u>33</u>	<u>33</u>	
						73	62	
VI.	Laterals Nos. 1, 2, & 3. Average depth of cut, 2ft. 10 1/4 in.							
No. 1	4	0	400					Recapitulation
	4" tile							Tile \$ 762.16
No. 2	5	0	500					Excavation \$ 322.34
	5" tile							Protection Wall \$ 25.00
No. 3	1	0						\$ 1109.50
	5" tile			36.30	.35	12	70	
	4" tile			24.25	.25	6	06	
	Excavation			60.55	.35	<u>21</u>	<u>19</u>	
						39	95	
VII.	Protection Wall \$25.00							

Report of Engineer. Schedule "B".

Auditor's Office, Madison County, Ohio
July, 24th A. D. 1902.
In the matter of the } Specifications of the Manner
Ditch Imp. Petitioned } of Construction,
for by James E. Spencer. }
The main ditch in this improvement shall be
tiled from Station 0 to Station 4 with 5 inch tile;
from Station 4 to Station 11 with 8 inch tile; from
Station 11 to Station 37 with 10 inch tile; from
Station 37 to Station 78 with 12 inch tile; and from
"Specifications Continued on next page."

Madison County Ditch Improvement Record.

The James O. Spencer Ditch Improvement.

Report of Engineer.			Schedule "B"						
Owner's Name as found on Duplicate	Original Survey	Description	Acres Owned	Acres Estimated	Estimated Cost of Construction	Estimated Cost of Excavation	Estimated Cost of Total Work	Estimated Total	
James O. Spencer.	6300		103.90	50.	163 50	7 42	170 92		
			96.17	40.	120 00	5 88	135 88		
			92.19	20.	66 50	3 00	69 50		
			292.26		360 00	16 30	376 30		
M. V. Morris	2682		107.13	10.	30 00	1 37	31 37		
Leonard Johnson	2682		37.10	10.	30 00	1 37	31 37		
David and A. Bate	6300 1410 2682		178	116.	408 00	18 48	426 48		
			60.	4.	12 00	55	12 55		
					420 00	19 03	439 03		
H. W. Wilson	6300		114.50	45.	187 50	8 50	196 00		
John M. Boy	2675		110.18	18.	30 00	1 37	31 37		
Mary Bidwell	2679		48.47	15.	35 00	1 62	36 62		
Madison County.		Middle Pike			17 00	80	17 80		
					\$1109.50	\$50.36	\$1159.86		

The within report approved as changed this 24th day of July, 1902.

A. C. Bradley,
 Jas. B. Anderson,
 Chas. H. Markley. } Commissioners
 of
 Madison County.

"Specifications Continued"

Station 78 to Station 85 with 15 inch tile.
 Lateral No. 1 shall be tiled with 4 inch tile; Laterals Nos. 2+3 with 5 inch tile.
 The trench of the main ditch and all laterals must be cut down to the grade line as indicated in schedule "A" of this report and as indicated on the profile filed herewith. All tile must be evenly laid and closely jointed together. The tile must not be covered until after they have been inspected by the Engineer in charge of the work; all brush standing within 15 feet of the banks of ditches must be grubbed, and all growing trees deadened. From about station of main ditch the trench must not be flowed full, but after covering the tile to a safe depth, an open channel or storm ditch must be left over the tile.
 All tile must be well burned cylindrical drain tile or good sound grade sewer pipe. The estimates for tile are for tile delivered on the banks of the ditch each size in its proper place, and includes

Madison County Ditch Improvement Record.

The James E. Spencer Ditch Improvement

the furnishing of all necessary laterals to connect all laterals new or old.

Any damage and expense to the contractor because of any improper delivery, will be charged to the tile contractor and deducted therefrom at time of settlement.

A protection wall 6 x 4 x 3 shall be built at the mouth of the 15 inch tile, composed of large sized flat stone, laid in mortar, made of Portland Cement 1 part, and clean sharp sand, 2 parts. Wall to be rip-raped on back part with at least two feet of boulders.

J. H. Asher, Engineer.

In the matter of the Ditch Imp. Petitioned for by James E. Spencer } Auditor's Office, Madison County, Ohio } July 24th A. D. 1907. } Finding of the Commissioners on Report of Engineer.

This day the Board of Commissioners being in special session, present, H. C. Bradley, Jas. B. Anderson and Wm. H. Markley, and this being the day adjourned to by said board for the hearing of the report and appropriation of the Engineer of the above styled matter, the board after proper examination, do find that due notice has been given for the length of time required by law, to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement, notifying them of the pendency, substance and prayer of the petition for said improvement.

Said board also finds that no person has made application in writing for compensation and damages, and that no one has made application in writing for a change of the line of the ditch through his premises.

After having examined the report of the Engineer with the appropriation by him made, do find that said report and appropriation are not in all respects fair and just, according to the benefits to be derived from the proposed improvement by the owner of each lot and tract of land, and by municipal and private corporations and railroad companies. It is therefore ordered that said report and appropriation be changed in the following manner, to wit:

Deduct \$6.⁰⁰ from Mary Bidwell's assessment, making her assessment \$30.⁰⁰

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The James E. Spencer Ditch Improvement.

Add #6.⁰⁰ to Madison County, making the assessment #24.42.

It is ordered that said assessments as changed be and the same are hereby confirmed.

B.A. Taylor, Auditor, H.E. Bradley, President Board of Commissioners

Commissioner's Office, Madison Co. London, Ohio, July 24th 1902.

Commissioner's Journal Vol. 7 Page 549

Board of Commissioners met today in special session. Present: H.E. Bradley, Jas. B. Anderson and Chas. H. Mackley.

In the matter of the James E. Spencer Ditch Improvement. Finding on report of Engineer.

This being the day fixed by the board for the hearing of the report and apportionment of the Engineer of the above styled matter, the Board, after proper examination, do find that due and legal notice had been given for the length of time required by law, to the lot and land owners and to the authority of all municipal and private corporations, notifying them of the pendency, substance and prayer of the petition for said ditch improvement.

Said Board also find that no person has made application in writing for compensation and damages. After having examined the report of the Engineer, with the apportionment by him made, do find that said report and apportionment are in all respects fair and just, according to the benefits to be derived from the said improvement.

It is therefore ordered that said report and apportionment be and the same are hereby changed in the following manner, to wit:

Debit #6.⁰⁰ from Mary Bidwell's assessment, making her assessment #30.⁰⁰

Add #6.⁰⁰ to Madison County's assessment, making the assessment #24.⁴²

It was moved by Jas. B. Anderson and recorded by Chas. H. Mackley that said report and apportionment as above changed, be approved and confirmed. Motion carried; All members voting "aye".

It is now and therefore ordered that the 7th day of August, 1902, at 10 o'clock A.M. of said day, be fixed as the time for commencing the sale of the work of constructing said improvement, and that the same be sold at public outcry; the place of said sale is fixed on the line of the ditch, and said sale to commence with the working section

Madison County Ditch Improvement Record.

The James E. Spitzer Ditch Improvement

constituting the month of said improvement; at the hour above named and from that point to continue to the starting point, each section shall be offered at public outcry until all the sections are offered; said work shall be offered and sold in sections of not less than one hundred feet nor more than twenty five hundred feet in length.

And it is also ordered that the Auditor of said County give notice of said sale by circulating hand bills. And it is also ordered and directed that the County Surveyor, J. H. Asher, attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible bidder, and take good and sufficient bonds for the labor of said improvement, conditioned for the faithful performance of said contract so to be made, and for the completion of the work within the time fixed by the contract, and for all damage which may occur by reason of a failure to complete the same within the time stipulated in said contract, in a sum not less than double the estimated value of the work and labor of constructing that portion bid off by said contracting party.

Upon call of roll for the approval of the foregoing orders and findings relating to said ditch improvement, H. E. Bradley, Jas. B. Anderson and Chas. H. Markley voted "aye".

B. A. Taylor, Auditor & Clerk, H. E. Bradley, Jas. B. Anderson, Chas. H. Markley, Commissioners of Madison County.

Auditor's Office, Madison County, Ohio,

In the matter of the Ditch Imp. Petitioned for by Jas. E. Spitzer. July 24th 1907. Order to sell the labor of construction

This day the matter came before the Board in Special Session, present, H. E. Bradley, James B. Anderson and Chas. H. Markley, and it appearing to the Board that no appeal has been taken, it is now and therefore ordered that the 7th day of August, A. D. 1907, at 10 o'clock, A. M. of said day, be fixed as the time for commencing the sale of the work of constructing said improvement, and that the same be sold at public outcry. The place of said sale is fixed on the line of ditch and said sale to commence with the working section consti-

Madison County Ditch Improvement Record.

The James E. Spencer Ditch Improvement

starting at the mouth of said improvement, at the
 how above named, and from that point to con-
 tinue to the starting point, each section shall be
 offered at public outcry until all the sections are
 offered. said work shall be sold in sections of not
 less than one hundred feet nor more than twenty
 five hundred feet in length.

And it is also ordered that the Auditor of said County
 give notice of said sale by circulating hand bills.

And it also ordered and directed that the County Sur-
 veyor, J. H. Asher, attend at the time and place of said
 sale and conduct the same and receive all bids for the
 construction of said work, and that he make contracts
 with the lowest responsible bidder and take good and
 sufficient bonds for the labor of, said improvement,
 conditioned for the faithful performance of said con-
 tract so to be made, and for the completion of the
 work within the time fixed by the contract, and for
 all damage which may occur by reason of failure to
 complete the same, within the time stipulated in
 said contract, in a sum not less than double the
 estimated value of the work and labor of constructing
 the portion bid off by said contracting party.

B. A. Taylor, County Auditor. H. E. Bradley, President Board of Commissioners.

Ditch Sale. Notice to Contractors.

Notice is hereby given, that the undersigned Engineer
 will sell at public outcry, on Thursday, August 7th 1902,
 at 10 o'clock, A. M. (Standard time) of said day, to the low-
 est responsible bidder therefor, the work of furn-
 ishing the tile and constructing the James E. Spencer
 Ditch Improvement, located in Jefferson Township,
 Madison County, Ohio; said work will be sold in
 sections as follows or may be offered as a whole.

Main Ditch.		
Section I.	From Station 85 to Station 78 - To be completed Sept. 10 th 1902.	
	42.4 rods 15 inch tile at \$2.75 per rod.	\$116.60
	42.4 rods excavation at \$.45 per rod.	19.08
		<u>\$135.68</u>
Section II.	From Station 78 to Station 53 - To be completed Oct. 1 st 1902.	
	151.51 rods 12-inch tile at \$1.60 per rod.	\$242.42
	151.51 rods excavation, at .60 per rod.	90.91
		<u>\$333.33</u>
Section III.	From Station 53 to Station 28 - To be completed, Oct. 20 th 1902.	
	96.84 rods 12-inch tile, at \$1.60 per rod.	\$154.95
	54.62 rods 10-inch tile at \$1.20 per rod.	65.54
	151.46 rods excavation, at .60 per rod.	90.88
		<u>\$311.37</u>
Section IV.	From Station 28 to Station 11 - To be completed Nov. 20 th 1902.	
	103 rods of 10-inch tile at \$1.20	\$123.60
	103 rods of excavation at .65.	66.95
		<u>\$190.55</u>

Madison County Ditch Improvement Record.

The James C. Spencer Ditch Improvement.

Section V. From Station 11 to Station 0 - To be completed Dec. 1st 1902.
 42.4 rods 8-inch tile, at .75^c \$31.80
 24.25 rods 5-inch tile, at .35^c 8.49
 66.65 rods excavation, at .50^c 33.33
 \$73.62

Section VI. Lateral No. 1, From Sta. 4 to Sta. 0, - To be completed Dec. 20th 1902.
 Lateral No. 2, From Sta. 5 to Sta. 0,
 Lateral No. 3, From Sta. 1 to Sta. 0
 36.30 rods 5-inch tile, at .35^c \$ 12.70
 24.25 rods 4-inch tile, at .25^c 6.06
 60.55 rods excavation, at .35^c 21.19
 \$ 39.95

Section VII. Protection Wall. To be completed Dec. 20th 1902.
 4 feet x 6 feet x 3 feet.
 Large hand stone to be laid in cement mortar.

Bidders will meet at the place, where said ditch crosses the Middle Pike, about 1 1/2 miles north of West Jefferson, near the residence of David and A. W. Carter. A cash deposit of \$20 (no checks taken) will be required as a guarantee of good faith before any bid will be entertained.

The right to reject and on all bids is reserved. Specifications are now on file in the Auditor's Office, London, and will be with the Engineer on day of sale.

By Order of Commissioners of Madison County, Ohio.
 O. A. Taylor, Auditor. J. H. Archer, Engineer.

Report of Sale.

In the matter of the Auditor's Office, Madison County, Ditch Imp. Petitioned for August 7th A. D. 1902. by James C. Spencer. Report of Sale of Labor of Construction To the Honorable Commissioners of Madison County, Ohio: Gentlemen: In obedience to your direction and also in pursuance of the notice duly given by the Auditor, of the sale of the work of constructing the above styled improvement, at the time and place therein specified, I offered the said several working sections for sale to the lowest responsible bidder, at public outcry and sold the same to the persons hereinafter named, at the prices herein stated, and took their contracts and bonds respectfully conditioned according to law, and return the same herewith for your approval.

Working Sections Nos. 1, 2, + 3 was sold to Marion Clark for Two hundred Dollars and eighty seven cents. (\$200.⁸⁷) Amount for which it was estimated, Two hundred Dollars and eighty seven cents. (\$200.⁸⁷)

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The James O. Spencer Ditch Improvement.

Section No. 1 to be completed September 10th 1907.
 Section No. 2 to be completed October 1st 1907.
 Section No. 3 to be completed October 20th 1907.
 Working Sections Nos. 4, 5 + 6 were sold to Leonard Morgan, for One hundred and twenty one and $\frac{4}{100}$ Dollars (\$121.⁴/₁₀₀). Amount for which it was estimated, One hundred and twenty one and $\frac{4}{100}$ Dollars. (\$121.⁴/₁₀₀)
 Section No. 4 to be completed November, 20th 1907.
 Section No. 5, to be completed December, 1st 1907.
 Section No. 6, to be completed December, 20th 1907.
 Working Section No. 7 was sold to S. Miller for Twenty one Dollars (\$21.⁰⁰) Amount for which it was estimated Twenty five Dollars (\$25.⁰⁰). To be completed December 20th 1907.

The furnishing of tile for said ditch was sold to J. W. Van Blue for Seven hundred and sixty two and $\frac{16}{100}$ Dollars. (\$762.¹⁶/₁₀₀) Amount for which it was estimated Seven hundred and sixty two and $\frac{16}{100}$ Dollars. (\$762.¹⁶/₁₀₀)

Tile for Section No. 1, to be delivered September 10th 1907.
 Tile for Section No. 2, to be delivered October 1st 1907.
 Tile for Section No. 3, to be delivered October 20th 1907.
 Tile for Section No. 4, to be delivered November 20th 1907.
 Tile for Section No. 5, to be delivered December, 1st 1907.
 Tile for Section No. 6, to be delivered December, 20th 1907.

J. H. Asher, County Surveyor.

Contract for Furnishing Tile

In the matter of Auditor's Office, Madison County,
 the Ditch Imp. Dist. } London, Ohio, Aug. 7th A. D. 1907.
 tioned for by Jas. O. Spencer } Contract for Furnishing Tile.

Whereas, the above styled improvement has been duly ordered and advertised for sale according to law, and the furnishing of tile on the ground for all of main Ditch from Station 0 to Station 85 and its laterals 1 to 3 inclusive allotted to land owners benefited thereby and sold by the duly appointed Engineer on the 7th day of August A. D. 1907, to the undersigned in the following lots and sizes: 42.4 rods 15 inch tile, 248.35 rods of 12 inch, 157.62 rods 10 inch tile, 42.4 rods 8 inch tile, 36.3 rods 5 inch tile and 24.25 rods 4 inch tile, amounting to Seven hundred and sixty two and $\frac{16}{100}$ Dollars, pursuant to said order and notice, Now, in consideration of the premises it is agreed by me, to and with whomsoever may be interested therein, that I will deliver said tile in dimensions and quantities, as per specifications for said improvement, in parcels of 100 feet of tile upon each 100 feet of ditch

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and within 10 feet of the center line of the same when used. All of the above tile to be delivered on or before the 20th of December, A. D. 1907.

Provided this contract shall be of no force until approved by the Commissioners of said Madison County, Ohio, and it is further expressly agreed, that 75 per cent of said cost of tile shall be paid when delivered, and the remaining 25 per cent when said tile are laid in ditch.

J. H. Asher, Engineer. J. W. Van Blesse, Contractor.

Tile Contractors Bond.

In the matter of the Ditch Imp. Bids. for by Jas. C. Spencer. Auditors Office, Madison County, London, Ohio, August 7th A. D. 1907. Contractor's Bond.

Know all men by these presents, that J. W. Van Blesse as principal and Monroe Bidwell and J. N. Grant as sureties, are firmly held and bound unto the State of Ohio, in the penal sum of Fifteen hundred and twenty four and 3/100 Dollars, good and lawful money. Signed and dated this 7th day of August, A. D. 1907.

The condition of the above obligation is such, however, that whereas, the above bounden principal contractor, has bid off the labor of furnishing the tile in quantities and kinds, and to be delivered as per above contract, and has duly entered into the aforesaid contract, subject to the condition that the same shall be approved by the Commissioners and Engineer of said Madison County, and has agreed to fully do and perform all of said labor of furnishing said tile, in accordance with the specifications of said improvement, as shown on the record of said proceedings, on or before the 20th day of December, A. D. 1907.

Now if the said J. W. Van Blesse shall well and truly perform all the obligations of his said contract, and complete the same within the time fixed therein and pay all damage which may occur, by reason of a failure to complete the same within the time agreed upon in said contract, then this obligation shall be void, otherwise to be in full force and effect in law.

This Contract and Bond, and Sureties on said Bond, approved this 11th day of August, A. D. 1907. J. H. Asher, Engineer. J. W. Van Blesse, Monroe Bidwell, J. N. Grant. H. C. Bradley, President Board of Commissioners of Madison County, Ohio.

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The James E. Spencer Ditch Improvement

Contract of S. Miller.

In the matter of Auditor's Office, Madison County,
 the Ditch Improvement } London, Ohio, Aug. 7th A. D. 1907.
 petitioned for by James E. Spencer. Contract for Labor of Construction.
 Whereas, the above styled improvement has been
 duly ordered and advertised for sale according
 to law, and the construction of Working Section
 No. 7 of Protection Wall was sold by the duly ap-
 pointed Engineer on the 7th day of August, A. D. 1907,
 to the undersigned for Twenty One Dollars pursuant
 to said order and notice. Now, in consideration
 of the premises, it is agreed by me, to and with
 whomsoever may be interested therein, that I
 will do and perform all the labor of constructing
 said improvement, in accordance with the speci-
 fications for constructing the same, as shown in
 the record of the proceedings thereof, the same
 to be completed on or before the 20th day of Decem-
 ber, A. D. 1907, provided this contract shall be of no
 force and effect until approved by the Board of
 Commissioners of Madison County, Ohio.

J. H. Asher, Engineer.

S. Miller, Contractor.

Contractors Bond.

In the matter of the ditch } Auditor's Office, Madison County,
 improvement petitioned for } London, Ohio, Aug. 7th A. D. 1907.
 by James E. Spencer. } Contractors Bond.

Know all men by these presents, that S. Miller,
 as principal and James E. Spencer, and H. B. Wilson, as
 sureties, are firmly held and bound unto the
 State of Ohio, in the penal sum of Forty Two
 Dollars, good and lawful money. Signed and dated
 this 7th day of August, A. D. 1907,
 The condition of the above obligation is such
 however, that whereas, the above bound prin-
 cipal contractor has bid off the labor of constructing
 Working Section No. 7, has duly entered into the
 annexed contract, subject to the condition that
 the same shall be approved by the Commission-
 ers of said Madison County, and has agreed to
 fully do and perform all labor of constructing
 said improvement, in accordance with the plans
 and specifications of said improvement, as shown
 on the record of said proceedings, on or before
 the 20th day of December, A. D. 1907.

Now, if the said S. Miller shall well and truly
 perform all the obligations of his said contract
 and complete the same within the time fixed by

Madison County Ditch Improvement Record.

The James E. Spencer Ditch Improvement

said contract, and pay all damages which may occur by reason of a failure to complete the same within the time agreed upon in said contract, when this obligation shall be void, otherwise to be in full force and effect in law.

This Contract and Bond and Sureties on said Bond.

James E. Spencer } Sureties.

H. W. Wilson

Approved this 11th day of August, A. D. 1902.

D. Miller ← Contractor,

H. E. Bradley, President of Board Commissioners, Madison Co. Ohio.

J. H. Asher, Engineer.

Contract of Leonard Morgan.

In the matter of the Ditch Imp. Petitioned for by James E. Spencer.

Auditor's Office, Madison County, London, Ohio, Aug. 7th A. D. 1902.

Contract for Labor of Construction.

Whereas, the above styled improvement has been duly ordered and advertised for sale according to law, and the construction of Working Sections Nos. 4, 5 & 6 of 3800 feet was sold by the County

Surveyor, on the 7th day of August, A. D. 1902, pursuant to said order and notice. Now, in consideration of the premises, it is agreed by me, to and with whomsoever may be interested therein that I will do and perform all the labor of constructing said improvement, in accordance with the specifications for constructing the same, as shown in the record of the proceedings thereof, the same to be completed on or before the 20th day of December, A. D. 1902.

Provided, however, this contract shall be of no force and effect, until approved by the Board of Commissioners of Madison County, Ohio.

J. H. Asher, County Surveyor. Leonard Morgan, Contractor.

Contractor's Bond.

In the matter of the Ditch Imp. Petitioned for by James E. Spencer.

Auditor's Office, Madison County, London, Ohio, August, 7th A. D. 1902.

Contractor's Bond.

Know all men by these presents, that Leonard Morgan as principal and Monroe Bidwell and Edward Braithwaite as sureties, are firmly held and bound unto the State of Ohio, in the penal sum of Two hundred and forty two and 94/100 Dollars, good and lawful money.

Signed and dated this 7th day of August, A. D. 1902.

The condition of the above obligation is such however, that whereas, the above bounden principal contractor, has bid off the labor of

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The James E. Spencer Ditch Improvement

constructing working section nos. 4, 5 + 6, has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners of said Madison County, and has agreed to fully do and perform all labor of constructing said improvement, in accordance with the plans and specifications of said improvement, as shown on the record of said proceedings, on or before the 20th day of December, A. D. 1901.

Now, if the said Leonard Morgan, shall well and truly perform all the obligations of his said contract and complete the same within the time fixed by said contract, and pay all damages which may accrue by reason of a failure to complete the same within the time agreed upon in said contract, and pay for all labor and material and for all debts incurred in the performance of this contract, then this obligation shall be void, otherwise to be in full force and effect in law. Leonard Morgan,

This Contract and Bond and Duties on said Bond approved this 11th day of August, A. D. 1902.
J. H. Asher, County Surveyor. N. E. Bradley, President of Board of Commissioners. Monroe Bidwell, Edward Braithwaite.

Contract of Marion Black.

In the matter of the Ditch Imp. Petitioned for by James E. Spencer, Auditor's Office, Madison County, London, Ohio, August 7th A. D. 1902. Contract for Labor of Construction

Whereas, the above styled improvement has been duly ordered and advertised for sale according to law, and the construction of Working Section Nos. 1, 2, + 3 of 5700 feet was sold by the County Surveyor on the 7th day of August, A. D. 1902, to the undersigned for Two hundred and 87/100 Dollars pursuant to said order and notice. Now, in consideration of the premises, it is agreed by me, to and with whomsoever may be interested therein, that I will do and perform all the labor of construction of said improvement, in accordance with the specifications for constructing the same, as shown in the record of the proceedings thereof, the same to be completed on or before the 20th day of October, A. D. 1902,

Provided however this contract shall be of no force and effect, until approved by the Board of Com-

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The James E. Spencer Ditch Improvement

Commissioners of Madison County, Ohio,
J. H. Asher, County Surveyor, Marion Black, Contractor.

Contractor's Bond.

In the matter of the Auditor's Office, Madison County,
Ditch Imp. Petitioned for } London, Ohio, August, 7th A.D. 1902.
by James E. Spencer. } Contractor's Bond.

Know all men by these presents, that Marion Black as principal and H. B. Wilson and James E. Spencer, as sureties, are firmly held and bound unto the State of Ohio in the penal sum of four hundred and one dollar and seventy four cents, good and lawful money. Signed and dated this 7th day of August, A. D. 1902.

The condition of the above obligation is such, however, that whereas the above bound principal contractor has bid off the labor of constructing said improvement (Working Section Nos. 1, 2, + 3,) has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners of said Madison County, and has agreed to fully do and perform all labor of constructing said improvement, in accordance with the plans and specifications for said improvement, as shown on the record of said proceedings, on or before the 20th day of October, A. D. 1902.

Now, if the said Marion Black, shall well and truly perform all the obligations of his said contract, and complete the same within the time fixed by said contract, and pay all damages which may accrue by reason of a failure to complete the same within the time fixed by said contract and pay for all labor and material and for all debts incurred in the performance of this contract, then this obligation shall be void, otherwise to be in full force and effect in law.

This Contract and Bond, H. B. Wilson }
and Sureties on said Bond, Jas. E. Spencer }
approved this 11th day of August, A. D. 1902. Marion Black ← Contractor,
J. H. Asher, County Surveyor. H. E. Bradley, President Board of Commissioners.

Approval of Contracts and Bonds.

In the matter of the Auditor's Office, Madison County,
Ditch Imp. Petitioned for by James E. Spencer }
London, Ohio, August 11th A. D. 1902.
Approval of Contracts + Bonds.

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The James E. Spencer Ditch Improvement.

J. H. Asher, the County Surveyor, having made his report of the sale of the work of constructing said improvement, and having, within the time required by law, filed the contracts entered into with, J. W. Van Blevie, S. Miller, Leonard Morgan, and Marion Clark for doing said work, and the bonds of said contractors, which contracts and bonds have all been examined and approved by this Board, and they are ordered to be filed according to law.

The Auditor is hereby ordered to notify each of said contractors of the approval of his contract and bond, and that he is required to comply therewith.

B. A. Taylor, County Auditor, H. E. Bradley, President of Board of Commissioners.

Entry Approving Contracts and Bonds.

Commissioner's Office, Madison County, London, Ohio, August 11th 1902.

Board of Commissioners met today in regular session. Present: H. E. Bradley, Jas. B. Anderson and Char. B. Markley.

In the matter of the Spencer Ditch Improvement, Approval of Contracts and Bonds. J. H. Asher, County Surveyor, having made his report of the sale of the work of constructing said improvement, and having within the time required by law filed the contracts entered into with J. W. Van Blevie, S. Miller, Leonard Morgan and Marion Clark, for doing said work, and the bonds of said contractors, which contracts and bonds have all been examined and approved by this board and they are ordered to be filed according to law.

The Auditor is hereby ordered to notify each of said contractors of the approval of his contract and bond and that he is required to comply therewith.

The roll being called for the approval of the above entry, all members voted "aye". H. E. Bradley, Commissioner of Madison County, Jas. B. Anderson, Char. B. Markley.

B. A. Taylor, Auditor and Clerk.

Notice of Approval of Contract + Bond for Constructing Ditch.

Auditor's Office, Madison County, Ohio, August 11th 1902, To Marion Clark, Contractor: You are hereby notified that the contract and bond, made and taken between you and the engineer, for constructing working sections Nos. 1, 2 + 3 of the Ditch Improvement petitioned for by James E. Spencer, have been duly approved by the Commissioners. B. A. Taylor, County Auditor, per B.

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The James E. Spencer Ditch Improvement

Notice of Approval of Contract and Bond for Constructing Ditch
Auditor's Office, Madison County, Ohio,
To S. Miller, August 11" 1901.

Contractor: You are hereby notified that the Contract and Bond, made and taken between you and the engineer, for constructing working sections no. 7, of the ditch improvement petitioned for by James E. Spencer, now on file with the Auditor of said County, have been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Notice of Approval of Contract and Bond for Constructing Ditch
Auditor's Office, Madison County, Ohio,
To J. W. Van Buren, August 11" 1901.

Contractor: You are hereby notified that the Contract and Bond, made and taken between you and the engineer, for furnishing tile for the Ditch Improvement petitioned for by James E. Spencer, now on file with the Auditor of said County, has been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Notice of Approval of Contract and Bond for Constructing Ditch
Auditor's Office, Madison County, Ohio,
To Leonard Morgan, August 11" 1901.

Contractor: You are hereby notified that the Contract and Bond, made and taken between you and the Engineer, for constructing working sections, nos. 4, 5 & 6, of the Ditch Improvement petitioned for by James E. Spencer, has been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Commissioner's Office, Madison County,
London, Ohio, 1901.

Board of Commissioners met today in regular session:

Present:

In the matter of the }
Issue and Sale of Ditch } Order of Issue and Sale of Bonds.
Improvement Bonds. }

This day the Commissioners considered the matter of issuing and selling county bonds to meet the expense of "The James E. Spencer Ditch Improvement".

It was moved by _____ and seconded by _____ that for the purpose of raising money necessary to pay for the above named

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The James E. Spencer Ditch Improvement.

improvement, and in pursuance of the authority granted by sections 4479, 4481 and 4482 Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto, that Bonds of the County be issued for said improvement as follows:

The James E. Spencer Ditch Improvement.

One Bond for \$ due

One Bond for \$ due

One Bond for \$ due

One Bond for \$ due

One Bond for \$ due

One Bond for \$ due

Total amount of said bonds,

Said Bonds will bear date of _____ and bear interest at the rate of _____ per cent per annum, represented by coupons payable as follows: First installment due _____, 190____, and payable semi annually thereafter, and due _____ and _____ of each year.

Said Bonds are to be issued in pursuance of the authority granted by sections 4479, 4481 and 4482, of the Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto.

Bids to be received for the entire issue or any part thereof and no Bonds to be sold for less than their face value.

Bidders will be required to state the gross amount they will pay for said bonds or any portion or part thereof.

Bonds and interest payable at the County Treasurer's Office, in London, Ohio, and said bonds will be delivered to the successful bidder or bidders at said Treasurer's Office, upon payment of purchase price together with any accrued interest. Each bidder will be required to deposit an amount at least equaling _____ per cent of the bid to bind the purchase; the deposited amount of the unsuccessful bidder will be returned to the owner.

Commissioners reserve the right to reject any or all bids.

The County Auditor is directed to cause legal notice of such proposed bond sale to be published in "The _____" a newspaper of general circulation in Madison County, Ohio.

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The James E. Spencer Ditch Improvement

Upon the approval of the foregoing entry as to said bond issue, the roll being called, H. C. Bradley, Jas. B. Anderson and Chas. B. Markley voted "Aye".
 H. C. Bradley, }
 Jas. B. Anderson, } Commissioners
 Chas. B. Markley, } of Madison County.
 B. A. Taylor, Auditor & Clerk.

Notice of Bond Sale.

Notice is hereby given that the Board of County Commissioners of Madison County, Ohio, will receive sealed bids, filed with the Auditor of said County, in London, Ohio, up to twelve o'clock, noon (standard time) on, for the purchase by the highest bidder, of certain bonds.

Said Bonds are for the purpose of raising money for the purposes hereinafter mentioned and are specifically described as follows:

The James E. Spencer Ditch Improvement.

- One Bond for \$ due,
- One Bond for \$ due,
- One Bond for \$ due,
- One Bond for \$ due,
- One Bond for \$ due,
- One Bond for \$ due,

Said Bonds will bear date of, and will bear interest at the rate of () percent per annum, represented by coupons payable as follows: First installment due and payable semi annually thereafter and due and of each year.

Said Bonds are issued in pursuance of the authority granted by Sections 4479, 4481 & 4482 of the Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto. Bids will be received for the entire issue or any part thereof.

Bonds and interest payable at the County Treasurer's Office, in London, Ohio, and said Bonds will be delivered to the successful bidder or bidders, upon payment of purchase price together with any accrued interest.

Each bidder will be required to deposit an amount at least equaling () percent of the amount of Bonds bid for, to bind the purchase, the deposited amount of the unsuccessful bidder will be returned to the owner.

Commissioners reserve the right to reject

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The James E. Spencer Ditch Improvements.

any or all bids.

By order of County Commissioners,
B.A. Taylor, Auditor Madison County, Ohio.

Proof of Publication of Bond Sale.

The State of Ohio, Madison County ss:

being duly sworn, says he is the _____ of the _____ a weekly newspaper printed and of general circulation in said County, and that a notice of which the annexed is a copy, was published in said newspaper for at least 5 consecutive weeks prior to the _____ day of _____ 190

Sworn to and subscribed before me this day of _____ 190

Sale of County Bonds.

Commissioner's Office, Madison

County, London, Ohio,

190

Board met today in _____ session.

Present:

In the matter of the } Sale of Bonds.
Sale of Various Ditch }
Improvement Bonds.

This being the day fixed by the Board for the sale of Ditch Improvement Bonds which bonds are specifically named in the "Order for the Sale" of same, and described on page _____ this volume of the proceedings of the Commissioners.

And the Board being satisfied that said sale of Bonds had been duly and legally advertised, proceeded to conduct said sale in accordance with the aforesaid order.

Bids were received and recorded as follows;

The _____

The _____

After due consideration of all the bids it was moved by _____ and seconded by _____ that the bid of _____ be accepted, and that the Auditor be directed to prepare the bonds so sold.

Upon the adoption of the foregoing entry, the roll being called, _____ voted "aye"

Auditor & Clerk,

Commissioners of Madison County

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The James E. Spencer Ditch Improvement.

Commissioners' Office, Madison County
London, Ohio, 1902

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Board of Commissioners met today in regular session
Present: H. E. Bradley, Jas. B. Anderson and Chas. H. Markley
On the matter of Assessments on various Ditch Improvements } Assessments.

The various ditch improvements having been provided for according to law and the Board of County Commissioners having determined to raise money necessary to pay for the expense of said improvement.

It is ordered that assessments shall be made upon the lots and lands benefited payable as follows:

The James E. Spencer Ditch Improvement payable in three (3) annual installments

And that assessments for the year, 1902, sufficient to pay the cost of location, the bonds and interest due, the first and all claims for compensation and damages allowed, be made in proportion to the assessments made on said improvement.

It is further ordered that the County Auditor be directed to make and furnish to the Treasurer of the County a special duplicate for the year, 1902, charging each of the lots and lands assessed 2 1/3 % of the gross assessment.

And that assessments shall be made annually hereafter sufficient to pay the bonds and interest due each year until paid.

The roll being called for the approval of the foregoing entry relating to said assessments on said ditch improvement,

H. E. Bradley, Jas. B. Anderson and Chas. H. Markley voted "aye".

B. A. Taylor,
Auditor & Clerk.

H. E. Bradley, }
Jas. B. Anderson, } Commissioners
Chas. H. Markley, } of Madison County

Recorded, October, 7th 1902.

B. A. Taylor, County Auditor.