

## Madison County Ditch Improvement Record.

The J. W. Gannon Ditch Improvement

Record of proceedings in the matter of the Ditch Improvement Petitioned for by J. W. Gannon and others and located in Monroe and Sowerford Townships, Madison County, Ohio:

## Ditch Petition.

Ditch  
Petition

London, Ohio, June 20<sup>th</sup> 1904, Petition for location, construction and tiling of a ditch.

To the Honorable Board of Commissioners of Madison County, Ohio: The undersigned owners of lots and land which will be drained or benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said County, Ohio, their petition, and now and hereby pray for the location, construction and tiling of a ditch on the route hereinafter set forth.

The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare. The following is the beginning route and termini of said proposed improvement, to wit: Commencing at or near the end of an 8 inch tile near the line between the lands of James Donahoe and H. A. Lewis. Thence following an open ditch or as near thereto as practicable through the lands of said Lewis in an easterly course about 90 rods to the Urbana pike; thence crossing said pike and along the same and through the lands of Anna E. Nelson in a general easterly course following said open ditch or as near thereto as practicable about 175 rods to the line of J. W. Gannon's lands; thence through the lands of said Gannon in a general easterly course, following as near as is practicable said open ditch, about 200 rods to the Bradsville and Liverpool road; thence crossing said road, the lands of said Gannon and the lands of D. A. Roland in a general easterly course, following as near as practicable said open ditch about 240 rods to the line of Frank Kaufman's lands; thence through his lands and the lands of Patrick Mooney in a north easterly course about 200 rods to the London and Rosedale pike; thence crossing said pike and through the lands of Joseph Williams and W. A. Burnham; following said open ditch in a general north-easterly course about 80 rods to Spring Fork and there terminating. Your petitioners pray that said ditch may be

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made a tile ditch from the beginning herein described to a point that may be deemed expedient by the Board of Commissioners. Also the location and tiling of the following described lateral and such other laterals as may be deemed necessary. Lateral No. - Beginning at the mouth of a ten inch tile on the line between the lands of Adam Gannof and Anna S. Nelson; thence in a south easterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. W. Gannon; thence into and through a part of said Gannon's lands a distance of about 25 rods at which point it intersects the main ditch:

The names of all persons, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows:

Mrs. John McHary.	Peter Becker,	J. A. Holand,
James Donahoe,	J. W. Gannon,	Frank Kaufman
A. A. Lewis	P. M. Guy,	Patrick Mooney,
Adam Gannof,	Walter Dun	Graham Smith
Mrs. Anna S. Nelson.	B. W. Mann,	Jas. Williams
Walter Burnham,	Robert Hanson, tenant on Nelson farm	
John Oligrow,	W. A. Persinger, tenant on Dun farm.	
	Thomas Riley, tenant on Graham Smith farm.	

Frank Nelson, atty. for Anna S. Nelson, Walter Burnham }  
 S. Graham Smith, per E. Nelson, agent, Howard Lewis } Petitioners  
 Pat. Mooney, J. W. Gannon, Frank Kaufman, P. Becker }  
 Filed July 2<sup>nd</sup> 1904. B. A. Taylor, County Auditor.

Petitioners' Bond.

Petitioners' Bond.

Know all men by these Presents, That J. W. Gannon as principal, and Peter Becker and Patrick Mooney as sureties, are held and firmly bound unto the State of Ohio, in the penal sum of Two Hundred Dollars, good and lawful money, for which we bind ourselves, and our heirs, executors and administrators, signed by us and dated this day of 1904. The condition of the above obligation is such, nevertheless, that whereas, on the 2<sup>nd</sup> day of July, 1904, the above bounden J. W. Gannon made application to the Commissioners of Madison County, and on said day filed with the Auditor of said County, a petition for the location, construction and tiling of a ditch in pursuance of the statute in such case made and provided, on the

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following route and termini, to-wit: Commencing at or near the end of an 8 inch tile near the line between the lands of James Donahoe and H. A. Lewis; thence following an open ditch or as near thereto as practicable through the lands of said Lewis in an easterly course, about 90 rods to the Urbana pike; thence crossing said pike and through the lands of Anna S. Nelson in a general easterly course following said open ditch or as near as practicable thereto, about 175 rods to the line of J. B. Cannon's land; thence through the lands of said Cannon in a general easterly course following said open ditch about 200 rods to the Bradsville and Liverpool Road; thence crossing said road the lands of said Cannon and the lands of D. A. Holand in a general easterly course following as near as is practicable said open ditch about 240 rods to the line of Frank Kaufman's lands; thence through his lands and the lands of Patrick Moore in a north-easterly course about 200 rods to the London and Rosedale pike; thence crossing said pike and through the lands of Joseph Williams and W. D. Burdham, following said open ditch in a general north-easterly direction to Spring Fork and there terminating. Your petitioners pray that said ditch may be made a tile ditch from the beginning herein described to a point that may be deemed expedient by the Board of Commissioners. Also for the location and tiling of the following described lateral and such other laterals as may be deemed necessary. \* Now if the above bound J. B. Cannon shall pay all costs, if the prayer of said petition be not granted, or if for any other cause the same shall be dismissed, then this obligation shall be void.

The above bond and the covenants thereon are approved by me this 5<sup>th</sup> day of April, A. D. 1904,  
B. A. Taylor, County Auditor.

Filed July 2<sup>nd</sup> 1904. B. A. Taylor, County Auditor.

\* Lateral No. - Beginning at the mouth of a ten inch tile on the line between the lands of Adam Fornof and Anna S. Nelson; thence in a south-easterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. B. Cannon; thence into and

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Notice to  
Commissioners  
of Petition Filed

through a part of said Garrison's lands a distance of about 25 rods at which point it intersects the main ditch.

Notice to Commissioners of Petition Filed <sup>2d</sup> Time for Hearing  
Office of Auditor of Madison County, Ohio,  
July 7<sup>th</sup> A. D. 1904.

To the Honorable Board of Commissioners of said County, Gentlemen: You are hereby notified that a petition and bond has been filed in this office on the 2<sup>nd</sup> day of July, 1904, a copy of which petition is attached below; and as are required by law, I have fixed the 28<sup>th</sup> day of July, A. D. 1904, at 10 o'clock, A. M. at the beginning of said proposed ditch described in said petition for your hearing of said matter.

B. A. Taylor, County Auditor.

Copy of Ditch Petition.

London, Ohio, July, , A. D. 1904. Petition for location construction and tiling of a Ditch.

To the Honorable Board of Commissioners of Madison County, Ohio.

The undersigned owners of lots and lands which will be drained or benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said County, this, their petition, and now and hereby pray for the location, construction and tiling of a ditch on the route hereinafter set forth. The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare. The following is the beginning, route and termini of said proposed improvement, to wit: Commencing at or near the end of a tile ditch near the line between the lands of James Bonahoe and H. A. Lewis, thence following an open ditch or as near thereto as practicable through the lands of said Lewis in an easterly direction about 90 rods to the Urbana, Pike; thence crossing said pike and through the lands of Anna E. Nelson in a general easterly direction following said open ditch or as near as practicable thereto, about 175 rods to the line of J. B. Garrison's lands; thence through the lands of said Garrison in a general easterly course following as near as is practicable said open ditch about 200 rods to the Tradersville <sup>and</sup> Liverpool road, thence crossing said road, the lands of said Garrison and the lands of D. A. Roland, in a general easterly course

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following as near as practicable said open ditch about 240 rods to the line of Frank Kaufman's lands and the lands of Patrick Mooney, in a north-easterly course about 200 rods to the London and Liverpool Pike, thence crossing said pike and through the lands of Joseph Williams and W. D. Burnham, following said open ditch in a general north-easterly course to Spring Fork and there terminating. Said petitioners pray that said ditch may be made a tile ditch from the beginning herein described to a point that may be deemed expedient by the Board of Commissioners. Also the location and tiling of the following described lateral and other such laterals as may be deemed necessary. Lateral No. - Beginning at the mouth of a trench tile on the line between the lands of Adam Fornof and Anna S. Nelson; thence in a south easterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. W. Gannon; thence into and through a part of said Gannon's lands a distance of about 25 rods at which point it intersects the main ditch. The names of all persons and corporations, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows:

- |                      |                    |                         |
|----------------------|--------------------|-------------------------|
| Mrs. John McVay,     | D. A. Roland,      | Robert Hanson, Tenant.  |
| James Donahoe        | Frank Nelson, Agt. | W. D. Businger, Tenant. |
| W. A. Lewis          | Graham Smith,      | John Biggs, Tenant.     |
| Mrs. Anna S. Nelson, | Frank Nelson, Agt. | Albert Pledger,         |
| J. W. Gannon         | Frank Kaufman      | P. Becker,              |
| F. M. Dwy,           | Patrick Mooney,    |                         |
| Walter Dunn          | Joseph Williams    |                         |
| B. B. Mann           | Walter Burnham,    |                         |

P. Becker, J. W. Gannon, Walter Burnham } Petitioners  
 Pat. Mooney, Frank Kaufman, Howard Lewis }

I hereby certify the foregoing to be a true copy of a Ditch Petition filed in my office on the 2<sup>nd</sup> day of July, 1904.

D. A. Taylor, County Auditor.

Commissioner's Office, Madison County,  
 London, Ohio, July, 5<sup>th</sup> 1904.

Commissioners' Journal, Vol. 8 Page 365

Board of Commissioners met today in regular session.

Present: Chas. D. Markley, H. C. Bradley and Geo. E. Roberts,

In the matter of the Ditch Imp. Petitioned for by J. W. Gannon et al. Notice of Filing of Petition, etc.

The County Auditor having delivered to this Board a certified copy of a ditch petition filed with him on the 2<sup>nd</sup> day of July, 1904, signed by J. W.

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Gannon and others, praying for the location, construction and tiling of a county ditch between the termini and along the route stated below, to wit: Beginning at or near the end of a tile ditch between the lands of James Donahoe and H. A. Lewis; thence following an open ditch or as near thereto as practicable through the lands of said Lewis in an easterly course about 90 rods to the Urbana Pike; thence crossing said pike and through the lands of Anna L. Nelson in a general easterly course following said open ditch or as near as practicable about 175 rods to the line of J. B. Gannon's lands; thence through the lands of said Gannon in a general easterly course, following as near as practicable said open ditch about 200 rods to the Tradersville and Liverpool road; thence crossing said road; thence through the lands of said Gannon and the lands of D. A. Nelson in a general easterly course, following as near as practicable said open ditch about 240 rods to the line of Frank Kaufman's land, thence through his lands and the lands of Patrick Moore in a north-easterly course about 200 rods to the London and Rosedale Pike; thence crossing said pike and through the lands of Joseph Williams and W. D. Burnham following said open ditch in a general north-easterly direction about 80 rods to Spring Fork and there terminating; The petitioners pray that said ditch may be made a tile ditch from the beginning here-in described to a point that may be deemed expedient by the Board of Commissioners, also the location and tiling of the following described lateral and such other laterals as may be deemed necessary. Lateral No. = Beginning at the mouth of a ten inch tile on the line between the lands of Adam Fornaf and Anna L. Nelson; thence in a south easterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. B. Gannon; thence into and through a part of said Gannon's lands a distance of about 25 rods at which point it intersects the main ditch; And it appearing that said petitioners have given bond as required by law, which bond has been approved by said Auditor and said Auditor having fixed the 28<sup>th</sup> day of July, 1904, as the time for hearing said petition; - It is ordered that this Board meet on said day at the place of beginning of said ditch as described in the petition, and hear all proof offered by any of the parties affected by

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improvement, and other persons competent to testify, and to determine as to the necessity of said improvement. On the question of the adoption of the foregoing entry relating to said ditch improvement; Chas. B. Markley, H. E. Bradley and Jno. E. Roberts voted "Aye".

Chas. B. Markley, Pres }  
 H. E. Bradley, }  
 Jno. E. Roberts } Commissioners  
 of  
 Madison County

B. A. Taylor,  
 Auditor & Clerk,

Notice to Lot or Land Owners.

Auditor's Office, Madison County,  
 London, Ohio, July, 7<sup>th</sup> 1904.

In the matter of the Ditch Imp. Petitioned for by J. B. Harmon et al. Notice to Lot or Land Owners.

Notice to the Lot or Land Owners and to the Corporations, either Public or Private, affected by said Improvement; You and each of you are hereby notified that on the 2<sup>nd</sup> day of July, 1904, J. B. Harmon and others, filed a petition with the Auditor of Madison County, the prayer of which is for the location, construction and tilting of a Ditch on the following starting point, route and terminus to wit: Commencing at or near the end of an 8 inch tile near the line between the lands of James Donohoe and H. A. Lewis; thence following an open ditch or as near thereto as practicable through the lands of said Lewis in an easterly course about 90 rods to the Urbana Pike; thence crossing said pike and through the lands of Anna L. Nelson in a general easterly direction following said open ditch or as near as practicable thereto, about 175 rods to the line of J. B. Harmon's lands, thence through the lands of said Harmon in a general easterly course following as near as is practicable said open ditch about 200 rods to the Tradesville and Liverpool Road; thence crossing said road, the lands of said Harmon and the lands of J. A. Roland in a general easterly course following as near as practicable said open ditch about 240 rods to the line of Frank Kaufman's lands; thence through his lands and the lands of Patrick Mooney in a north-easterly course about 200 rods to the London and Rosedale pike; thence crossing said pike and through the lands of Joseph Williams and W. D. Burnham following said open ditch in a general north-easterly course about 80 rods to Spring Fork and there terminating. Your petitioners pray that said ditch may be made a tile-ditch from the beginning herein described to a point that may be deemed expedient by the Board of Commissioners.

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Also the location and tiling of the following described lateral, and such other laterals as may be deemed necessary. Lateral No. - Beginning at the mouth of a ten inch tile on the line between the lands of Adam Fong and Anna L. Nelson; thence in a south-easterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. W. Garrison; thence into and through a part of said Garrison's lands a distance of about 25 rods, at which point it intersects the main ditch.

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to wit: Thursday, July 28<sup>th</sup> 1904, at 10 o'clock, A.M. at the beginning of said proposed ditch improvement for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare, and whether the route described is the best route; and any and all objections to said proposed ditch improvement. Any application for compensation or damage, or for any change of route, must be in writing and filed with the Commissioners on or before the day set for hearing. No further notice of any proceedings in this matter will be given.

B. A. Taylor, Auditor Madison County, Ohio.  
Auditor's Office, Madison County,

Proof of Personal Notice

The State of Ohio, }  
Madison County SS: } London, Ohio, July 27<sup>th</sup> 1904.  
Proof of Personal Notice.

On this 27<sup>th</sup> day of July, 1904, personally came B. A. Wilson, who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named by delivering to each person opposite whose name appears "D" a true copy of the annexed notice; and on those opposite whose name appears "R" by leaving the same at their usual place of residence.

Name of Person Served.	<sup>How Served</sup> "D." or "R."	When Served.
Mrs. John Mc Gary	D.	July 6 <sup>th</sup> 1904.
James Donahoe	R.	July 6 <sup>th</sup> 1904.
W. A. Lewis	D.	July 6 <sup>th</sup> 1904.
Mrs. Anna L. Nelson	D.	July 6 <sup>th</sup> 1904.
J. W. Garrison	D.	July 6 <sup>th</sup> 1904.
E. M. Dwy	D.	July 6 <sup>th</sup> 1904.
Walter Dunn	D.	July 6 <sup>th</sup> 1904.
O. O. Mann	D.	July 6 <sup>th</sup> 1904.

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Name of Person Served.	How Served, "A" or "R".	When Served.
S. A. Holand.	R.	July 6 <sup>th</sup> 1904.
Frank Nelson, Atty.	D.	July 6 <sup>th</sup> 1904.
Anna S. Nelson,	D.	July 6 <sup>th</sup> 1904.
Frank Nelson, Agt.	D.	July 6 <sup>th</sup> 1904.
Frank Kaufman	D.	July 6 <sup>th</sup> 1904.
Patrick Mooney	D.	July 6 <sup>th</sup> 1904.
Joseph Williams,	R.	July 6 <sup>th</sup> 1904.
Walter Burnham,	R.	July 6 <sup>th</sup> 1904.
Robert Hanson, Tenant,	R.	July 6 <sup>th</sup> 1904.
W. A. Bessinger, Tenant,	R.	July 6 <sup>th</sup> 1904.
Tom. Riley, Tenant,	D.	July 6 <sup>th</sup> 1904.
John Whigrow, Tenant,	D.	July 6 <sup>th</sup> 1904.
Albert Heger, Tenant,	R.	July 6 <sup>th</sup> 1904.
P. Becker, Tenant,	R.	July 6 <sup>th</sup> 1904.

And further this deponent saith not.

B. A. Wilson, Sheriff.

Sworn to by B. A. Wilson before me, and by him subscribed in my presence this 27<sup>th</sup> day of July, 1904.

B. A. Taylor, County Auditor.

Notice by Publication

Notice by Publication  
Ditch Notice.

In the matter of the Ditch Improvement for by J. B. Garrison and others.  
Notice to Lot or Land Owners.

Auditor's Office Madison County,

To the Lot or Land Owners, London, Ohio, July, 8<sup>th</sup> 1904,  
and to the Corporations, either Public or Private, affected by said Improvement; You, and each of you, are hereby notified that on the 2<sup>nd</sup> day of July, 1904, J. B. Garrison and others filed a petition with the Auditor of Madison County, the prayer of which is for the location, construction and tiling of a ditch on the following starting point, route and terminus to wit: Commencing at <sup>8 inch</sup> D near the end of antile near the line between the lands of James Donahoe and A. A. Lewis; thence following an open ditch as near as practicable through the lands of said Lewis in an easterly direction about 90 rods to the Urbana Pike; thence crossing said pike and through the lands of Anna S. Nelson, in a general easterly course following said open ditch as near as practicable about 175 rods to the line of J. B. Garrison's land; thence through the lands of said Garrison in a general easterly course following as near as practicable said open ditch about 200 rods to the Bradsville and Liverpool Road; thence crossing said road, the lands of said Garrison and the lands of S. A. Holand in a general easterly course following as near as

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practicable said open ditch about 240 rods to the line of Frank Kaufman's lands; thence through his lands and the lands of Patrick Mooney in a north-easterly course about 200 rods to the London and Rosedale Pike, thence crossing said pike and through the lands of Joseph Williams and W. D. Burnham, following said open ditch in a general north-easterly course about 80 rods to Spring Fork, and there terminating. The petitioners pray that said ditch may be made a tile ditch from the beginning herein described to a point that may be deemed expedient by the Board of Commissioners. Also the location and filing of the following described lateral and such other laterals as may be deemed necessary.

## Lateral.

Beginning at the mouth of a ten inch tile on the line between the lands of Adam Fornaf and Anna L. Nelson; thence in a south easterly course through the lands of said Nelson's lands and the lands of Peter Becker, thence in about the same direction through his lands to the lands of J. B. Harmon; thence into and through a part of said Harmon's lands a distance of about 25 rods, at which point it intersects the main ditch. You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to wit: Thursday, July, 28<sup>th</sup> 1904, at 10 o'clock, A.M., at the beginning of said proposed ditch improvement, for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare, and whether the route described is the best route, and any and all objections to said proposed ditch improvement. Any application for compensation or damage or for any change of route must be in writing and filed with the Commissioners on or before the day set for hearing. No further notice of any proceedings in this matter will be given.

July, 28<sup>th</sup> 1904.

B. A. Taylor, Auditor Madison

Proof of Publication.

Proof of Publication.

The State of Ohio, Madison County, ss:

M. H. Wallace, being duly sworn, says he is the Business Manager of the London Semi-Weekly Enterprise, a newspaper printed and in general circulation in said County, and that a notice of which the annexed is a copy, was published in said newspaper for at least 2 consecutive weeks prior to the 28<sup>th</sup> day of July, 1904.

M. H. Wallace,

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Sworn to and subscribed before me this 16<sup>th</sup> day of July, 1904. D. A. Taylor, County Auditor, Commissioners' Office, Madison County, London, Ohio, August, 1<sup>st</sup> 1904.

Hearing on Petition. Commissioners Journal, Vol. 8 Page 385.

Board of Commissioners met today in regular session. Present: Chas. T. Markley, H. E. Bradley and Geo. E. Roberts. In the matter of the Ditch Imp. Petitioned for by J. W. Harmon et al. Hearing on Petition.

This day the Commissioners of Madison County, being in regular session, and a copy of a petition for the location, construction and filling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted, or be dismissed for any cause, we, therefore, on the 28<sup>th</sup> day of July, 1904, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described in the petition, and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify; and we went over and along the line of said improvement, and by actual view of the said ditch and the premises along and adjacent thereto, and to be drained or benefited thereby; determined the necessity thereof. And we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare, and a benefit to the lots and lands along the line thereof, by furnishing drainage thereto; and we further find that the route described is the best route, viz: Commencing at or near the end of an 8 inch tile near the line between the lands of James Donahoe and H. A. Lewis; thence following an open ditch or as near thereto as is practicable through the lands of said Lewis, in an easterly direction about 90 rods to the Urbana Pike; thence crossing said pike and through the lands of Anna S. Nelson in a general easterly course, following said open ditch or as near as practicable thereto about 175 rods to the line of J. W. Harmon's lands; thence through the lands of said Harmon in a general easterly course, following as near as is practicable said open ditch about 200 rods to the Bradenville and Liverpool Road; thence crossing said road, the lands of said Harmon and

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- the lands of S. A. Roland in a general easterly course following as near as practicable said open ditch about 240 rods to the line of Frank Kaufman's lands, thence through his lands and the lands of Patrick Mooney in a north easterly course about 200 rods to the London and Rosedale pike; thence crossing said pike and through the lands of Joseph Williams and W. D. Burnham, following said open ditch in a general north-easterly course about 80 rods to Spring Fork and there terminating. Tile to extend from beginning to a point rods east of London and Liverpool pike; It is therefore ordered that said improvement be granted and the same be known as The J. B. Hannon Ditch Improvement; The following laterals were located by us, viz:
- Lateral No. 1 = Beginning at the mouth of a 10 inch tile on the line between the lands of Adam Fornof and Anna S. Nelson; thence in a south-easterly course through the lands of said Nelson to the line between said Nelson's land and the lands of Peter Becker, thence in about the same direction through his lands to the lands of J. B. Hannon; thence into and through a part of said Hannon's lands a distance of about 25 rods at which point it intersects the main ditch.
- Lateral No. 2 = Beginning on the lands of Marion Guy at a point about 50 rods north-west of the Tradersville and Rosedale road; thence crossing said road into and through the lands of S. A. Roland and Patrick Mooney and entering the main ditch at a point about 30 rods east of the Mooney-Kaufman line.
- Lateral No. 1 of 2 = Beginning at a point about 40 or 50 rods west of the Rosedale and Tradersville road; running thence in an easterly course, crossing the aforesaid road, into the lands of Patrick Mooney and entering lateral No. 2 at a point about 40 rods east of said road on the lands of said Mooney.
- Lateral No. 2 of 2 = Beginning on the lands of Abraham Smith at a point about 30 rods from the Rosedale and Tradersville road; running thence in a general easterly course into and through the lands of Patrick Mooney and entering lateral No. 2 at a point about 25 rods from main ditch on the lands of said Mooney.
- Lateral No. 3 = Beginning on the lands of Abraham Smith at a point in a pond about 45 rods north of the Tradersville and Rosedale Road, thence crossing said road into the lands of Patrick Mooney and entering the main ditch at a

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point about 40 rods from the London and Rosedale improved road on the lands of said Mooney.

It is further ordered that the tile in the above mentioned laterals be taken up, where in the opinion of the Engineer it is necessary, and tile of larger dimensions be put in; or deferred or altered in such manner as the Engineer may deem expedient to attain the object sought in the petition; also that all tile taken out, if any, of the ditches now in use to be cleaned and such portion of said tile acceptable to the Engineer be relaid in such portion of said ditch where such size tile may be designated, also that all tile taken out of old ditch and again used, shall be credited to the parties from whose lands they are taken at the same rate as such size tile are estimated;

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement. And we do hereby order the Auditor to enter this our finding, in writing, on the Commissioner's journal. And we do further authorize the Auditor to enter upon said journal an order directing the County Surveyor to go upon the line as described in the petition, and survey and level the same, and set a stake at every hundred feet numbering down stream, and to embody in said order direction to the said Surveyor, to make and return a schedule of all lots and lands and public or corporate roads or railroads, that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in sections 4454, 4455 and 4456 R. S. as now in force and effect, and to file his report with the County Auditor on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 26<sup>th</sup> day of August, 1904, at 10 o'clock, A. M. at the County Commissioner's Office is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement, and damages said parties affected by said improvement, or any of them may sustain thereby, and for the approval of the report of the Surveyor, to which time and place the proceedings herein now stand adjourned. On the question of the adoption of the foregoing order and findings relating to said ditch improvement, the roll being called Charles S. Markley, H. E. Bradley and Jno. C. Roberts voted "aye".

Madison County Ditch Improvement Record.  
The J. B. Gannon Ditch Improvement.

B. A. Taylor, Auditor	Wm. H. Markley, Pres. H. C. Bradley, Jno. C. Roberts	} Commissioners of Madison County
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Findings on  
Petition

Copy for Surveyor

Findings on the Petition - Copy for Surveyor.  
In the matter of the Auditor's Office, Madison County,  
Ditch Imp. Petitioned for by J. B. Gannon et al. London, Ohio, August, 11, 1904.  
Copy for Surveyor.

This day the Commissioners of Madison County being in regular session, and a copy of a petition for the location, construction and filling of a county ditch, having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted, or be dismissed for any cause, we, therefore, on the 28<sup>th</sup> day of July, 1904, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described in the petition, and heard all proof offered by any of the parties affected by said improvement, and other persons competent to testify, and we went over and along the line of said improvement, and by actual view of the said ditch and the premises along and adjacent thereto, and to be drained or benefited thereby, determined the necessity thereof. And we do hereby find that said improvement is necessary and will be conducive to the public health, convenience and welfare and a benefit to the lots and lands along the line thereof by furnishing drainage thereto; And we further find that the route described is the best route, viz: Commencing at or near the end of an 8 inch tile near the line between the lands of James Donahoe and H. A. Lewis; thence following an open ditch or as near thereto as is practicable through the lands of said Lewis in an easterly direction about 90 rods to the Urbana Pike; thence crossing said pike and through the lands of Anna L. Nelson in a general easterly course following said open ditch or as near as practicable thereto about 175 rods to the line of J. B. Gannon's lands; thence through the lands of said Gannon in a general easterly course, following as near as is practicable said open ditch about 200 rods to the Tradersville and Liverpool road, thence crossing said road, the lands of said Gannon and the lands of D. A. Voland in a general east-

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erly course following as near as practicable, said open ditch about 240 rods to the line of Frank Kaufman's lands; thence through his lands and the lands of Patrick Mooney in a north-easterly course about 200 rods to the London and Rosedale pike; thence crossing said pike, and through the lands of Joseph Williams and W. D. Burnham, following said open ditch in a general north-easterly course about 80 rods to Spring Fork and there terminating. Tile to extend from beginning to a point rods east of London and Liverpool Road;

It is therefore ordered that said improvement be granted and the same be known as The J. B. Garrison Ditch Improvement. The following laterals were located by us, viz: Lateral No. 1 = Beginning at the mouth of a ten inch tile on the line between the lands of Adam Fornof and Anna S. Nelson; thence in a southeasterly course through the lands of said Nelson to the line between said Nelson's lands and the lands of Peter Becker; thence in about the same direction through his lands to the lands of J. B. Garrison; thence into and through a part of said Garrison's land a distance of about 25 rods at which point it intersects the main ditch.

Lateral No. 2 = Beginning on the lands of Marion Day at a point about 50 rods north-west of the Tradersville and Rosedale Road; thence crossing said road into and through the lands of S. W. Holland and Patrick Mooney and entering the main ditch at a point about 30 rods east of the Mooney-Kaufman line;

Lateral No. 1 of 2 = Beginning at a point about 40 or 50 rods west of the Rosedale and Tradersville road; running thence in an easterly course crossing the foresaid road into the lands of Patrick Mooney and entering lateral No. 2 at a point about 40 rods east of said road on the lands of said Mooney. Lateral No. 2 of 2 = Beginning on the lands of Abraham Smith at a point about 30 rods from the Rosedale and Tradersville road; running thence in a general easterly course into and through the lands of Patrick Mooney and entering lateral No. 1 at a point about 25 rods from main ditch on the lands of said Mooney. Lateral No. 3 = Beginning on the lands of Abraham Smith at a point in a pond about 45 rods north of the Tradersville and Rosedale road; thence crossing said road into

## Madison County Ditch Improvement Record.

The J. W. Harmon Ditch Improvement.

the lands of Patrick Mooney and entering the main ditch at a point about 40 rods from the London and Rosedale Pike on the lands of said Mooney. It is further ordered that the tile in the above mentioned laterals be taken up, where in the opinion of the engineer it is necessary, and tile of larger dimensions be put in; or deepened or altered in such manner as the Engineer may deem expedient to attain the object sought in the petition, also that all tile taken out, if any, of the ditches now in use are to be cleaned and such portion of said tile acceptable to the Engineer be relaid in such portion of said ditch where such size tile may be designated; also that all the tile taken out of old ditch and again used, shall be credited to the parties from whose lands they are taken at the same rate as such size tile are estimated. We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement. And we do hereby order the Auditor to enter this, our finding in writing on the Commissioner's Journal. And we do further authorize the Auditor to enter upon said Journal an order directing the County Surveyor to go upon the line as described in the petition and survey and level the same and set a stake at every hundred feet numbering down stream, and to embody in said order direction to the said Surveyor to make and return a schedule of all lots or lands and public or corporate roads or rail roads, that will be benefited, and an apportionment of the estimated cost, of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in Sections 4454, 4455 and 4456 R. S. as now in force and effect, and to file his report with the County Auditor on or before the time herein after fixed for hearing the same. It is further ordered that the 26<sup>th</sup> day of August, 1904 at 10 o'clock, A. M. at the County Commissioners' Office, is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement, and damages, said parties affected by said improve-

Madison County Ditch Improvement Record.  
The J. W. Gannon Ditch Improvement

ment, or any of them may sustain thereby, and for the approval of the Board of the Surveyors, to which time and place the proceedings herein now stand adjourned.

On the question of the adoption of the foregoing orders and findings relating to said ditch improvement, Chas. S. Markley, H. E. Bradley and Jno. E. Roberts voted "Aye".

Chas. S. Markley, Pres. }  
H. E. Bradley, } Commissioners  
Jno. E. Roberts, }  
of  
B. A. Taylor, Auditor & Clerk. } Madison County

I certify the foregoing to be correctly copied from the record of the proceedings of the Board.  
B. A. Taylor, County Auditor.

Report and Schedules of Engineer.

Auditor's Office, Madison County, Ohio,  
In the matter of the August 26<sup>th</sup> A. D. 1904.  
Ditch Impf. Petitioned for by J. W. Gannon et al. Filed, August 26<sup>th</sup> 1904. B. A. Taylor, Auditor.  
To the Honorable, the Board of Commissioners of Madison County, Ohio: The undersigned Engineer, in obedience to the direction of your Honorable Body, made on the 28<sup>th</sup> day of July, 1904, has proceeded in the above matter, and has made a level survey of the line of said proposed ditch in improvement, and set a stake at every hundred feet numbering down stream; and I have made a note of the intersection of lines and boundaries of lands, township and county lines, land marks, bench marks, and road and railroad crossings; and I herewith make a report of the same, with profile, and flat and an estimate of the number of cubic yards of earth or other substance to be removed, and the cost per cubic yard for each working section on said report indicated and of each section of one hundred feet. I have also made, and return herewith a schedule of all lots and lands, and public and corporate roads and railroads, together with the name of the owners of such railroad companies, and the names of the lessees operating the same, that will benefited by said improvement, and an apportionment of the cost of location and construction, in money, to each lot and tract of land, road and railroad, according to the benefits which will result to each from the said improvement; and in apportioning the cost of such improvement the benefits to any lots or lands by diking the same in whole or in part have been by considered with other benefits; and a specifi-

Madison County Ditch Improvement Record.

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ration of the manner in which the improvement shall be made and completed, the number of flood gates, farm crossings and bridges, including kinds and dimensions thereof; and such other matters as the undersigned deems important; The said survey, level reports and schedules are herewith attached and made a part thereof. The following is an itemized cost bill, made by me in the proper discharge of my duty under your order.

J. H. Asher	Engineer	8 days	at \$4.00	=	\$32.00
E. B. Asher	"	10 "	4.00	=	40.00
Jesse Paine	Rodman	3 "	1.25	=	3.75
Pat. Mooney's hand,	Chainman	2 "	1.25	=	2.50
Fred. Gannon	"	1 "	1.25	=	1.25
J. B. Gannon (per hand)	"	1 "	1.25	=	1.25
Robert Hanson (per hand)	"	1 "	1.25	=	1.25
Robert Hanson	Flagman	2 "	1.25	=	2.50
J. B. Gannon	"	1 "	1.25	=	1.25
Pat. Mooney	Arman	2 "	1.25	=	2.50
Pat. Mooney	Flagman	1 "	1.25	=	1.25
Harford Clark	Chainman	1 "	1.25	=	1.25
Other expenses:	Taylor + Pearce, Lumber, 60. Stakes,				8.11
"	Frank Kaufman, Stakes,				1.58
"	Shaw, team and hand, 3 days,				12.75
	Total =				\$113.19

Amount due Patrick Mooney	\$6.25
" " Robert Hanson	3.75
" " J. B. Gannon	2.50
" " Jesse Paine	3.75
" " Fred Gannon	1.25
" " Harford Clark	1.25

J. H. Asher, Engineer.

Report of Engineer.

Schedule, "A."

Station number from beginning of line	Surface Elevation	Grade Elevation	Vertical Curve from station 0	Offset feet	Cont.	Course and Distance	Intersection of line, of boundaries of lands etc
0	100.54	97.04		3.50			
1	101.30	96.54	.50	4.76			
B.M.	100.00						Cottonwood - Right
2	100.37	96.04	1.00	4.33			
3	99.91	95.54	1.50	4.37			
4	100.52	95.04	2.00	5.48			
+67	99.68	94.71	2.33	4.97		0 to 4 + 67 S. 70 1/2 E. 467'	
5	99.11	94.54	2.50	4.57			
6	98.50	94.04	3.00	4.46			
7	96.82	93.54	3.50	3.28		4 + 67 to 7 + 80	
+80	97.01	93.14	3.90	3.87		S. 75° E. 313'	
8	96.55	93.04	4.00	3.51			
9	96.11	92.54	4.50	3.57			

Madison County Ditch Improvement Record.  
The J. W. Garrison Ditch Improvement

Report of Engineer							Schedule "A"	
Station number from start	Surface Elevation	Grade Elevation	Vertical Curve from station	Vertical Curve Length	Dist.	Course and Distance	Intersection of line of boundaries of lands, etc.	
B.M.	97.50						Burr oak, Left.	
10	97.72	92.04	5.00	5.68		7+80 to 10+60		
+60	95.80	91.74	5.30	4.06		N. 41° E. 280'		
11	94.09	91.54	5.50	2.55				
12	95.33	90.94	6.10	4.39			Howard Lewis } 1354 = line	
13	94.75	90.34	6.70	4.41			Anne Nelson, C. of Urbana and Near Jefferson Pike = 13+54	
14	92.82	89.74	7.30	3.08				
15	93.05	89.14	7.90	3.91	232	10+60 to 15+90		
B.M.	94.06					N. 74° 14' E. 530'	Burr oak - Left.	
+90	93.33	88.60	8.44	4.73	217			
16	92.90	88.54	8.50	4.36	218			
17	92.60	87.94	9.10	4.66	4.66			
18	90.97	87.34	9.70	3.63	3.63	15+90 to 18+68		
+68	89.35	86.93	10.11	2.42	2.42	N. 20 1/2° E. 278'		
19	91.57	86.74	10.30	4.83	2.77			
20	90.93	86.14	10.90	4.79	2.65			
21	90.64	85.54	11.50	5.10	2.79	18+68 to 22		
22	90.11	84.94	12.10	5.17	2.64	N. 66° E. 332'		
23	88.72	84.34	12.70	4.38				
24	88.28	83.74	13.30	4.54				
25	87.09	83.14	13.90	3.95				
26	86.35	82.54	14.50	3.81		22 to 26+41		
+41	86.98	82.30	14.74	4.68	2.26	N. 25 1/2° E. 441'		
27	86.82	81.94	15.10	4.88	2.82			
28	86.64	81.34	15.70	5.30	2.52			
29	85.46	80.74	16.30	4.72	3.12			
30	85.34	80.14	16.90	5.20	2.99			
B.M.	85.40					26+41 to 31	Dead Tree - Left.	
31	85.43	79.89	17.15	5.54	3.07	N. 88° E. 459'		
32	84.46	79.64	17.40	4.82	2.82			
33	84.27	79.39	17.65	4.88	2.77	31 to 34		
34	83.94	79.14	17.90	4.80	2.87	N. 82 1/4° E. 300'		
35	84.27	78.89	18.15	5.28	3.00			
36	83.43	78.64	18.40	4.79	2.93			
37	83.47	78.39	18.65	5.08	3.10			
38	82.72	78.14	18.90	4.58	3.43			
39	83.19	77.89	19.15	5.30	3.00			
40	82.63	77.64	19.40	4.99	3.05	34 to 41		
41	81.94	77.39	19.65	4.55	3.55	N. 70° E. 700'		
42	81.83	77.14	19.90	4.69	3.39			
43	81.42	76.89	20.15	4.53	3.44			
B.M.	83.89					41 to 44	Oak, 150 feet. to Left.	
44	82.09	76.64	20.40	5.45	3.39	N. 36° E. 200'		
45	81.77	76.39	20.65	5.38				
46	81.62	76.14	20.90	5.48				

Madison County Ditch Improvement Record.

*Wm. J. D. Harrison Ditch Improvement.*

Depart of Engineer							Schedule "A"	
Stake number hundred ft numbering down stream	Surface Elevation	Graded Elevation	Total fall from station	Center Depth	Cont.	Course and Distance	Intersection of lines and boundaries of lands, etc.	
47	81.05	75.39	21.15	5.16				
48	81.25	75.64	21.40	5.61		44 to 48 + 70		
+70	81.23	75.47	21.57	5.76		N. 22 1/2° E. 470'		
49	81.24	75.39	21.65	5.85				
50	80.11	75.14	21.90	4.97				
51	79.56	74.89	22.15	4.67				
52	78.90	74.64	22.40	4.26				
B.M.	81.77							
53	78.81	74.39	22.65	4.42			Ash - Right.	
54	78.25	74.14	22.90	4.11		48 + 70 to 55	Anne Nelson } 5304' line and east side of new Road.	
55	77.60	73.89	23.15	3.71		N. 76° E. 630'		
56	77.27	73.39	23.65	3.88				
57	76.77	72.89	24.15	3.88				
58	76.37	72.39	24.65	3.98				
59	77.02	71.89	25.15	5.13				
60	76.02	71.39	25.65	4.63				
61	74.19	70.89	26.15	3.30		55 to 61 + 73		
+73	73.98	70.54	26.50	3.44		S. 88 3/4° E. 673'		
62	74.51	70.39	26.65	4.12				
63	73.83	69.89	27.15	3.94				
64	73.18	69.39	27.65	3.79				
65	73.62	68.89	28.15	4.73				
+46	72.82	68.72	28.32	4.10		61 + 73 to 65 + 46		
66	72.59	68.54	28.50	4.05		N. 58° E. 373'		
67	72.54	68.19	28.85	4.35				
+30	72.80	68.09	28.95	4.71		65 + 46 to 67 + 30		
B.M.	75.45					N. 49 1/2° E. 184'	Stump - Left.	
68	72.72	67.84	29.20	4.88				
69	72.63	67.49	29.55	5.14		67 + 30 to 69 + 90		
+90	71.19	67.18	29.86	4.01		N. 32° E. 260'		
70	70.66	67.14	29.90	3.52				
71	70.20	66.79	30.25	3.41				
72	69.97	66.44	30.60	3.53				
73	69.56	66.09	30.95	3.47		69 + 90 to 74		
74	69.81	65.74	31.30	4.07		N. 53° E. 410'		
75	68.81	65.39	31.65	3.42				
76	68.57	65.04	32.00	3.53		74 to 77		
77	67.51	64.69	32.35	2.82		N. 24° E. 300'	Center of Inaderville & Riverfoot Road. = 77 + 62	
78	69.72	64.34	32.70	5.38				
B.M.	69.40						Willow - Left.	
79	69.35	63.99	33.05	5.36				
80	67.85	63.64	33.40	4.21				
81	66.32	63.29	33.75	3.03				
82	66.57	62.94	34.10	3.63				
83	67.54	62.59	34.45	4.95				
84	67.34	62.24	34.80	5.10				

Madison County Ditch Improvement Record.  
The J. W. Gannon Ditch Improvement.

Report of Engineer							Schedule "A"	
Station	Surface Elevation	Grade Elevation	Soil Fall from Station	Entire Depth	Dist.	Bearing and Distance	Intersection of lines and boundaries of lands, etc.	
85	66.78	61.89	35.15	4.89				
86	65.19	61.54	35.50	3.65				
87	64.95	61.19	35.85	3.76		77 to 87+60		
+60	64.37	60.98	36.06	3.39		S. 85° E. 1060'		
88	64.34	60.84	36.20	3.50				
B.M.	64.70						Ash - Right.	
89	65.44	60.49	36.55	4.95			J. W. Gannon } 8913' = line	
90	64.60	60.14	36.90	4.46			S. A. Holand.	
91	62.71	59.79	37.25	2.92				
92	64.14	59.44	37.60	4.70		87+60 to 92+50		
+50	63.71	59.27	37.77	4.44		N. 67° E. 490'		
93	62.19	59.09	37.95	3.10				
+87	63.49	58.79	38.25	4.70		92+50 to 93+87		
94	63.52	58.74	38.30	4.78	3.43	N. 40° 14' E. 137'		
95	63.23	58.39	38.65	4.84	3.71	93+87 to 96		
96	62.46	58.04	39.00	4.42	3.71	N. 1° W. 213'		
97	61.94	57.69	39.35	4.25	3.46	96 to 98		
98	62.29	57.34	39.70	4.95	3.41	N. 11° E. 200'		
99	61.06	56.99	40.05	4.07	3.26			
100	62.01	56.64	40.40	5.37				
101	61.84	56.39	40.65	5.45				
102	60.89	56.14	40.90	4.75				
B.M.	61.35						Dead tree - left.	
103	60.64	55.89	41.15	4.75				
104	60.57	55.64	41.40	4.93				
105	60.27	55.39	41.65	4.88	3.42			
106	60.50	55.14	41.90	5.36	3.87			
107	59.73	54.89	42.15	4.84	3.62			
108	59.73	54.64	42.40	5.09	3.62			
109	58.96	54.39	42.65	4.57	3.19			
110	58.04	54.14	42.90	3.90	3.04	98 to 111		
111	58.85	53.89	43.15	4.96		N. 41° 14' E. 1300'	S. A. Holand } 11144' = line	
112	57.09	53.64	43.40	3.45			S. A. Holand.	
B.M.	57.44						Ash - left.	
113	58.27	53.24	43.65	5.03			S. A. Holand } 11364' = line	
114	57.90	52.84	43.90	5.06	3.64		Frank Kaufman	
115	57.47	52.44	44.15	5.03	3.31			
116	57.52	52.04	44.40	5.48	3.61			
117	57.32	51.64	44.65	5.68	3.41	111 to 118+60	Frank Kaufman } 11923' = line	
118	55.60	51.24	45.80	3.36	3.61	N. 15° 14' E. 760'	Pat Mooney	
+60	57.00	51.00	46.04	6.00	4.35			
119	56.33	50.84	46.20	5.49	4.01			
B.M.	56.44						Ash - Right	
120	54.51	50.44	46.60	4.07	4.07	118+60 to 120+85		
+85	55.89	50.10	46.94	5.79		N. 9° W. 425'		
121	56.11	50.04	47.00	6.07				

Madison County Ditch Improvement Record.

The J. O. Harmon Ditch Improvement.

Report of Engineer

Schedule "A"

Station number from beginning of ditch	Surface Elevation	Grade Elevation	Total fall from beginning of ditch	Grade Slope	Dist.	Course and Distance	Intersection of lines and boundaries of lands, etc.
122	55.55	49.64	47.40	5.91	4.54		
123	55.01	49.24	47.80	5.77	4.25		
124	54.21	48.84	48.00	5.37	4.95		
125	54.42	48.44	48.60	5.98	4.55		
126	54.57	48.04	49.00	6.53	5.10		
127	54.27	47.84	49.20	6.43	5.35		
128	54.17	47.64	49.40	6.53	5.15		
129	53.49	47.44	49.60	6.05	4.95		
130	52.94	47.24	49.80	5.70	4.60		
131	53.12	47.04	50.00	6.08	5.00		
132	52.17	46.84	50.20	5.33	4.70	120+85 to 132+50	
+50	52.82	46.74	50.30	6.08	4.50	N. 23 1/2° E. 116.5'	
133	52.19	46.64	50.40	5.55	4.70		
B.M.	52.08						Willow - Left.
134	52.05	46.44	50.60	5.61	4.30		
135	52.47	46.24	50.80	6.23	4.30		
136	52.49	46.04	51.00	6.45	5.20	132+50 to 136+65	
+65	51.62	45.91	51.13	5.71		N. 49 1/2° E. 415'	
137	51.51	45.84	51.20	5.67	4.15		
138	50.53	45.64	51.40	4.89	4.75		
B.M.	53.32						Boulder R.
139	50.88	45.44	51.60	5.44	4.40	136+65 to 139+50	
+50	51.11	45.34	51.70	5.77	4.45	N. 67° E. 285'	
140	49.79	45.24	51.80	4.55	4.54		
141	49.42	44.94	52.10	4.48	4.45		
142	49.50	44.64	52.40	4.86	4.05		
143	49.67	44.34	52.70	5.33	4.00		
144	48.77	44.04	53.00	4.73	3.65		
B.M.	48.97						Willow - Left.
145	47.45	43.74	53.30	3.71	2.71		
146	46.41	43.44	53.60	2.97	2.97	139+50 to 147	
147	46.58	43.14	53.90	3.44	2.82	N. 28 1/2° E. 750'	
148	48.29	42.94	54.10	5.35	4.56		
149	46.59	42.74	54.30	3.85	3.31		
150	48.06	42.54	54.50	6.52	5.24		
151	47.57	42.34	54.70	5.23	5.23		
152	47.57	42.14	54.90	5.43	4.56	147 to 153	
153	47.14	41.94	55.10	5.20	4.41	N. 48° E. 600'	
154	49.71	41.74	55.30	7.97			C. of London and Liverpool Ditch
+66	46.71	41.62	55.42	5.09		153 to 154+66	
B.M.	47.36					N. 80° E. 166'	Oak - Left.
155	46.10	41.54	55.50	4.56			Pat. Mooney } 154+35 Jas. Williams } since
156	45.68	41.34	55.70	4.34		154+66 to 159+70	
157	45.05	41.14	55.90	3.91		S. 73 1/2° E. 504'	
158	44.26	40.94	56.10	3.32			Open ditch begins
159	43.16	40.20	56.90	3.82	1.26		

Madison County Ditch Improvement Record.  
*The J. W. Garrison Ditch Improvement*

Report of Engineer							Schedule "A"	
Stake number marked for purpose down stream	Surface Elevation	Grade Elevation	Grade Elevation at bottom	Grade Elevation at top	Dist.	Course and Distance	Intersection of lines and boundaries of lands, etc.	
+70	44.02	39.93	57.11	4.09	1.08			
160	42.28	39.84	57.20	2.44	1.27	159+70 to 161		
161	43.53	39.54	57.50	3.99	1.97	N. 40° E. 130'	Jas. Williams } Walter Dunham } 16113' = line	
162	42.56	39.24	57.80	3.32	1.87			
163	42.65	38.94	58.10	3.71	1.27	161 to 164		
164	43.04	38.64	58.40	4.40	0.37	N. 53 1/2° E. 300'		
165	41.68	38.09	58.95	3.59	0.76			
166	41.63	37.54	59.50	4.09	1.11	164 to 167		
167	41.29	36.99	60.05	4.30	0.76	N. 19 3/4° E. 300'		
B.M.	42.67						Oak - Right.	
+50	40.11	36.71	60.33	3.40	1.14			
168	38.29	36.44	60.60	1.85	0.91	167 to 168+90		
+90	37.87	35.94	61.10	1.93	0.00	N. 43 3/4° E. 190'		
			Lateral No. 1 at Station 69+90.					
0	80.64	76.64			4.00			
1	80.77	76.40	.24		4.37			
2	80.64	76.16	.48		4.48			
B.M.	83.84					0 to 3	Oak 300' to Right.	
3	80.11	75.92	.72		4.19	N. 59° E. 300'		
4	80.15	75.68	.96		4.47			
5	80.13	75.44	1.20		4.69			
6	79.60	75.20	1.44		4.40	3 to 6+60		
+60	79.27	75.06	1.58		4.21	S. 82° E. 360'		
7	79.30	74.96	1.68		4.34			
8	79.16	74.72	1.92		4.44			
9	79.66	74.48	2.16		5.18			
10	79.37	74.24	2.40		5.13		Anna Nelson } Peter Becker } 1010' = line	
11	78.86	74.00	2.64		4.86			
B.M.	79.01					6+60 to 11+50	Bottomwood - Left.	
+50	78.43	73.88	2.86		4.55	N. 55 1/4° E. 490'		
12	77.15	73.76	2.88		3.39			
13	76.57	73.52	3.12		3.05		Peter Becker } J. W. Garrison } 1354' = line	
14	76.31	73.28	3.36		3.03			
15	77.41	73.04	3.60		4.37	11+50 to 15+60		
+60	76.34	72.80	3.84		3.54	S. 53 1/2° E. 410'		
16	76.85	72.64	4.00		4.21			
17	75.50	72.24	4.40		3.26	2.86		
18	76.02	71.84	4.80		4.18	3.36		
19	75.98	71.44	5.20		4.54	3.36		
20	76.08	71.04	5.60		5.04	3.42		
B.M.	79.42						Stump 100' - Right.	
21	75.29	70.64	6.00		4.65	3.36	15+60 to 22+50	
22	74.60	70.24	6.40		4.34	3.31	N. 74 3/4° E. 690'	
23	72.97	69.84	6.80		3.13	2.61		
24	72.10	69.44	7.20		2.66			
25	71.66	69.04	7.60		2.62			

Madison County Ditch Improvement Record.  
The J. D. Gannon Ditch Improvement.

Report of Engineer						Schedule "A"	
Station	Surface Elevation	Grade Elevation	Total fall from station	entire length	Dist.	Course and Distance	Intersection of lines and boundaries of lands etc.
26	72.45	68.74	7.90	3.71	3.22		
27	72.65	68.44	8.20	4.21	3.37	22+50 to 28	
28	71.79	68.14	8.50	3.65	2.47	S. 74° E. 550'	
29	71.05	67.84	8.80	3.21	2.97		
30	72.07	67.54	9.10	4.53	3.27	28 to 30+86	
+86	71.12	67.28	9.36	3.84	3.23	or 88 1/2 to 286'	
Lateral No. 2 at Station 125+5							
B.M.	57.75						Double Willow
0	56.45	52.56		3.89			
1	55.77	52.36	.20	3.41			
2	55.66	52.16	.40	3.50			
3	55.90	51.96	.60	3.94			
4	56.99	51.76	.80	5.23		0 to 4+30	S. Graham Smith } 413 = line Patrick Mooney } + c. of Road.
+30	57.72	51.70	.86	6.02		S. 47 1/2° E. 430'	Stump 100' Right.
B.M.	59.13						
5	56.61	51.56	1.00	5.05		4+30 to 5+40	
+40	56.51	51.42	1.14	5.09		S. 64 1/4° E. 110'	
6	55.92	51.21	1.35	4.71			
7	54.22	50.86	1.70	3.36		5+40 to 7	
8	53.23	50.70	1.86	2.53		S. 41 1/4° E. 160'	
9	53.13	50.54	2.02	2.79			
10	53.00	50.38	2.18	2.62			
11	52.97	50.22	2.34	2.75		7 to 12	
12	53.58	50.06	2.50	3.52		S. 16° W. 500'	
13	55.42	49.90	2.66	5.52			
14	56.47	49.74	2.82	6.73			
B.M.	57.68						
15	55.35	49.58	2.98	5.77		12 to 15	Stump in oaks field - S.
16	53.05	49.42	3.14	3.63		S. 2° W. 300'	
17	53.58	49.26	3.30	4.32			
18	54.24	49.10	3.46	5.24		15 to 17	
+50	56.00	49.02	3.54	5.98		S. 3° E. 200'	
19	54.88	48.86	3.70	6.02			
20	54.63	48.70	3.86	5.93		17 to 18+50	
21	54.20	48.54	4.02	5.66		S. 72 1/4° E. 150'	
+74	55.44	48.42	4.14	7.02			
B.M.	58.32						Fence Post - Right.

Madison County Ditch Improvement Record.  
The J. B. Harmon Ditch Improvement

Report of Engineer.						Schedule "A.A"		Remarks.
No. of Working Sections	No. of Stakes		No. of Lined Feet	No. of Cubic Yards	Price per Yard	Amount		
	From	To				A.	C.	
Statement of Working Sections of the J. B. Harmon Ditch								
1	168+90	158	1090	187	.15	28	05	
2	158	150	800					
	48.5	rods	excavation at	1.25		60	62	
	48.5	"	18" tile at	4.20		203	70	Average depth 4 ft. 9 in.
3	150	125	2500					
	151.5	rods	excavation at	1.10		166	65	
	151.5	"	18" inch tile at	4.20		636	30	Average depth 4 ft. 4 in.
4	125	100	2500					
	151.5	rods	excavation at	1.00		151	50	
	151.5	"	15" tile at	2.90		439	35	Average depth 4 ft. 2 in.
5	100	75	2500					
	151.5	rods	excavation at	.90		136	35	
	151.5	"	15" tile at	2.90		439	35	Average depth 4 ft. 0 in.
6	75	50	2500					
	151.5	rods	excavation at	.80		121	20	
	30.9	rods	15" inch tile at	2.90		89	61	
7	50	25	2500					
	151.5	rods	excavation at	.70		106	05	
	151.5	"	10" tile at	1.10		166	65	Average depth 3 ft. 8 in.
8	25	0	2500					
	151.5	rods	excavation at	.75		113	63	
	18.2	"	10" tile at	1.10		20	02	
9	21+74	0	2174					
	131.7	rods	excavation at	.85		111	95	
	40.8	"	12" tile at	1.70		69	36	
10	90.9	"	8" " " at	.80		72	72	
	4.	"	excavation at	.70		2	80	
	4.	"	8" tile at	.80		3	20	Average depth 4 ft. 6 in.
						\$260.03		

Section 10.

Lateral No. 1 - 0 to 30+86 - 3086 feet.  
 187.0 rods excavation at .75 = 140.25 - Av. Depth  
 187.0 rods 12" tile at 1.70 = 317.90 3 ft. 8 1/2 in.  
 Total = \$458.15

Madison County Ditch Improvement Record.

The J. B. Gannon Ditch Improvement.

Report of Engineer, Owner's name as found or Duplicate	Entry	Description	Schedule "B"						
			Acres Owned	Acres Owned & Rented	Estimated Value of Improvements	Estimated Value of Structure	Total Value	Appraisal	
Adam Gannoff	12037 12237 12247 12070 12021	Momae Sp.	17.21						
	12070 12237 12245	" "	4.50						
	12019 12037 12245	Domeford Sp.	62.90	15.0					
	12070 12237 12245	" "	58.92	75.0	285.00		860		293.60
	12019 12020 7403	" "	36.46						
	12070 12237 12245	" "	27.52	85.0					
Peter Becker	12070, 12237, 12245 12070 12207 12245	Momae Sp.	58.34						
		" "	66.95	15.	70.00		205		72.05
Howard A. Lewis	1131	Domeford Sp.	235.95	40.0	200.00		590		205.90
Mrs. Anna S. Nelson A. W. Dunn, Trustee	12245 12070 12237 12070 12237 12245	Domeford Sp. Momae Sp.	132.93 1.92	120.0	550.00		1645		566.45
J. B. Gannon	12129	Momae Sp.	103.54	88.0 7.49 9.4	600.00		1780		617.80
F. M. Guy	12070 12137 12245	Momae Sp.	27.63	70.	70.00		205		72.05
O. O. Mann	7525 12129	Momae Sp.	99.34	4.0	65.1		20		6.71
S. A. Holand	7528 13130 7924 8441	Momae Sp. " " " "	27.0 83.92 1.00	100.0					
	16176 12130	" "	.08 80.75		10.00		25		10.25
Frank Kaufman	12130 8443	" "	57.0 13.0	8.00	40.00		110		41.10
Patrick Moorey	8442	Momae Sp.	145.20	145.	970.00		2780		997.80
Starrett Graham Smith	2942 8441 8442	Momae Sp.	105.69	70.	145.00		429		149.29
Joseph Williams	8442 7924 8441 8443	Momae Sp.	10.47 60.	15.	50.00		145		51.45
Walter D. Burnham	5578	Momae Sp.	165.02		5.00		15		5.15
John Mc Gary	11031 12019 12020 7403	Domeford Sp. " "	20.23 2.97 141.57		35.4500		135		41.35
James Donahoe	11031 12019 12020	Domeford Sp.	61.33 91.59	61.33	195.00		595		200.95
Marion Guy	7528 7924 8441 12070 12137 12245	" "	48.0 21.89 42.57	50.	80.00		240		82.40
Madison County		4 Road Crossings			75.00		230		77.30
									\$3944.70

Madison County Ditch Improvement Record.  
The J. W. Gannon Ditch Improvement.

Specifications  
of manner of  
Construction.

Schedule "B".

Report of Engineer,  
In the matter of the Auditor's Office, Madison County, Ohio,  
Ditch Imp. Petitioned for by J. W. Gannon et al. August 26<sup>th</sup> A. D. 1904.  
Specifications of the manner of construction.

This improvement shall be made a tile ditch throughout, except from Station 158 to Station 168+90 of the main ditch, which shall be made an open ditch, two feet wide in the bottom and have slopes of 1 1/2 to 1. All dirt to be removed at least 15 feet from top of banks of old ditches and well scattered. The main ditch shall have tile as follows:  
8 inch tile from Station 0 to Station 72.  
10 " " " " " " " 69+90.  
15 " " " " " " " 125.  
18 " " " " " " " 158.

Lateral No. 1 will be tiled with 12 inch tile from Station 0 to Station 30+86, its entire length.  
Lateral No. 2 will have 8 inch tile from Station 0 to Station 16; and 12 inch tile from Station 16 to Station 21+74. All tile must be first class drain tile or a good grade of sewer pipe and must be delivered on the line of the ditch, each size in its proper place. Any expense caused by the improper delivery of tile will be charged against the tile contract, and deducted therefrom at time of settlement. The estimate includes the furnishing of all necessary tools. The trench for receiving the tile must be cut down to the grade as shown on the profile filed herewith and as indicated in Schedule "A" of this report. The grade must be made smooth and even and the tile evenly laid on closely jointed up. All tile must be left uncovered until it has been inspected by the Engineer in charge of the work, after which it shall be covered to a depth deemed sufficient by said Engineer. The estimate for construction includes the making of all connections of tile now emptying into the old ditch, unless the tile to be connected requires taking up and repairing for more than 1/2 rod; in which case there shall be made a reasonable allowance for the same, and any such costs shall be charged to the lands on which they occur. Said land shall also furnish any tile that may be needed to make such connections. Any green timber within 15 feet of tile ditch must be deadened, and all brush grubbed by the land owners on whose lands they occur. If not done by said land owners it will be done by the contractor and charged to said lands. A clear right of way of 20 feet on each side of ditch

Madison County Ditch Improvement Record.

The J. W. Cannon Ditch Improvement

is reserved for delivering tile and constructing ditch. At the mouth of the 18 inch tile there shall be constructed a protection wall of large size 2 man hand stone, to be laid in regular courses and well bedded in cement mortar, made of one part Portland Cement and three parts sand. Dimensions 6 feet x 5 feet x 3 feet.

The cost of said wall to be distributed pro rata, among those assessed for the construction of the ditch. Estimated cost, \$25.00

Finding of Commissioners on Report of Engineer.

Commissioner's Office, Madison County, London, Ohio, August 26<sup>th</sup> 1904. Finding of Commissioners on Report of Engineer.

Commissioner's Journal Vol. 8 Page 399.

This day the Board of Commissioners being in adjourned session, present: Chas. D. Markley, H. E. Bradley and Geo. E. Roberts and this being the day adjourned by said Board for the hearing of the report and apportionment of the Engineer of the above styled matter, the Board, after proper examination, do find that due notice has been given for the length of time required by law, to all lot or land owners and to the authorities of all municipal and private corporations affected by said improvement, notifying them of the pendency, substance and prayer of the petition for said improvement, said Board also find that no person has made application, in writing for compensation and damages. After having examined the report of the engineer with the apportionment by him made, do find that said report and apportionment are not in all respects fair and just, according to the benefits to be derived from the said improvement by the owner of each lot and tract of land and by municipal and private corporations and rail road companies. It is therefore ordered that said report and apportionment be and the same are hereby changed in the following manner, to wit:

<p>           Deduct \$50.00 from the assessment of Adam Horn of making assessments 243.60            " \$30.00 " " " " " " 170.95            Add \$30.00 to the " " " " " " 647.80            " \$50.00 " " " " " " 616.45         </p>	<p>           James Donahoe            J. W. Cannon            Mrs. Anna S. Nelson         </p>
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And that said assessments and estimates as above changed are hereby confirmed. The Board further find that the following assessment are in all respects fair and just according to the benefits to be derived from the proposed improvement, viz:

## Madison County Ditch Improvement Record.

The J. D. Cannon Ditch Improvement.

Peter Becker,	\$ 72.05	L. A. Noland,	\$ 10.25
Howard A. Lewis	\$ 205.90	Frank Stauffman,	\$ 41.10
F. M. Gray,	\$ 72.05	Patrick Mooney,	\$ 997.80
W. O. Manda	\$ 6.71	Stanett Graham Smith	\$ 149.28
L. A. Noland,	\$ 453.10	Joseph Williams	\$ 51.45
Walter B. Burnham,	\$ 5.15	John McStary	\$ 41.35
Marion Gray,	\$ 82.40	Madison County	\$ 77.30

It is therefore ordered that said assessments be and the same are hereby approved and confirmed. And it appearing to the Board that no appeal has been taken, it is now and therefore ordered that the 13<sup>th</sup> day of September, 1904, at 10 o'clock, A. M. of said day be fixed as the time for commencing the sale of the work of constructing said improvement and that the same be sold at public outcry. The place of said sale is fixed on the line of said improvement and said sale to commence with the working section constituting the mouth of said improvement at the hour above named and from that point to continue to the starting point, each section shall be offered at public outcry until all the sections are offered; said work shall be sold in sections of not less than one hundred feet nor more than twenty-five hundred feet in length, and it is also ordered that the Auditor of said County give notice of said sale by circulating hand bills. And it is also ordered and directed that the County Surveyor, J. H. Asher, attend at time and place of said sale and conduct the same and receive all bids for the construction of said work, and that he make contracts with the lowest responsible bidder, and take good and sufficient bonds for the labor of said improvement, conditioned for the faithful performance of said contract so to be made, and for the completion of the work within the time fixed by the contract, and for all damage which may occur by reason of a failure to complete the same, within the time stipulated in said contract, in a sum not less than double the estimated value of the work and labor of construction of the portion bid off by said contracting party. It is further ordered that for the purpose of raising money necessary to pay for the expense of said improvement, that bonds of the County be issued for amounts to be hereinafter determined. Bonds to run five (5) years.

On the question of the adoption of the foregoing orders and findings relating to said ditch improv

Madison County Ditch Improvement Record.  
The J. B. Harmon Ditch Improvement.

ment, Ohas. B. Markley, A. E. Bradley and Jno. E. Roberts  
voted "Aye".  
Ohas. B. Markley, }  
A. E. Bradley } Commissioners  
Jno. E. Roberts } of  
B. A. Taylor, }  
Auditor & Clerk. } Madison County

Auditor's Office, Madison County,

Order to Sell  
the Labor of  
Construction

In the matter of the } London, Ohio, August 26<sup>th</sup> 1904.  
Ditch Imp. Peticioned }  
for by J. B. Harmon et al. } Order to Sell the  
Labor of Construction.

This day, this matter came before  
the Board of Commissioners in adjourned session,  
present, Ohas. B. Markley, A. E. Bradley and Jno. E. Roberts,  
and it appearing to the Board that no appeal  
has been taken, it is now and therefore ordered  
that the 13<sup>th</sup> day of September, 1904, at 10 o'clock, A.M.  
of said day be fixed as the time for commencing  
the sale of the work of constructing said improve-  
ment and that the same be sold at public  
outcry; The place of said sale is fixed on the  
line of said ditch, and said sale to commence  
with the working section constituting the mouth  
of said improvement, at the hour above named  
and from that point to continue to the starting  
point; each section shall be offered at public  
outcry until all the sections are offered; said  
work shall be sold in sections of not less than  
one hundred feet nor more than twenty five  
hundred feet in length; And it is also ordered  
that the Auditor of said county give notice of  
said sale by circulating hand bills. And it is  
also ordered and directed that the County Sur-  
veyor, J. M. Asher, attend at time and place of  
said sale and conduct the same and receive  
all bids for the construction of said work; and  
that he make contracts with the lowest respon-  
sible bidder and take good and sufficient bonds  
for the labor of said improvement, conditioned  
for the faithful performance of said contract  
so to be made, and for the completion of the  
work within the time fixed by the contract, and  
for all damage which may occur by reason of a  
failure to complete the same within the time  
stipulated in said contract, in a sum not  
less than double the estimated value of the  
work and labor of constructing the portion  
bid off by said contracting party.

B. A. Taylor,

County Auditor.

Ohas. B. Markley,

President of Board of Commissioners

Madison County Ditch Improvement Record.  
The J. B. Garrison Ditch Improvement

Ditch Sale.

Notice to Contractors,  
The undersigned Engineer, will, on Tuesday, September 13<sup>th</sup> 1904, at 10 o'clock A.M. (standard time) receive bids orally, for furnishing all necessary materials and the labor of constructing the  
J. B. Garrison Ditch Improvement,  
Located in Doverford and Monroe Townships, Madison County, Ohio. Said work will be offered in sections as follows and the sale continued from day to day until all sections are sold.

Main Ditch.

Section I. Open ditch from Station 168.90 to Station 158,  
187 cubic yards at .15¢ = \$28.05  
To be completed by September, 25<sup>th</sup> 1904.

Pile Ditch.

Section II. From Station 158 to Station 150  
48.5 rods 18 inch tile at \$4.<sup>20</sup> per rod - \$203.70  
48.5 rods cutting for tile at \$1.<sup>25</sup> per rod. 60.62  
To be completed September, 30<sup>th</sup> 1904. \$264.32

Section III. From Station 150 to Station 125  
151.5 rods 18 inch tile at \$4.<sup>20</sup> per rod, \$636.30  
151.5 rods cutting for tile at \$1.<sup>10</sup> per rod, 166.65  
To be completed, October 20<sup>th</sup> 1904. 802.95

Section IV. From Station 125 to Station 100  
151.5 rods 15 inch tile at \$2.90 per rod, \$439.35  
151.5 rods cutting for tile at \$1.<sup>00</sup> per rod. 151.50  
To be completed November, 5<sup>th</sup> 1904. \$590.85

Section V. From Station 100 to Station 75  
151.5 rods 15 inch tile at \$2.90 per rod: \$439.35  
151.5 rods cutting for tile at 90¢ per rod. 136.35  
To be completed by November, 25<sup>th</sup> 1904. \$575.70

Section VI. From Station 75 to Station 50  
30.9 rods 15 inch tile at \$2.90 per rod, \$89.61  
120.6 rods 10 inch tile at \$1.10 per rod. 132.66  
151.5 rods cutting for tile at 80¢ per rod, 121.20  
To be completed, December, 15<sup>th</sup> 1904. \$343.47

Section VII. From Station 50 to Station 25  
151.5 rods 10 inch tile at \$1.10 per rod. \$166.65  
151.5 rods cutting for tile at 70¢ per rod. 106.05  
To be completed December, 30<sup>th</sup> 1904. \$272.70

Section VIII. From Station 25 to Station 0  
18.2 rods 10 inch tile at \$1.10 per rod. \$20.02  
133.2 rods 8 inch tile at 80¢ per rod 106.64  
151.5 rods cutting for tile at 75¢ per rod. 113.63  
To be completed by January 15<sup>th</sup> 1905. \$240.29

Lateral No. 2 and Prong.

Section IX. From Station 21.74 to Station 0  
40.8 rods 12 inch tile at \$1.70 per rod. \$69.36  
90.9 rods 8 inch tile at 80¢ per rod. 72.72  
Ford - \$142.08

Madison County Ditch Improvement Record.

The J. W. Harmon Ditch Improvement

131.7 rods cutting for tile at .85¢ per rod.	Bond - \$142.08
4 rods 8 inch tile at 80¢ per rod	\$111.95
4 rods cutting for tile at 70¢ per rod.	3.20
To be completed October 20" 1904.	2.80
Lateral No. 1.	\$260.03

Section X. From Station 30.86 to Station 0

187 rods 12 inch tile at \$1.70 per rod	\$317.90
187 rods cutting for tile at .75¢ per rod.	140.25
To be completed December, 15" 1904.	\$458.15

Section XI. Protection Wall.

6 feet by five feet by 3 feet.

See specifications

To be completed, by October 10" 1904.

\$ 25.00

Bidders will meet at the point where main ditch crosses the London and Rosedale pike near the residence of Frank Kaufman, about 12 miles north of London and about 6 miles south east of Mechanicsburg. A cash deposit of \$20 (no checks taken) will be required before any bids will be entertained. Bond and contract to be given within five days from date of sale. Specifications of the above work are now on file in the Auditor's Office, at London. Bidders who desire to go over the line of the ditch should do so prior to the time of sale. By order of the Board of Commissioners of Madison County, Ohio.

D. A. Taylor, County Auditor, J. H. Asher, Engineer.

Auditor's Office, Madison County, Ohio

Report of Sale of the Labor of Construction.

In the matter of the Ditch Imp. Petitioned for by J. W. Harmon et al. (Sept. 13" A. D. 1904. Report of Sale of the Labor of Construction.

To the Honorable Commissioners of Madison County, Ohio;

Gentlemen: In obedience to your direction and also in pursuance of the notice duly given by the Auditor of the sale of the work of constructing the above styled improvement, at the time and place therein specified, I offered the said several working sections for sale to the lowest responsible bidder at public outcry and sold the same to the persons hereinafter named, at the prices herein stated, and took their contracts and bonds respectively conditioned according to law, and return the same herewith for your approval.

(continued on next page.)

Madison County Ditch Improvement Record.

The J. B. Hammond Ditch Improvement.

No. of Working Section	To Whom Sold.	Amount for which it sold		Amount for which it was estimated		When to be completed
		Dollars	Cents	Dollars	Cents	
1	Walter Burnham	28	05	28	05	December 1" 1904.
2	Bartwell Bros.	60	62	60	62	February 1" 1905
3	"	166	65	166	65	" " "
4	"	151	50	151	50	" " "
5	"	136	35	136	35	" " "
6	"	121	20	121	20	" " "
7	"	106	05	106	05	" " "
8	"	113	63	113	63	" " "
9	"	108	16	114	75	" " "
10	"	130	90	140	25	" " "
	Bid off as a whole at Discount	1095	06	1111	00	
	Amount of Bartwell Bros. Contract	1010	06			
		Side				
2	Van Blue Clay Mfg. Co.	203	70	203	70	February 1" 1905
3	"	636	30	636	30	" " "
4	"	439	35	439	35	" " "
5	"	439	35	439	35	" " "
6	"	89	61	89	61	" " "
		1808	31	1808	31	
		Side				
6	Frank Kaufman	132	66	132	66	April 1" 1905
7	"	166	65	166	65	" " "
8	"	126	66	126	66	" " "
9	"	142	08	142	08	" " "
10	"	317	90	317	90	" " "
		885	95	885	95	
11	Not sold					Respectfully Submitted, J. H. Asher, Engineer.

Auditors Office, Madison County,

In the matter of the London, Ohio, September 13" A. D. 1904.  
 Contract of Ditch Imp. Petitioned (Contract for Labor of Construction,  
 Bartwell Bros. for by J. B. Hammond) Whereas, The above styled improve-  
 ment has been duly ordered and advertised for sale  
 according to law and the construction of working  
 sections Nos. 2 to 10 inclusive of 21126 lineal feet was  
 sold by the duly appointed Engineer on the 13" day  
 of September, A. D. 1904, to the undersigned for One  
 thousand and ten and  $\frac{6}{100}$  Dollars, pursuant to said  
 order and notice. Now, in consideration of the prem-  
 ises, it is agreed by me to and with whomsoever may  
 be interested therein, that I will do and perform  
 all the labor of constructing said improvement,  
 in accordance with the specifications for con-  
 structing the same, as shown in the record of  
 the proceedings thereof the same to be completed  
 on or before the first day of February, A. D. 1904,  
 Provided, however, this contract shall be of no force

Madison County Ditch Improvement Record.

The J. B. Gannon Ditch Improvement

and effect until approved by the Board of Commissioners of Madison County, Ohio.

J. H. Asher, Engineer.

Wartwell Bros., Contractor,  
Per M. Wartwell.

Auditor's Office, Madison County,

In the matter of the } London, Ohio, Sept. 13<sup>th</sup> A. D. 1904.

Ditch Imp. Petitioned for } Contractor's Bond.

Bond of  
Wartwell Bros.

Know all Men by these Presents, that  
Wartwell Bros. as principal and E. B. Whisman and  
Will Largy as sureties, are firmly held and bound unto  
the State of Ohio, in the penal sum of Two Thousand  
and Twenty and 1/100 Dollars, good and lawful money.

Signed and dated this 20<sup>th</sup> day of September, A. D. 1904.

The condition of the above obligation is such, how-  
ever, that whereas, the above bounden principal con-  
tractor has bid off the labor of constructing work-  
ing sections nos. 2 to 10 inclusive, has duly entered  
into the annexed contract, subject to the condition  
that the same shall be approved by the Commis-  
sioners of said Madison County, and has agreed  
to fully do and perform all the labor of construct-  
ing said improvement in accordance with the plans  
and specifications of said improvement, as shown  
on the record of said proceedings on or before the  
1<sup>st</sup> day of February, 1905.

Now, if the said Wartwell Bros, shall well and  
truly perform all the obligations of their said  
contract, and complete the same within the time  
fixed by said contract, and pay all damages which  
may occur by reason of a failure to complete the  
same within the time agreed upon in said con-  
tract then this obligation shall be void, otherwise  
to be in full force and effect in law.

This Contract and Bond and } Wartwell Bros. (Per M. Wartwell,  
Sureties on said Bond approved, } E. B. Whisman  
this 20<sup>th</sup> day of Sept. A. D. 1904, } Will Largy.

D. A. Taylor,

Auditor and Clerk.

H. P. Bradley } Commissioners

Geo. E. Roberts } of

H. P. Wheroweth } Madison County.

Contract for Drain Tile.

Contract of  
Frank Kaufman

In the matter of the } Auditor's Office, Madison County,  
Ditch Imp. Petitioned } London, Ohio, September 13<sup>th</sup> 1904.

for by J. B. Gannon et al. } Contract for Drain Tile.

Whereas, the above styled improvement has  
been duly ordered and advertised for sale accord-  
ing to law, and the furnishing of tile for working  
sections nos. 7, 8, 9, 10 and part of 6, was sold by the  
County Surveyor on the 13<sup>th</sup> day of September, 1904,  
to Frank Kaufman. Now, in consideration of

Madison County Ditch Improvement Record.

The J. B. Hammon Ditch Improvement.

the premises, it is agreed by me to, and with whom soever may be interested therein, that I will furnish 134.2 rods of 8 inch Drain Tile from Station 0 to Station 22; and 290.3 rods of 10 inch Drain Tile from Station 22 to Station 69+90; 187 rods of 12 inch Drain Tile from Station 0 to Station 30+86 of Lateral No. 1 and 40.8 rods of 12 inch Drain Tile from Station 15 to Station 21+74 of Lateral No. 2; and 90.9 rods of 8 inch tile from Station 15 to Station 0 of Lateral No. for the sum of Eight hundred and eighty five and 9/100 Dollars, delivered on the line of the above styled improvement, in lots as needed, the same to be delivered on or before the first day of April 1905, provided this contract shall be of no force and effect until approved by the Board of Commissioners of Madison County, Ohio.

J. W. Asher, County Surveyor.

Frank Kaufman, Contractor.

Contractor's Bond for Drain Tile.

Bond of Frank Kaufman

In the matter of Auditor's Office, Madison County, Ohio, the Ditch Imp. Petition of London, Ohio, September 13<sup>th</sup> A. D. 1904, and for by J. B. Hammon et al. Contractor's Bond for Drain Tile.

Know all Men by these Presents, that Frank Kaufman as principal and J. W. Van Olbe and George W. Kaufman as sureties are firmly held and bound unto the State of Ohio in the penal sum of Seventeen hundred and seventy one and 9/100 Dollars, good and lawful money, signed and dated this 13<sup>th</sup> day of September, A. D. 1904.

The Condition of the above obligation, is such, however, that whereas the above bounden principal contractor has bid off the furnishing and delivering the drain tile for constructing working sections Nos. 7, 8, 9, 10 and part of 6, has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners of said Madison County, Ohio, if the said Frank Kaufman, shall well and truly perform all the obligations of his said contract and complete the same within the time fixed by said contract and pay all damages which may occur by reason of a failure to complete the same within the time agreed upon in said contract, then this obligation shall be void, otherwise to be in full force and effect in law.

This Contract and Bond and Sureties on said Bond.

J. W. Van Olbe; Geo. W. Kaufman.

Approved this 19<sup>th</sup> day of September, A. D. 1904,

J. W. Asher, County Surveyor.

Walter B. Markley, President of Board of Commissioners

Madison County Ditch Improvement Record.

The J. B. Hammond Ditch Improvement.

Contract of Van Blue Blay Mfg. Co.

Contract for Drain Tile.  
 In the matter of the Auditor's Office, Madison County,  
 Ditch Imp. Peticioned } September, 13<sup>th</sup> 1904.  
 for by J. B. Hammond. } Contract for Drain Tile.

Whereas, the above styled improvement has been duly ordered and advertised for sale according to law, and the furnishing tile for the construction of working sections Nos. 2, 3, 4, 5 and part of 6 was sold by the County Surveyor on the 13<sup>th</sup> day of September, A. D. 1904, to the Van Blue Blay Manufacturing Company. Now, in consideration of the premises, it is agreed by me, to and with whomsoever may be interested therein, that I will furnish 200 rods of 18 inch Drain Tile from Station 125 to Station 158, and 333.9 rods of 15 inch drain Tile from Station 69+90 to Station 125 for the sum of Eighteen hundred and eight and 3/100 Dollars, delivered on the line of the above styled improvement in lots as needed, the same to be delivered on or before the first day of February A. D. 1905, provided this contract shall be of no force and effect until approved by the Board of Commissioners of Madison County, Ohio. J. H. Fisher, County Surveyor. Van Blue Blay Mfg. Co. Contractor.

Bond of Van Blue Blay Mfg. Company.

Contractor's Bond for Drain Tile.  
 In the matter of the Auditor's Office, Madison County,  
 Ditch Imp. Peticioned } September, 13<sup>th</sup> A. D. 1904.  
 for by J. B. Hammond. } Know all Men by these presents, that Simpson Van Blue as principal and J. B. Marsh and A. E. Southard as sureties are firmly held and bound unto the State of Ohio, in the full sum of Thirty six hundred and sixteen and 62/100 Dollars good and lawful money.  
 Signed and dated this 13<sup>th</sup> day of September, A. D. 1904.  
 The condition of the above obligation is such, however, that whereas, the above bounden principal contractor has bid off the furnishing and delivering the drain tile for constructing working sections Nos. 2, 3, 4, 5 and part of 6, has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners of said County.  
 Now, if the said Van Blue Blay Manufacturing Company shall well and truly perform all the obligations of their said contract, and complete the same within the time fixed by said contract and pay all damages which may occur by reason of a failure to complete the same within the time agreed upon in said contract, then this obligation shall be void otherwise to remain in full

Madison County Ditch Improvement Record.

The J. W. Garrison Ditch Improvement

force and effect in law.  
 This Contract and Bond and  
 Surety on said Bond approved  
 this 24<sup>th</sup> day of September, A. D. 1904.  
 J. H. Asher,  
 County Surveyor.

Simpson Van Blevé  
 J. R. Marsh  
 H. E. Southward.

H. E. Bradley,  
 Jno. E. Roberts  
 W. P. Whenoweth } Commissioners  
 of  
 Madison County

Commissioner's Office, Madison County,  
 London, Ohio, Sept. 19<sup>th</sup> 1904.

Board met today in regular session.  
 Present: Chas. B. Markley, H. E. Bradley and Jno. E. Roberts.

In the matter of the }  
 J. W. Garrison } Approval of Contract and Bond  
 Ditch Improvement. } of Frank Kaufman.

J. H. Asher, the County Surveyor, having made  
 his report of the sale of the work of constructing  
 said improvement, and having within the time  
 required by law filed the contract entered into with  
 Frank Kaufman for furnishing tile for working sections  
 Nos. 7, 8, 9, 10 and part of 6 of said improvement, and  
 the bond of said contractor, which contract and  
 bond have been examined and approved by this  
 Board and they are ordered filed according to law.  
 And the County Auditor is directed to notify said  
 contractor of the approval of his contract and bond  
 and that he is required to comply therewith.

The roll being called for the approval of the above  
 entry relating to said contract and bond, Chas. B.  
 Markley, H. E. Bradley and Jno. E. Roberts voted "Aye".

Chas. B. Markley, Pres }  
 H. E. Bradley, }  
 Jno. E. Roberts, } Commissioners  
 of  
 Madison County

Commissioner's Office, Madison County,  
 London, Ohio, September 20<sup>th</sup> 1904.

Board of Commissioners met today in special session.  
 Present: Jno. E. Roberts and W. P. Whenoweth.

In the matter of the }  
 Ditch Imp. Petitioned for } Approval of Contract and Bond,  
 by J. W. Garrison et al, } J. H. Asher, the County Surveyor,

having made his report of the sale of the work of  
 constructing said improvement, and having with  
 in the time required by law, filed the contract entered  
 into with Cantwell Bros. for constructing working  
 sections Nos. 2 to 10 inclusive, and the bond of said  
 contractor, which contract and bond have been ex-  
 amined and approved by this board and they  
 are ordered to be filed according to law.

And the County Auditor is hereby directed to notify  
 said contractor of the approval of said contract and

Approval of  
 Contract + Bond  
 of Frank Kaufman  
 Commissioners  
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Approval of  
 Contract + Bond  
 of Cantwell Bros.  
 Commissioners  
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The J. W. Harmon Ditch Improvement

bond and that he is required to comply therewith.  
 The roll being called for the approval of the foregoing  
 entry relating to said contract and bond, H. E. Bradley,  
 Jno. E. Roberts and W. P. Whenoweth voted "Aye"

H. E. Bradley, }  
 Jno. E. Roberts } Commissioners  
 W. P. Whenoweth }  
 of  
 B. A. Taylor, }  
 Auditor & Clerk, }  
 Commissioners' Office, Madison County,  
 London, Ohio, October 24<sup>th</sup> 1904.

Approval of Contract of Van Blue Blay Manufacturing Company.  
 Commissioners' Journal Vol. 2 Page 445.

Commissioners' met today in regular session.  
 Present: H. E. Bradley, Jno. E. Roberts and W. P. Whenoweth.  
 In the matter of the Ditch Imp. Petitioned for by J. W. Harmon et al. J. H. Asher, the County Surveyor, having made his report of the sale of the work of constructing said improvement and having within the time required by law filed the contract entered into with The Van Blue Blay Manufacturing Company, for furnishing tile for the above styled improvement, and the bond of said contractor which contract and bond have been examined and approved by this board and they are ordered filed according to law.

The County Auditor is directed to notify said contractor of the approval of said contract and bond and that he is required to comply therewith.  
 Upon call of roll for the approval of said contract and bond, H. E. Bradley, Jno. E. Roberts and W. P. Whenoweth voted "Aye".

H. E. Bradley, }  
 Jno. E. Roberts } Commissioners  
 W. P. Whenoweth }  
 of  
 B. A. Taylor, }  
 Auditor and Clerk, }  
 Madison County

Notice of Approval of Contract + Bond  
 Cantwell Bros.

Notice of Approval of Contract and Bond for Constructing Ditch  
 Auditor's Office, Madison County, London, Ohio, Sept. 20<sup>th</sup> 1904.

To Cantwell Bros, Contractors: You are hereby notified that the Contract and Bond made and taken between you and the Engineer for constructing working sections Nos. 2 to 10 inclusive, of the ditch improvement petitioned for by J. W. Harmon and others have been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Notice of Approval of Contract + Bond  
 of Frank Kaufman

Notice of Approval of Contract and Bond for Furnishing Tile  
 Auditor's Office, Madison County, Ohio, Sept. 21<sup>st</sup> 1904.

To Frank Kaufman, Contractor: You are hereby notified that the Contract and Bond, made and taken between you and the Engineer for furnishing tile for the ditch improvement petitioned for by J. W. Harmon and others, now on file with the Auditor of said county has been duly approved by the Commissioners.

B. A. Taylor, Auditor Madison County, Ohio.

Madison County Ditch Improvement Record.  
The J. W. Harmon Ditch Improvement.

Approval of  
Contract & Bond  
of Van Olve  
Mfg. Co.

Notice of approval of Contract & Bond for Furnishing Tile.  
To The Van Olve Clay Manufacturing Company, Contractors;  
You are hereby notified that the Contract & Bond  
made and taken between you and the Engineer  
for the furnishing of tile for the construction of  
working sections nos. 2, 3, 4, 5 and part of 6, of the  
Ditch Improvement petitioned for by J. W. Harmon  
and others, now on file with the Auditor of said  
County, have been duly approved by the County  
Commissioners.

Assessments  
for year, 1904.  
Commissioner's  
Journal Vol. 8  
Page 424.

O. A. Taylor, Auditor of Madison County, Ohio,  
Commissioner's Office, Madison County,  
London, Ohio, September 1904.

In the matter of } Assessments for year 1904,  
Assessments } The J. W. Harmon Ditch Improvement  
for year, 1904, } having been provided for according to law and the  
Board of County Commissioners having been deter-  
mined to raise money necessary to pay for the  
expense of said improvement; It is now and hereby  
ordered that assessments shall be made upon  
the lots and lands assessed, payable as follows:  
The J. W. Harmon Ditch Improvement payable  
in five (5) annual installments.

And that assessments for the year, 1904, sufficient  
to pay the cost of location and the bonds and  
interest due, the first and all claims for com-  
pensation and damages allowed be made in pro-  
portion to the estimates made on said  
improvements.

It is further ordered that the County Auditor  
be directed to make and furnish to the Treas-  
urer of the County, a special duplicate charg-  
ing each of the lots and lands assessed for the  
J. W. Harmon Ditch Improvement, 25% of the  
gross assessment.

And that assessments shall be made annually hereafter, sufficient  
to pay the bonds and interest due each year until  
paid.

On the question of the adaption of the foregoing  
entry relating to the assessment on said ditch  
improvement H. E. Bradley, Jno. E. Roberts and W. P.  
Wheroweth voted "aye"

O. A. Taylor, Auditor & Clerk, }  
H. E. Bradley, Pres. }  
Jno. E. Roberts }  
W. P. Wheroweth }  
Commissioners  
of  
Madison County.

Madison County Ditch Improvement Record.

The J. B. Garrison Ditch Improvement

Order of Issue and Sale of Bonds

Commissioner's Office, Madison County, London, Ohio, January 23<sup>rd</sup> 1905.

Commissioner's Journal Vol. 8 Page 490.

Board of Commissioners met today in regular session.  
 Present: H. C. Bradley, Jno. E. Roberts and W. P. Whenoveth

In the matter of issuing and selling various ditch improvement bonds, this day the Commissioners considered the matter of issuing and selling county bonds to meet the expense of the J. B. Garrison Ditch Improvement. It was moved by Jno. E. Roberts and seconded by W. P. Whenoveth that for the purpose of raising money to pay for the above named improvement, and in pursuance of the authority granted by Sections 4479, 4481 & 4482 of the Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto, that bonds of the county be issued for amounts to be hereinafter determined, as follows:

The J. B. Garrison Ditch Improvement

- One Bond for \$390, due September 1<sup>st</sup> 1905.
- One Bond for \$390, due March 1<sup>st</sup> 1906.
- One Bond for \$390, due September 1<sup>st</sup> 1906.
- One Bond for \$390, due March 1<sup>st</sup> 1907.
- One Bond for \$390, due September 1<sup>st</sup> 1907.
- One Bond for \$390, due March 1<sup>st</sup> 1908.
- One Bond for \$390, due September 1<sup>st</sup> 1908.
- One Bond for \$390, due March 1<sup>st</sup> 1909.
- One Bond for \$390, due September 1<sup>st</sup> 1909.
- One Bond for \$390, due March 1<sup>st</sup> 1910.

That said bonds will bear date of March 1<sup>st</sup> 1905, and will bear interest at the rate of five (5) per cent per annum, represented by coupons payable as follows: First installment due September 1<sup>st</sup> 1905, and payable semi-annually thereafter and due March 1<sup>st</sup> and September 1<sup>st</sup> of each year. That said bonds are issued in pursuance of the authority granted by sections 4479, 4481, & 4482 Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto. That bids will be received for the entire issue or any part thereof and no bonds will be sold for less than their face value. That bidders will be required to state the gross amount they will pay for said bonds or any part thereof. That Bonds and interest will be payable at the County Treasurer's Office in London, Ohio, and said bonds will be delivered to the successful bidder or bidders at said Treasurer's Office upon the payment of purchase price together with any accrued interest. That no bid will be considered unless accompanied by a certificate of the County Treasury, showing that cash amounting at least

Madison County Ditch Improvement Record.

The J. W. Harmon Ditch Improvement.

to five (5) per cent of the amount of bonds bid for has been deposited, said deposit being required to bind the purchase. The deposited amount of the unsuccessful bidder will be returned to the owner. That the Commissioners reserve the right to reject any or all bids. That the County Auditor be directed to cause legal notice of such proposed bond sale, to be published in "The London Times", a newspaper of general circulation in Madison County, and the Ohio State Journal, a newspaper of general circulation in the State of Ohio.

On the question of the adoption of the foregoing entry relating to said bond sale, H. E. Bradley, Jno. E. Roberts and W. P. Whenover, voted "Aye".

H. E. Bradley, Pres. }  
 Jno. E. Roberts }  
 W. P. Whenover }  
 Commissioners of Madison County.

Notice of Bond Sale.

Notice of Bond Sale.

Notice is hereby given that the Board of County Commissioners of Madison County, Ohio, will receive sealed bids, filed with the Auditor of said County, in London, Ohio, up to twelve o'clock, noon, on Saturday, February 25<sup>th</sup> 1905, for the purchase by the highest bidder of certain bonds, amounting in the aggregate to \$ —. Said bonds are for raising money for the purposes by the highest bidder of certain bonds, amounting in the aggregate to \$ —.

The J. W. Harmon Ditch Improvement.

- One Bond for \$390, due September 1<sup>st</sup> 1905
- One Bond for \$390, due March 1<sup>st</sup> 1906
- One Bond for \$390, due September 1<sup>st</sup> 1906
- One Bond for \$390, due March 1<sup>st</sup> 1907
- One Bond for \$390, due September 1<sup>st</sup> 1907
- One Bond for \$390, due March 1<sup>st</sup> 1908
- One Bond for \$390, due September 1<sup>st</sup> 1908
- One Bond for \$390, due March 1<sup>st</sup> 1909
- One Bond for \$390, due September 1<sup>st</sup> 1909
- One Bond for \$390, due March 1<sup>st</sup> 1910.

Said Bonds will bear date of March 1<sup>st</sup> 1905, and will bear interest at the rate of five (5) per cent, represented by coupons payable as follows; first installment due September 1<sup>st</sup> 1905 and payable semi-annually thereafter and due March 1<sup>st</sup> and September 1<sup>st</sup> of each year. Said Bonds are issued in pursuance of the authority granted by Sections 4479, 4481, 4482 Revised Statutes of Ohio and the laws amendatory thereof and supplementary thereto. Bids will be received for the entire issue or any part thereof and no bonds will be sold for less than their face value. Bidders

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The J. W. Garrison Ditch Improvement

will be required to state the gross amount they will pay for said bonds or any fraction or part thereof. Bonds and interest payable at the County Treasurer Office, in London, Ohio, and said bonds will be delivered to the successful bidder or bidders at said Treasurer's Office upon the payment of purchase price together with any accrued interest. No bid will be received or considered unless accompanied by a certificate of the County Treasurer showing that cash amounting at least to five per cent of the amount of bonds bid for has been deposited, said deposit being required to bind the purchaser. The deposited amount of the unsuccessful bidder will be returned to the owner. The Commissioners reserve the right to reject any or all bids.

By order of the Board of County Commissioners of Madison County, Ohio.

B. A. Taylor, Auditor Madison County, Ohio.

Proof of Publication  
The London Times

Proof of Publication

The State of Ohio, Madison County, Ohio, ss:  
M. F. Dunn, being duly sworn, says he is the publisher of "The London Times", a weekly newspaper printed and of general circulation in said county, and that a notice of which the annexed is a copy, was published in said newspaper for at least 3 consecutive weeks beginning on the 26<sup>th</sup> day of January, 1905.

M. F. Dunn.

Sworn to and subscribed before me this 17<sup>th</sup> day of Feb. 1905.

B. A. Taylor, Auditor.

Proof of Publication  
The Ohio State Journal

Proof of Publication

State of Ohio, Franklin County ss:  
Paul Eisela, Cashier for The Ohio State Journal, a newspaper published at Columbus, Ohio, Franklin County, personally appeared and made oath that the attached printed advertisement was published for four consecutive weeks in said newspaper from and after January 26<sup>th</sup> 1905, and that said paper is of general circulation in said County & State.

Paul Eisela

Subscribed and sworn to this 16<sup>th</sup> day of Feb. 1905.

W. H. Bible

Notary Public in and for Franklin County, Ohio.

Commissioner's Office, Madison County, London, Ohio, February 25<sup>th</sup> 1905.

Sale of Bonds

Board met today in special session.

Commissioner  
Journal Vol. 8  
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Present: H. E. Bradley, Jno. E. Roberts and W. C. Blunworth

In the matter of the sale of various ditch improvement bonds. } Sale of Bonds.

This being the day fixed by the

Madison County Ditch Improvement Record.

The J. W. Gammon Ditch Improvement.

Board for the sale of various ditch improvement bonds which bonds are specifically described in the order for the sale of the same, dated January 23<sup>rd</sup> 1905, and described on pages 490, 491, 492 & 493 this volume of the proceedings of the Commissioners, and the Board being satisfied that said sale of bonds has been duly and legally advertised, proceeded to conduct said sale in accordance with the afore said order.

Bids were received and recorded as follows:

- Citizens National Bank, Urbana, Ohio.
- London Exchange Bank, London, Ohio.
- The Central Bank, London, Ohio.
- The Madison National Bank, London, Ohio.
- Lampficht Bros. & Co., Cleveland, Ohio.
- New First National Bank, Columbus, Ohio.

After due consideration of all the bids, it was moved by Jno. E. Roberts and seconded by H. P. Wheroweth that the bid of The Central Bank, London, Ohio, be accepted, and that the County Auditor be directed to prepare the bonds so sold.

The roll being called on the adoption of the above motion, relating to said bond sale, H. E. Bradley, Jno. E. Roberts and H. P. Wheroweth voted "aye".

	H. E. Bradley, Pres.	} Commissioners of Madison County.
B. A. Taylor,	Jno. E. Roberts	
Auditor & Clerk,	H. P. Wheroweth	