

In the matter of the Ditch Improvement petitioned for by Harriett F. Alkire et al and located in Pleasant and Fairfield Townships, Madison County, Ohio.

Ditch Petition.

Filed March 20<sup>th</sup> 1900.

London, Ohio, March 12<sup>th</sup> A. D. 1900.

Petition for location and tiling of a ditch.

The Honorable Board of Commissioners Madison County, Ohio.

The undersigned owners of lots and land which will be drained and benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said county, this their petition, and now and hereby pray for the locating and tiling of a ditch on the route hereinafter set forth. The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare.

The following is the beginning, route and termini of said proposed improvement, to wit:

Commencing on the lands of John Dodd; thence in an easterly direction through the lands of said Dodd and W. P. Anderson to the line of Harriett F. Alkire; thence in a south easterly direction following the line of an open ditch, through the lands of the said Alkire to the lands of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John Oglesbee, Jr.; thence on the line between John Oglesbee, Jr. and George Jones a distance of about thirty five rods; thence in a south easterly direction through the lands of the said John Oglesbee Jr. to line of George Francis and L. Bricker, thence on the line between said Francis and Bricker and through the lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor and there terminating.

The names of all persons and corporations, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows:

Harriett F. Alkire  
W. P. Anderson  
James Anderson  
Mrs. Bryan Flynn  
Hill  
Harrison Morain  
Mrs. George Oglesbee  
George Jones  
George Francis  
Joseph Demison  
William Brown  
Mrs. Warner Taylor.

John Dodd  
Ransom Watrous  
George Peel  
Mrs. R. M. Johnson  
John M. Oglesbee  
Nelson Stone  
Joseph Bower  
Sarah Robinson  
John Oglesbee Sr.  
John M. Oglesbee, Jr.  
Samuel Bricker

Harriett F. Alkire }  
W. P. Anderson } Petitioners.

Filed March 20<sup>th</sup> 1900. B. A. Taylor, County Auditor.

Petitioner's Bond.

Filed March 20<sup>th</sup> 1900.

Know all men by These Presents, That Harriett F. Alkire as principal, and James B. Anderson and W. P. Anderson as sureties, are held and firmly bound unto the State of Ohio in the penal sum of One Hundred Dollars, good and lawful money, for which we bind ourselves, and our heirs, executors and administrators. Signed by us and dated this 19<sup>th</sup> day of March, A. D. 1900.

The condition of the above obligation is such, nevertheless, that whereas, on the 20<sup>th</sup> day of March, A. D. 1900, the above bounden Harriett F. Alkire made application to the Commissioners of Madison County, and on said day filed with the Auditor of said County a petition for the locating and tiling of a ditch in pursuance of the statute in such case made and provided, on the following route and termini, to wit:

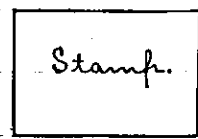
Commencing on the lands of John Dodd; thence in an easterly direction through the lands of said Dodds and W. P. Anderson to the line of Harriett F. Alkire; thence in a south easterly direction following the line of an open ditch through the lands of the said Alkire, the land of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John Oglesbee jr.; thence on the line between John Oglesbee jr. and George Jones, a distance of about thirty five rods, thence in a south easterly direction through the lands of the said John Oglesbee, jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker, and through the lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor and there terminating.

Now if the above bounden Harriett F. Alkire shall pay all costs, if the prayer of the petition be not granted, or if for any other cause the same shall be dismissed, then this obligation shall be void.

The above bond and the sureties thereon, are approved by me this 20<sup>th</sup> day of March, A. D. 1900.

B. A. Taylor, County Auditor.

Harriett F. Alkire  
Jas. B. Anderson  
W. P. Anderson.



Filed March 20<sup>th</sup> 1900.

Notice to Commissioners of Petition Filed and Time for Hearing.

Office of Auditor of Madison County, Ohio, March, 20<sup>th</sup> 1900.  
To the Honorable Board of Commissioners of said County:  
Gentlemen: You are hereby notified that a petition and bond for a ditch improvement has been filed in this office on the 20<sup>th</sup> day of March, 1900, a copy of which petition is attached below; and as required by law, I have fixed the 7<sup>th</sup> day of April, A. D. 1900, at 10 o'clock, A. M. at the beginning of said proposed ditch improvement described in said petition, for your hearing of said matter.

B. A. Taylor, County Auditor.

Copy of Ditch Petition.

London, Ohio, March, 20<sup>th</sup> 1900. Petition for locating and tiling of a Ditch.  
To the Honorable Board of Commissioners Madison County, Ohio;

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The undersigned owners of lots and lands which will be drained or benefited by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditor of said County, this, their petition, and now and hereby pray for the location and tiling of a ditch on the route hereinafter set forth. The necessity for and the benefits of the improvements so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health, convenience and welfare.

The following is the beginning, route and termini of said proposed improvement, to wit:

Commencing on the land of John Dodd; thence in an easterly direction through the lands of said Dodd and W. O. Anderson, to the line of Harriett P. Alkire; thence in a south easterly direction following the line of an open ditch through the lands of the said Alkire, the lands of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between John Oglesbee jr. and George Jones, a distance in all of about thirty rods; thence in a south easterly direction through the lands of the said John Oglesbee, jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker and through the lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor, and there terminating.

The names of all persons and corporations, either public or private who in the opinion of the petitioners are in any way affected or benefited thereby are as follows:

Harriett P. Alkire

W. O. Anderson

James Anderson

Mrs. Bryan Flynn  
Bill

Harrison Morain

Mrs. George Oglesbee

George Jones

George Francis

Joseph Demison

John Dodd

Mrs. Wamer Taylor.

William Brown

Ransom Watrous

George Peel

Mrs. R. M. Johnson

John N. Oglesbee

Nelson Stone

Joseph Bowers

Sarah Robinson

John Oglesbee Sr.

John Oglesbee, Jr.

Lemuel Bricker.

Harriett P. Alkire }  
W. O. Anderson. } Petitioners.

I hereby certify the foregoing to be a true copy of a Ditch Petition filed in my office on the 20<sup>th</sup> day of March, 1900.

B. A. Taylor, County Auditor.

Commissioner's Office, Madison County, London, Ohio, Feb. 1900.

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Board of Comrs. met today in Special Session. Present: Jas. B. Anderson, Chas. H. Markley and H. C. Bradley.  
In the matter of the Ditch Imp. }  
Petitioned for by Harriett P. Alkire. } Notice of filing of petition and time set for view.

The County Auditor having delivered to

this Board a certified copy of a petition filed with him on the 20<sup>th</sup> day of March, 1900, signed by Harriett T. Alkire et al, praying for the location and tiling of a county ditch, between the termini and along the route stated below, to wit:

Commencing on the land of John Dodd; thence in an easterly direction through the lands of said Dodd and W. P. Anderson to the line of Harriett T. Alkire; thence in a south easterly direction following the line of an open ditch through the lands of the said Alkire, the lands of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower, to the line between Joseph Bower and John Oglesbee jr; thence on the line between John Oglesbee jr. and George Jones a distance of about thirty five rods; thence in a south easterly direction through the lands of the said John Oglesbee jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker and through the lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor and there terminating.

And it appearing that said petitioners have given bond as required by law, which has been approved by the Auditor, and said Auditor having fixed the 7<sup>th</sup> day of April, 1900, as the day for hearing said petition, it is ordered that this board meet on said day, at the place of beginning of said ditch as described in said petition, to hear proof offered by any of the parties affected by said improvement, and others competent to testify, and determine the necessity of said improvement.

On the question of the adoption of the foregoing entry, all members voted "Aye"

B. A. Taylor,  
Auditor and Clerk.

Jas. B. Anderson } Commissioners  
Chas. K. Markley } of  
H. E. Bradley } Madison County.

Auditor's Office, Madison County, Ohio,  
March 20<sup>th</sup> A. D. 1900.

In the matter of the  
Ditch Impv. Petitioned  
for by Harriett T. Alkire et al.

} Notice to Lot or Land Owners.

To the Lot or Land Owners and to the Corporations, either public or private, affected by said improvement: You and each of you are hereby notified that on the 20<sup>th</sup> day of March, 1900, Harriett T. Alkire and others filed a petition with the Auditor of Madison County, the prayer of which is for the location and tiling of a ditch on the following starting point, route and terminus, to wit:

Commencing on the land of John Dodd; thence in an easterly direction through the lands of said Dodd and W. P. Anderson, to the line of Harriett T. Alkire; thence in a south easterly direction following the line of an open ditch through the

lands of the said Alkire to the lands of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John Oglesbee, jr; thence on the line between John Oglesbee, jr, and George Jones, a distance of about thirty five rods; thence in a south easterly direction through the lands of the said John Oglesbee, jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker and through the lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor and there terminating.

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to wit: Saturday, April 7<sup>th</sup> 1900, at 10 o'clock A. M. at the beginning of said proposed ditch improvement for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch improvement will be conducive to the public health, convenience and welfare; and whether the route described is the best route, and any and all objections to said proposed ditch improvement.

Any application for compensation or damage, or for any change of route, must be in writing and filed with the Commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.  
B. A. Taylor, Auditor of Madison County.

The State of Ohio, } Proof of Notice  
Madison County S.D. }

On this 26<sup>th</sup> day of March, A. D. 1900, personally appeared before the undersigned authority James P. Graham who being first duly sworn, deposes and says that he served the annexed and above notice on the respective parties herein named by delivering to each a true copy thereof, except such as have waived the service thereof by placing their signature hereto.

Name of Person Served.	How Served.	When Served.
Harriett J. Alkire	Personally	March 23 <sup>rd</sup> 1900
W. P. Anderson	"	"
James Anderson	"	"
Mrs. Bryan Flynn	"	"
Mrs. Alma Hill	"	"
Harrison Morain	"	"
Mrs. Geo. Oglesbee	"	"
Geo. Jones	"	"
Mrs. Geo. Francis	"	"
Gas. Dennison	"	"
Wm. Brown	"	"
Jno. Dodd	"	"
Mrs. R. M. Johnson	"	"
Jno. B. Oglesbee	"	"
Nelson Stone	"	"

Name of Person Served.	How Served.	When Served.
Joseph Bower	Personally	March 23 <sup>rd</sup> 1900
Jno. Oglesbee Jr.	"	"
Jno. Oglesbee Sr.	"	"
Lemuel Bricker	"	"
Mrs. Warner Taylor	"	"

And further this deponent saith not.

James P. Graham.

Sworn to by James P. Graham before me and by him subscribed in my presence this 26<sup>th</sup> day of March, A. D. 1900.

Geo. W. Blank, Deputy Auditor.

#### Waiver.

I hereby waive notice in the matter of the Harriett Alkire Ditch and enter my appearance on said ditch

Elizabeth Taylor,  
per Frank.

Auditor's Office, Madison County, Ohio,  
March 20<sup>th</sup> 1900.

In the matter of the  
Ditch Impr. Petitioned  
for by Harriett T. Alkire et al.

Notice to Lot or Land Owners.

To the Lot or Land Owners and to the Corporations, either Public or Private, affected by said Improvement:

You, and each of you, are hereby notified that on the 20<sup>th</sup> day of March, A. D. 1900, Harriett T. Alkire and others, filed a petition with the Auditor of Madison County, the prayer of which is for the location and tiling of a Ditch on the following starting point, route and terminus, to wit:

Commencing on the lands of John Dodd; thence in an easterly direction through the land of said Dodd and W. P. Anderson to the line of Harriett T. Alkire; thence in a south easterly direction following the line of an old open through the lands of the said Alkire; the lands of John Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John Oglesbee, Jr. and George Jones a distance of about thirty five rods; thence in a south easterly direction through the lands of the said John Oglesbee, Jr. to the line of George Francis and L. Bricker; thence through lands of said Bricker in an easterly direction into the lands of Elizabeth Taylor and there terminating.

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition, to wit: Saturday, April 7<sup>th</sup> 1900, at 10 o'clock A. M. at the beginning of said proposed ditch improvement, for the purpose of hearing any and all proof offered by any of the parties affected by said

ditch improvement, whether the said ditch will be conducive to the public health, convenience and welfare; and whether the route described is the best route, and any and all objections to said proposed ditch improvement.

Any application for compensation or damage, or for any change of route must be in writing and filed with the Commissioners on or before the day set for hearing.

No further notice of any proceedings in this matter will be given.  
B. A. Taylor, Auditor of Madison County.

The State of Ohio, } Proof of Notice.  
Madison County ss. }

On this 2<sup>nd</sup> day of April, 1900, personally appeared before the undersigned authority E. S. Gordin, who being first duly sworn, deposes and says that he served the annexed and above notice on the respective parties herein named by delivering to each a true copy thereof, except such as have waived the service thereof by placing their signature hereto.

Names of Person Served.	How Served.	When Served.
George Peck.	Personally	March 23 <sup>rd</sup> 1900
Ransom Watrous	"	" " "
Sarah Robinson	"	" " "

And further this deponent saith not.

E. S. Gordin.

Sworn to by E. S. Gordin before me and by him subscribed in my presence this 2<sup>nd</sup> day of April, A. D. 1900.

B. A. Taylor, Auditor Madison County.

Commissioners' Finding on the Petition.

In the matter of the  
Ditch Improvement Petitioned  
for by Harriett F. Alkire et al.

Auditor's Office, Madison County,  
April 7<sup>th</sup> 1900.

This day the Commissioners of Madison County being in Regular Session, members present, Jas. B. Anderson, Chas. B. Markley and H. E. Bradley and a copy of a petition for the location and tiling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor, and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted or be dismissed for any cause, we, therefore, on the 7<sup>th</sup> day of April, A. D. 1900, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described in the petition, and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify and determine the necessity thereof.

And we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare. And we further find that the route described is not the best.

The following route was determined upon by us, viz: Commencing

on the lands of John Dodd; thence in a northerly direction through the lands of said Dodd, the lands of George Peel; the lands of Mrs. R. M. Johnson and the lands of W. P. Anderson to the line of Harriett F. Alkire; thence in a south easterly direction through the lands of said Alkire; thence through the lands of John W. Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John M. Oglesbee; thence on the line between John Oglesbee jr. and George Jones as distance of about thirty five rods; thence in a south easterly and southerly direction through the lands of John M. Oglesbee, jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker and through the lands of said Bricker; thence in an easterly direction into the lands of Elizabeth Taylor and there terminating.

It is ordered that said ditch be tiled from the beginning to a point within 269 feet of L. S. Bricker's east line and open ditch from said point to the terminus.

It is also ordered that the tile already in main ditch be left in said ditch from station 19 to station 42+10.

It is therefore ordered that said ditch be granted and the same be known as "The Alkire Ditch Improvement."

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement.

And we do hereby authorize the Auditor to enter this our finding, in writing on the Commissioner's journal.

And we do further authorize the Auditor to enter upon said journal, an order, directing J. H. Asher, the County Surveyor, to go upon the line as described in the petition, or as changed by us in accordance with Section 4489 R. S., as described above, and survey and level the same, and set a stake at every hundred feet, numbering down stream and to embody in said order directions to the said surveyor to make and return a schedule of all lots or lands and public or corporate roads or railroads, that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in Sections 4454, 4455 and 4456 R. S. as are now in force and effect, and to file his report with the County Auditor, on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 2<sup>nd</sup> day of May, A. D. 1900, at 10 o'clock A. M. at the County Auditor's Office, is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages said parties affected by said improvement, or any of them, may sustain thereby, and for the approval of the report of the surveyor.

B. A. Taylor,

Auditor.

Jas. B. Anderson,

President of Board of Commissioners.

Finding on the Petition.  
In the matter of  
The Ditch Impr. Petition-  
ed for by Harriett B. Alkire et al.

Copy for Engineer.

Auditor's Office, Madison County, Ohio,  
April 9<sup>th</sup> 1900.

This day the Commissioners of Madison County, being in regular session, members present, Jas. B. Anderson, Chas. B. Markley and H. E. Bradley, and a copy of a petition for the location and tiling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor, and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted or be dismissed for any cause, we, therefore, on the 7<sup>th</sup> day of April, A. D. 1900, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described in the petition, and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify, and determine the necessity thereof. And we do hereby find that said improvement is necessary, and will be conducive to the public health, convenience and welfare.

And we further find that the route described is not the best. The following route was determined upon by us, viz:  
Commencing on the lands of John Dodd; thence in a northerly direction through the lands of said Dodd; thence through the lands of George Oel, the lands of Mrs. R. M. Johnson and the lands of W. P. Anderson to the line of Harriett B. Alkire; thence in a south easterly direction through the lands of John W. Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower, to the line of Joseph Bower and John M. Oglesbee, Jr. thence on the line between John Oglesbee, Jr. to the line of George Francis and L. Bricker; thence on the line between said Francis and Bricker, and through the lands of said Bricker; thence in an easterly direction into the lands of Elizabeth Taylor and there terminating.

It is ordered that said ditch be tiled from the beginning to a point within 269 feet of L. S. Bricker's east line and open ditch from said point to the terminus.

It is also ordered that the tile already in main ditch be left in said ditch from Station 19 to Station 42+10.

It is therefore ordered that said ditch be granted and the same be known as "The Alkire Ditch Improvement."

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement.

And we do hereby order the Auditor to enter this our finding, in writing, on the Commissioners' journal. And we do further authorize the Auditor to enter upon said journal, an order directing J. St. Asher, County Surveyor, to go upon the line as described in the petition, or as changed by us, in accordance with Section 4489 R. S., as described above,

and survey and level the same, and set a stake at every hundred feet numbering down stream, and to embody in said order, directions to the said surveyor to make and return a schedule of all lots or lands, and public or corporate roads or railroads, that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement, in money, according to the benefits which will result to each, and to perform such other duties as are required in Sections 4454, 4455 and 4456 R. S. as are now in force and effect, and to file his report with the County Auditor on or before the time hereinafter fixed for hearing the same.

It is further ordered that the 2<sup>nd</sup> day of May, A. D. 1900, at 10 o'clock A. M. at the County Auditor's office, is hereby fixed for the hearing of applications for any appropriation of land taken for said improvement and damages said parties affected by said improvement, or any of them, may sustain thereby and for the approval of the report of the surveyor.

B. A. Taylor,  
Auditor.

Jas. B. Anderson,  
President Board of Commissioners.

Commissioner's Office, Madison County,  
London, Ohio, April 9<sup>th</sup> 1900.

Board of Commissioners met today in Regular Session.

Members present: Jas. B. Anderson, Chas. S. Mantley and H. E. Bradley.

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In the matter of the  
Ditch Imp. Petitioned for  
by Harriett T. Alkire et al.

Commissioner's Finding on Petition.

This day the Commissioners of Madison County, being in regular session, and a copy of a petition for the location and tiling of a county ditch having been delivered to us by the County Auditor, and it appearing to us that the proper bond has been filed with the Auditor and by him approved, conditioned for the payment of all costs if the prayer of the petition be not granted or dismissed for any cause, we, therefore, on the 7<sup>th</sup> day of April, A. D. 1900, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch, as described in the petition, and heard proof offered by any of the parties affected by said improvement and other persons competent to testify and determine the necessity thereof. And we do hereby find that said improvement is necessary and will be conducive to the public health, convenience and welfare.

The following route was determined upon by us, viz:  
Commencing on the lands of John Dodd; thence in a northerly direction through the land of said Dodd, the lands of George Peel, the lands of Mrs. R. M. Johnson to the line of Harriett T. Alkire; thence in a south easterly direction through the lands of said Alkire,

thence through the lands of John W. Oglesbee, the lands of Nelson Stone, the lands of Joseph Bower to the line between Joseph Bower and John M. Oglesbee, Jr, thence on the line between John Oglesbee, Jr and George Jones a distance of about thirty five rods; thence in a south easterly and southerly direction through the lands of John M. Oglesbee, Jr. to the line of George Francis and L. Bricker; thence through the lands of said Bricker; thence in an easterly direction into the lands of Elizabeth Taylor and there terminating.

It is ordered that said ditch be tiled from the beginning to a point within 269 ft. of L. S. Bricker's east line and open ditch from said point to the terminus.

It is ordered that the tile already in said ditch be left in said ditch from station 19 to station 42+10.

It is therefore ordered that said ditch be granted and the same be known as "The Alkire Ditch Improvement."

The following laterals were located, viz:

Lateral No. 1 - Beginning on the lands of Ransom Watrous; thence in a north easterly direction into the lands of George Peel and entering main ditch at station 7.

Lateral No. 2 - Beginning on the lands of Ransom Watrous; thence in a north easterly direction into the lands of George Peel and entering main ditch at station 10.

Lateral No. 3 - Beginning at R. M. Johnson's line; thence in a south easterly direction into the lands of Harriett F. Alkire, and entering main ditch at station 42+25.

Lateral No. 4 - Beginning at R. M. Johnson's line; thence in a southerly direction and entering main ditch at station 45.

Lateral No. 5 - Beginning near the west line of Harriett F. Alkire, thence in a southerly direction and entering main ditch at station 57.

Lateral No. 6 - Beginning at Harriett F. Alkire's line; thence in a southerly direction into the lands of John M. Oglesbee and entering main ditch at station 62+10.

Lateral No. 7 - Beginning on the lands of John Dodd; thence in an easterly direction into the lands of Wm. P. Anderson and entering main ditch at station 71.

Lateral No. 1 of 7 - Beginning on the lands of Jas. B. Anderson; thence in a northerly direction into the lands of Wm. P. Anderson and entering main ditch at station 10.

Lateral No. 2 of 7 - Beginning on the lands of Jas. B. Anderson; thence in a north easterly direction and entering main ditch at station 27.

Lateral No. 8 - Beginning in the Cumberland Road near Alma Gill's line; thence through the lands of George W. Oglesbee, Ruhamah Bower and into the lands of Joseph Bower and entering main ditch at station 102.

Tile already in to be left in said lateral from station 10+75 to station 25+60.

Lateral 1 of 8 - Beginning at the line of J. H. Morain's land and crosses Cumberland Road and entering main ditch at station 4.

Lateral No. 9 - Beginning on the lands of Geo. Oglesbee, thence through the lands of George Jones and the lands of John M. Oglesbee and entering main ditch at station 117+20.

Tile already in said lateral to be taken up from station 10 to station 21+95 and relaid to a proper grade. It is ordered that all of the above described laterals be tiled.

#### Order to Engineer.

It is ordered that J. H. Asher, County Surveyor, go upon the line of said improvement and survey and level the same, and set a stake at every hundred feet numbering down stream, note the intersection of lines and boundaries of lands, township and county lines, land marks, bench marks, and road and railway crossings; and make a report and profile and plat of the same, and estimate the number of cubic yards of earth and other substance to be removed, and the cost per cubic yard for each working section and of each section of one hundred feet.

It is also ordered that said engineer make and return a schedule of all lots and lands and public and corporate roads, municipal corporations and railroads that will be benefited by said improvement, and an apportionment of the cost of location and construction in money, to each lot and tract of land, road and railroad and municipal corporations, according to the benefits which will result to each from the said improvement and a specification of the manner in which the improvement shall be made and completed; the number of flood gates, waterways, farm crossings and bridges necessary, including kinds and dimensions thereof and all county and township lines and railway crossings; the amount and size of tile necessary and the estimated cost of the same.

Said Engineer is also ordered to make and file with his report an itemized bill of all costs made by him in the proper discharge of his duty under this order and to file his report with the Auditor of said Madison County in his office therein, on or before 10 o'clock A. M. of the 2<sup>nd</sup> day of May 1900.

It is further ordered that the time and place last above mentioned is hereby fixed for the hearing of applications for damages arising from said proposed improvement and of claims for compensation for lands taken for the construction thereof, to which time and place the proceedings herein now stand adjourned.

Upon call of roll for the approval of the foregoing matter relating to said petition and ditch, Jas. B. Anderson, Chas. H. Markley and H. E. Bradley voted "Aye".

B. A. Taylor,  
Auditor and Clerk.

Jas. B. Anderson }  
Chas. H. Markley } Commissioners  
H. E. Bradley } of  
Madison County.

In the matter of the Ditch Improvement Petitioned for by Harriett F. Alkire et al. } Exceptions to the Apportionment.

Now comes S. J. Johnson, a party to the foregoing proceedings as representing the lands in the name of R. M. Johnston, deceased, and files this, her written exceptions to the apportionment made to her said lands in the said proposed ditch improvement, for the reason that the said apportionment against her lands is too heavy, unfair and unjust and is not made in accordance with the benefits to be derived to her said lands and therefore ought not to be confirmed.

Filed May 1<sup>st</sup> 1900.

B. A. Taylor, Auditor, per B.

S. J. Johnson,

by D. P. Bouverse, her Agent.

May 2<sup>nd</sup> 1900.

To the Honorable Board of Commissioners of Madison County, Ohio:

I hereby make claim for any possible damage to crops in the construction of County Ditch petitioned for by Harriett Alkire and others.

Jos. Bower.

Filed May 2<sup>nd</sup> 1900.

B. A. Taylor, Auditor, per B.

May 2<sup>nd</sup> 1900.

To the Honorable Board of Commissioners of Madison County, Ohio:

I hereby ask for reasonable damage to crops in the construction of the Alkire Ditch Improvement on my lands.

L. S. Bricker.

Filed May 2<sup>nd</sup> 1900. B. A. Taylor, Auditor, per B.

May 2<sup>nd</sup> 1900.

To the Honorable Board of County Commissioners of Madison County, Ohio:

I hereby ask for damages in regard to the destruction of crops in the construction of The Alkire Ditch Improvement on my lands on main ditch, fifteen dollars; lateral no. 9 - ten dollars; for privileges for stock water, twenty five dollars. Total \$50.<sup>00</sup>

J. M. Oglesbee,

Filed May 2<sup>nd</sup> 1900.

B. A. Taylor, Auditor, per B.

May 2<sup>nd</sup> 1900.

To the Honorable Board of County Commissioners of Madison County, Ohio:

I hereby ask for damages in regard to destruction of crops in the construction of The Alkire Ditch Improvement on my lands to the amount of twenty five dollars.

A. H. Stone.

Filed May 2<sup>nd</sup> 1900.

B. A. Taylor, Auditor, per B.

Waiver of Notice.

April 7<sup>th</sup> 1900.

To the Auditor of Madison County, Ohio:

In the matter of the ditch improvement petitioned for by H. F. Alkire and others, I hereby waive service of notice of the pending of said petition.

Filed May 2<sup>nd</sup> 1900.

Rubamah Bower.

B. A. Taylor, Auditor, per B.

Commissioner's Office, Madison County,  
London, Ohio, May 2<sup>nd</sup> 1900.

Board of Commissioners met today in special session.

Members present: Jas. B. Anderson, Chas. H. Markley and H. E. Bradley.

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Volume 7  
Page 9.

In the matter of  
The Alkire Ditch  
Improvement.

Adjourned Hearing on Engineer's Report.

J. H. Asher, the engineer heretofore appointed in this matter, having filed his report, including the apportionment made by him of the costs of said improvement, and this being the time fixed for hearing said report and matter, and the board of county commissioners being in session, and all members being present, the board after proper examination, do find that due notice has been given for the length of time required by law, to all lot and land owners and to the authorities of all municipal and private corporations, notifying them of the substance, pendency and prayer of the petition for said improvement.

Said board also find that S. J. Johnson has filed exceptions in writing to the apportionment, and that claims for damages have been filed by W. H. Stone, J. M. Oglesbee, L. S. Bricker and Joseph Bower, which applications are ordered to be filed.

The further consideration of said matter is adjourned till Thursday, May, 10<sup>th</sup> 1900, at 10 o'clock A. M., at the office of the board, in London, Ohio, and the board will meet on the line of the ditch, on the 9<sup>th</sup> day of May, at 10 o'clock, A. M., to view the premises claimed as damaged.

Upon call of roll for the approval of the above entry, relating to said petition and ditch, Jas. B. Anderson, Chas. H. Markley and H. E. Bradley voted "aye".

Board Adjourned.

B. A. Taylor,  
Auditor and Clerk.

Jas. B. Anderson }  
Chas. H. Markley } Commissioners  
H. E. Bradley } of  
Madison County

Auditor's Office, Madison County, Ohio,  
May, 2<sup>d</sup> A. D. 1900.

In the matter of the  
Ditch Improvement Petition-  
ed for by Harriett P. Alkire et al.

} Report and Schedules of Engineer.

To the Honorable, the Board of Commissioners of Mad-  
ison County, Ohio:

The undersigned engineer, in obedience to  
the directions of your honorable body, made on the 7<sup>th</sup> day of  
April, A. D. 1900, has proceeded in the above matter, and has  
made a level and survey of the line of said proposed ditch  
improvement, and set a stake at every hundred feet number-  
ing down stream; and I have made a note of the intersection  
of lines and boundaries of lands, township and county lines,  
land marks, bench marks, and road and railroad crossings;  
and I herewith make a report of the same, with profile, and  
plat of the same, and an estimate of the number of cubic  
yards of earth or other substance to be removed, and the  
cost per cubic yard for each working section on said report  
indicated and of each section of one hundred feet.

I have also made, and return herewith, a schedule of all  
the lots and lands, and public and corporate roads, and  
rail road companies, and the names of the lessees oper-  
ating the same, that will be benefited by said improvement,  
and an apportionment of the cost of location and construction,  
in money, to each lot and tract of land, road and railroad,  
according to the benefits which will result to each from  
the said improvement; and in apportioning the costs of  
such improvement, the benefits to any lots or lands by  
diking the same in whole or in part, having been by me  
considered with other benefits; and a specification of the  
manner in which the improvement shall be made and  
completed; the number of flood gates, water ways, farm  
crossings and bridges, including kinds and dimensions  
thereof, and such other matters as the undersigned deems  
important. The said survey, level reports and schedules are  
herewith attached and made a part thereof.

The following is an itemized bill, made by me, in the  
proper discharge of my duty, under your order.

- J. H. Asher,
- Joseph Bowers,
- John W. Oglesbee,
- N. H. Stone,
- Elzie Stone,
- Robt. Alkire,
- Other Expenses:

The foregoing cost bill allowed by us, May, 2<sup>d</sup> 1900.

Jas. B. Anderson,  
Chas. H. Markley,  
H. E. Bradley, } County Commissioners.

J. H. Asher,  
Engineer.

Ditch Improvement Record,  
Report of Engineer.

Alkire

Schedule "A" Ditch.

Stake every 100 feet running down stream	Surface Elevation	Grade Elevation	Total fall from section	Entire Depth	Dist.	Course and Distance		
B.M. 100.00								
0	101.15	98.22		2.83	283		White oak stump. R. off. Sta 4.	
1	101.39	97.72	.50	3.67	3.67	to 4+50 N. 64 1/2 E.	Begin on John Dodds	
2	100.87	97.22	1.00	3.65	3.65		land S. 77 1/2 E. 137 ft.	
3	100.10	96.72	1.50	3.38	3.88		from his S.W. corner.	
4	98.94	96.22	2.00	2.72	272			
						50		
+50	98.83	95.97	2.25	2.86	2.86		4+50 to 6+51. N. 31 1/2 E.	
5	98.72	95.72	2.50	3.00	3.00			
						14		
6	98.72	95.58	2.64	3.14	3.14		John Dodds } 651' = line.	
							Geo. Peel }	
+51	98.64	95.51	2.71	3.13	3.13		6+51 to 10. N. 3 1/2 W.	
7	98.80	95.44	2.78	3.36	3.36			
8	98.32	95.30	2.92	3.02	3.02			
9	97.90	95.16	3.06	2.74	2.74			
10	98.06	95.02	3.20	3.04	3.04		X 10 to 10+50. N. 9 E.	
+50	98.10	94.95	3.27	3.15	3.15		X 10+50 to 11. N. 30 E.	
11	97.78	94.88	3.34	2.90	2.90		X 11 to 12. S. 87 E.	
							Geo. Peel } 1138' = line.	
							R. M. Johnson }	
12	97.74	94.74	3.48	3.00	3.00		X 12 to 18+89 S. 63 1/2 E.	
13	97.63	94.60	3.62	3.03	3.03			
14	97.40	94.46	3.76	2.94	2.94			
15	97.15	94.32	3.90	2.83	2.83			
B.M. 98.20								
16	96.90	94.18	4.04	2.72	2.72		Hickory R. near fence	
							R. M. Johnson } 1610' = line	
							W. P. Anderson }	
17	96.85	94.04	4.18	2.81	2.81			
						14		
18	96.92	93.90	4.32	3.02	3.02		X 18+89 to 30. N. 61 3/4 E.	
+90	96.75						X 30 to 33+70. N. 44 1/2 E.	
19	93.86	93.76	4.46	3.09	3.19		W. P. Anderson } 4102' = line	
							H. P. Alkire }	
B.M. 94.94								
	Dike is now in from Sta. 19 to 42+25						X 33+70 to 42+50. N. 71 E.	
42+50	94.24	88.94	9.28	5.30	5.30		X 42+50 to 51 S. 58 E.	Ash stump on Bank of Ditch at 42+23
43	93.62	88.85	9.37	4.77	4.77			
								av. cut 42+10 to 64, 3.68 feet.
44	93.71	88.67	9.55	5.04	5.04			
45	93.49	88.49	9.73	5.00	5.00			
46	93.21	88.31	9.91	4.90	4.90			
47	92.84	88.13	10.09	4.71	4.71			
48	92.84	87.95	10.27	4.89	4.89			
49	92.39	87.77	10.45	4.52	4.52			
50	92.44	87.59	10.63	4.85	4.85			
51	91.44	87.41	10.81	4.03	4.03			
								X 51 to 56, S. 32 E.
52	92.34	87.23	10.99	5.11	2.61			
53	91.04	87.05	11.17	3.99	2.49			
54	92.29	86.87	11.35	5.42	2.47			
55	91.49	86.69	11.58	4.80	2.40			

H. P. Alkire } 5095 = line  
 Geo. W. Robey }  
 Fairfield Sp. }  
 Clebrant Sp. } 5095 = line

# Ditch Improvement Record,

Report of Engineer,

Alkire

Schedule A Ditch.

State survey to post number in down stream	Surface Elevation	Graded Elevation	Total fall from station 0	Entire Depth	Out.	Course and Distance
B.M.	91.54					Chow L. Bank.
56	91.59	86.51	11.71 - .78	5.08	2.63	* 56 to 62+37. S. 13 1/4° E.
57	90.94	86.33	11.89	4.61	4.61	
58	90.84	86.15	11.07	4.69	4.69	
59	91.64	85.97	12.25	5.67	2.47	
60	91.26	85.79	12.43	5.47	2.50	.18
61	91.41	85.61	12.61	5.80	2.53	
62	91.79	85.43	12.79	6.36	2.41	* 62+37 to 64+35. S. 20 1/2° W.
+ 37	90.39	85.37		5.02	2.47	
63	89.34	85.25	12.97	4.09	2.54	.18
64	91.54	85.07	13.15	6.47	2.02	* 64+35 to 65+30. S. 37 1/2° W. av. cut from 64 to 89. 3.08 feet.
+ 35	91.29	85.01		6.28		
65	90.34	84.89	13.33	5.45	2.30	* 65+30 to 67. S. 10° W.
+ 30	90.59	84.83		5.76		
66	89.66	84.71	13.51	4.95	2.18	.18
67	89.44	84.53	13.69	4.91	2.14	* 67 to 69+40. S. 11° E.
68	89.91	84.35	13.87	4.56	2.04	.18
69	89.19	84.17	14.05	5.02	2.12	* 69+40 to 72+61. S. 15° E.
+ 40	89.46	84.10		5.36	2.09	
70	90.04	83.99	14.23	6.05		Jno. W. Oglesbee } 7096' = line Sp. Road.
71	87.23	83.81 - .25 + .25	14.41 + .25	3.42	2.38	.18
72	86.39	83.56	14.66	2.83	2.33	* 72+61 to 75+50. S. 40° E. Sp. Road } 7129' = line N. H. Stone
+ 61	87.76	83.41		4.36		
73	88.39	83.31	14.91	5.08	1.93	.25
74	86.89	83.06	15.16	3.83	2.23	
75	85.69	82.81	15.41	2.88	2.28	* 75+50 to 78+30. S. 72 3/4° E.
+ 30	87.59	82.69		4.90		
76	86.39	82.56	15.66	3.83	2.28	.25
77	86.77	82.31	15.91	4.46	2.53	
78	87.04	82.06	15.16	4.98	2.53	* 78+30 to 82. S. 48 1/2° E.
B.M.	87.47					Burr oak L.
+ 30	86.89	81.98		4.94		
79	87.29	81.81	15.41	5.48	2.48	
80	85.76	81.56	15.66	4.20	2.53	
81	84.49	81.31	15.91	3.18	2.58	.25
82	85.24	81.06	16.16	4.18	4.18	* 82 to 88+87. S. 78 1/2° E.
83	86.18	80.81	17.41	5.37	5.37	
84	86.39	80.56	17.66	5.83	5.83	
85	86.17	80.31	17.91	5.86	5.86	
86	85.25	80.06	18.16	5.19	5.19	.25
87	84.49	79.81	18.41	4.68	4.68	N. H. Stone } 8780' = line. Geo. Bower

# Ditch Improvement Record,

Alkire

Ditch.

Report of Engineer.

Schedule "A."

Stake every 100 feet numbering down stream	Surface Elevation	Grade Elevation	Total fall from station 0	Entire Depth	Out.	Course and Distance	Remarks.
88	84.51	79.56	18.66	4.95	4.95		
+87	84.64	79.34		5.30	5.30	X 88+87 to 93. S. 27 1/2 E.	
89	84.49	79.21	18.91	5.18	3.08		
90	82.89	79.06	19.16	3.83	3.13	.25	
91	83.86	78.81	19.41	5.05	3.18		
92	83.68	78.56	19.66	5.12	3.08		
93	83.05	78.31	19.91	4.74	2.82	X 93 to 99. S. 24 E.	
94	83.93	78.06	20.16	5.87	3.17		
95	83.38	77.81	20.41	5.87	3.17		
96	82.32	77.56	20.66	4.76	3.32		
97	81.58	77.31	20.91	4.27	3.27		
98	82.18	77.06	21.16	5.12	3.47		
99	82.78	76.81	21.41	5.97	3.42	.25	X 99 to 101+55. S. 14 W.
100	83.18	76.56	21.66	6.57			Joe. Bower } Jno. M. Oglesbee } 10140 = line
1	82.68	76.31	21.91	6.37	2.97		
+55	82.05	76.18		5.87		X 101+55 to 107. S. 34 E.	Runs on line between Jno. M. Oglesbee and Geo. Jones 101.40 to 107+35 thence across the lands of said Oglesbee from 107+35 to 119+56.
2	81.65	76.06	22.16	5.59	5.59		
3	80.18	75.81	22.41	4.37	3.77	.25	
4	82.18	75.56	22.66	6.62	3.52		
5	81.15	75.31	22.91	5.84	3.77		
6	81.20	75.06	23.16	6.14	4.12	.25	
7	82.60	74.81	23.41	7.79	4.07	.10	X 107 to 107+70 S. 70 1/2 E.
+70	82.43	74.73		7.70		X 107+70 to 115. N. 88 E.	
8	82.60	74.69	23.53	7.91	3.60		
9	81.12	74.57	23.65	6.55	3.41	.12	
110	78.38	74.45	23.77	3.93	3.32	.12	
1	81.58	74.33	23.89	7.25	3.13		
2	80.88	74.21	24.01	6.67	3.09		
3	80.97	74.09	24.13	6.88	3.00		Av. cut 89 to 114 = 3.46 ft.
4	80.03	73.97	24.25	6.06	3.26	.12	
5	79.45	73.85	24.37	5.60	3.27		X 115 to 121+50 S. 30 3/4 E.
6	80.61	73.73	24.49	6.88	3.13		
7	81.40	73.61	24.61	7.79	3.04		
8	81.90	73.49	24.73	8.41	3.34		
B.M.	82.43	82.43					Large Elm R. Bank
9	81.10	73.37	24.85	7.73	2.86		
120	78.83	73.25	24.97	5.58	3.37	.12	
1	78.46	73.13	25.09	5.27	2.93		X 121+50 to 123+50, S. 55 1/2 E.
+50	79.33	73.07		6.26			Jno. M. Oglesbee } J. S. Brier } 11956 = line Isabella Francis }
122	79.65	73.01	25.21	6.64	2.79		Thence on line between Brier + Francis to Station 131.
123	78.52	72.89	25.33	5.63	2.85	.12	

# Ditch Improvement Record,

Report of Engineers.

Alkire

Schedule "A."

Ditch.

Stake every 100 feet number down stream	Surface Elevation	Grade Elevation	Total fall from station 0	Entire depth	Out.	Curie yards.	Course and Distance	Remarks.
122+50	79.08	72.83		6.25			+ 123+50 to 131, S. 40 1/2 E.	
124	77.76	72.77	25.45	4.99	2.86			
5	77.83	72.65	25.57 +.12	5.18	3.08	.12		
6	77.20	72.50	25.77 +.15	4.70	2.88	.15		
7	78.68	72.35	25.87	6.33	2.93			
8	78.48	72.20	26.02	6.28	2.83			
9	78.11	72.05	26.17	6.06	2.78			
130	77.43	71.90	26.32	5.53	3.03	.15		
1	77.08	71.75	26.47	5.33	2.78		131 to 132, S. 75 1/2 E.	Isabella Francis } L. S. Bricker } 13100 = line
2	77.07	71.60	26.62	5.47	4.73		132 to 137, N. 50 1/2 E.	
3	74.87	71.45	26.77	3.42	3.98			
4	75.31	71.20	26.92	4.01	2.93			
5	75.73	71.15	27.07	4.58	3.58	.15		
6	75.41	71.00	27.22	4.41	2.33			
7	75.15	70.85	27.37	4.30	4.03	.15	137 to 139+80, N. 29 E.	
8	76.55	70.70	27.52	5.85	5.85		Av. cut 114 to 138+67 = 3.22 feet	Ditch ends at sta. 138+67 on lands of L. S. Bricker
767	75.07	70.60		4.47				
9	73.40	69.55	28.27	3.45	3.03		139+80 to 142, N. 52 E.	
+80	72.33	69.83		2.50				
140	73.26	69.80	28.42	3.46	2.23			
1	73.68	69.65	28.57	4.03	2.43			L. S. Bricker } John Oglesbee } 14136 = line
2	75.23	69.50	28.72	5.73	2.73	.15	142 to 144, N. 40 1/2 E.	
B.M.	75.89							
3	72.93	69.35	28.87	3.58	1.70			White Oak R. } Jno. Oglesbee } 14160 = line Elizabeth Taylor }
4	71.80	69.20	29.02	2.60	2.00		144+147, N. 89 E	
5	72.85	69.05	29.17	3.80	3.80			
6	70.97	68.90	29.32	2.07	2.07			
147	70.64	68.75	29.47	1.89	.95			Ends on lands of Elizabeth Taylor.
						18 409		

Ditch Improvement Record,

Alkire Schedule "A" Ditch.

Report of Engineer

Stake every 100 feet numbering across stream	Surface Elevation	Graded Elevation	Total fall from station 0	Entire Depth	Out.	Course and Distance	Remarks.
						Lateral No. 1 at Station 7.	
0	99.30	96.30		3.00	3.00	0 to 2 N. 57° E. = 200'	Begins on Ransom Watson's land.
1	98.64	96.05	.25	2.59	2.59		
2	98.80	95.80	.50	3.00	3.00		
B.M.	100.00						Stump R. of M.D. Bet. 4 and 5
						Lateral No. 2 at Station 10.	
0	99.45	96.45		3.00	3.00		Begins on R. Watson
1	98.95	96.15	.30	2.80	2.80	0 to 4 + 58, N. 66 3/4° E. = 458'	
2	98.90	95.85	.60	3.05	3.05		
3	98.73	95.55	.90	3.18	3.18		
4	98.55	95.25	1.20	3.30	3.30		
+ 58	98.06	95.15	1.30	2.81	2.81		
						Lateral No. 3 at Station 42 + 25.	
0	93.69	90.19		3.50	3.50	0 to 2 + 35, S. 38 1/2° E. = 235'	Begins at R.M. Johnson's line
1	92.93	90.02	.17	2.91	2.91		
2	92.59	89.85	.34	2.74	2.74		
+ 35	92.92	89.80	.39	3.12	3.12		Ash stump R. at 2 + 25.
B.M.	94.94						
						Lateral No. 4 at Station 45.	
0	97.24	94.24		3.00	3.00	0 to 3 S. 15° W. 300'	Begins at R.M. Johnson's line
1	95.54	92.82	1.42	2.72	2.72		
2	94.17	91.41	2.83	2.76	2.76		
3	93.59	90.00	4.24	3.59	3.59	3 to 5 + 31 S. 9° E. = 231'	
4	93.69	89.75	4.49	3.94	3.94		
5	93.41	89.50	4.74	3.91	3.91		
+ 31	93.49	89.39	4.85	4.00	4.10		
						Lateral No. 5 at Station 57.	
0	91.11	88.11		3.00	3.00	0 to 4 + 64 S. 59° W. = 66'	Begins on H.P. Alkire near her west line
+ 66	90.94	87.69	.42	3.25	3.25		
						Lateral No. 6 at Station 62 + 10.	
0	91.36	87.64		3.72	3.72	0 to 3 + 31, S. 45 1/2° W. = 33'	Begins at H.P. Alkire's line
1	90.61	87.14	.50	3.47	3.47		
2	90.62	86.64	1.00	3.98	3.98		
3	90.69	86.14	1.50	4.55	4.55		
+ 31	88.99	85.99	1.65	3.00	3.00		
B.M.	91.54						Elm - m. D. Bet. 55 and 56.

# Ditch Improvement Record,

Alkire

Ditch.

Report of Engineer.

Schedule "A"

Stake every 100 ft. numbering downstream	Surface Elevation	Graded Elevation	Total fall from station 0	Cut or Depth	Dist.	Course and Distances	Remarks.
0	100.00	96.75		3.25	3.25	Lateral No. 7. at Station 71. <sup>0 to 10, S. 77 1/2° E.</sup> Begins on lands of John Dodds.	Nail in fence post. John Dodds } 100' line W. P. Anderson }
1	99.55	96.55	.20	3.00	3.00		
B.M.	100.60						
2	99.50	96.35	.40	3.15	3.15		
3	99.15	96.15	.60	3.00	3.00		
4	99.12	95.95	.80	3.12	3.12		
5	99.20	95.75	1.00	3.45	3.45		
6	98.90	95.55	1.20	3.35	3.35		
7	98.59	95.35	1.40	3.24	3.24		
8	98.60	95.15	1.60	3.45	3.45		
9	98.50	94.95	1.80	3.55	3.55		
10	99.02	94.75	2.00	4.27	4.27		
11	99.12	94.55	2.20	4.57	4.57		
12	98.67	94.35	2.40	4.32	4.32		
B.M.	98.17						Swamp. Burr oak L. Bank.
13	98.42	94.15	2.60	4.27	4.27		
+40	97.81	94.05		3.76	3.76	13+40 to 18, S. 79 1/4° E.	
14	97.87	93.89	2.86	3.98	3.98		
15	97.47	93.63	3.12	3.84	3.84		
16	97.48	93.37	3.38	4.11	4.11		
17	97.21	93.11	3.64	4.10	4.10		
18	96.95	92.85	3.90	4.10	4.10	18 to 19, S. 52° E.	
19	96.87	92.59	4.16	4.28	4.28	19 to 21, S. 3/4° E.	W. P. Anderson } 1921' = line Jno. W. Oglesbee }
20	96.37	92.33	4.42	4.04	4.04		
21	95.97	92.07	4.68	3.90	3.90	21 to 22.15, S. 23 3/4° E.	Jno. W. Oglesbee } 2207' = line Pike }
22	96.65	91.81	4.94	4.84	4.84		
+15	96.12	91.77		4.35	4.35	22+15 to 35+70, S. 77 1/2° E.	
23	95.62	91.55	5.20	4.07	2.82		
24	95.17	91.29	5.46	3.88	2.28		
25	95.11	91.03	5.72	4.08	3.07		
26	94.85	90.77	5.98	4.08	2.95		
27	94.70	90.51	6.24	4.19	3.11		
28	94.79	90.21	6.54	4.57	3.36		
29	94.37	89.91	6.84	4.46	3.56		
30	94.37	89.61	7.14	4.76	3.26		
31	94.57	89.31	7.44	5.26	3.86		
32	94.47	89.01	7.74	5.46	3.86		
33	93.77	88.71	8.04	5.06	3.86		
34	93.37	88.41	8.34	4.96	3.71		
35	92.15	88.11	8.64	4.04	3.71		
+70	92.63	87.90		4.73		35+70 to 39+3 N. 77 1/4° E.	

Ditch Improvement Record,

Alkire

Schedule "A"

Ditch.

Station	Surface Elevation	Grade Elevation	Total fall from station 0	Entire depth	Out.	Course and Distance	Remarks
36	92.62	87.81	8.94	4.81	3.91	Lateral No. 7 continued.	
37	92.29	87.51	9.24	4.78	3.66		
38	91.37	87.21	9.54	4.16			
39	90.99	86.91	9.84	4.08			
+30	90.07	86.82	9.93	3.25	2.38		
B.M.	92.47						
Lateral No. 1 of 7 at Station 10.							
0	98.85	95.30		3.55	3.55	0 to 1+50 N. 7 1/2° E.	Begins on lands of Jas. B. Anderson.
1	97.72	95.10	.20	2.62	2.62		
+50	98.40	95.00	.30	3.40	3.40	1+50 to 2+58, N. 43° E.	
2	99.00	94.90	.40	4.10	4.10		
+58	99.02	94.77	.53	4.25	4.25		
Lateral No. 2 of 7 at Station 27.							
0	95.42	91.92		3.50	3.50	0 to 1 N. 56° E. = 100'	Begins on lands of Jas. B. Anderson.
Cross Pike	97.72						
1	94.70	90.25	1.67	4.25	4.25		
Lateral No. 8 at Station 102.							
0	100.00	96.50		3.50	3.50	0 to 4, S. 86 3/4° E.	Begins in Cumberland Road near Alma Sills line.
1	100.11	96.40	.10	3.71	3.71	4 to 7+40, N. 32° E.	
2	100.07	96.30	.20	3.77	3.77		
3	99.90	96.20	.30	3.70	3.70	7+40 to 10+75, N. 73° E.	Ash tree L.
B.M.	100.02						
4	99.66	96.10	.40	3.56	3.56		
5	99.26	96.00	.50	3.26	3.26	10+75 to 13+5, N. 44 1/2° E.	Passes Hill + Geo. Oglesbee corner at 151 feet.
6	99.47	95.90	.60	3.57	3.57		
7	99.23	95.80	.70	3.43	3.43	13+50 to 15+60, N. 52 1/2° E.	
+40	99.51	95.76		3.75	3.75	15+60 to 16+60, N. 70 1/2° E.	Road } 400' = line Geo. Oglesbee
8	99.42	95.70	.80	3.72	3.72	16+60 to 19+30, N. 30 1/2° E.	
9	99.39	95.60	.90	3.79	3.79	19+30 to 22+30, N. 67 1/2° E.	Geo. Oglesbee } 1075 = line Rehamah Bower
10	99.07	95.50	1.00	3.57	3.57	22+30 to 23+70, S. 7 1/2° E.	
+75	99.22	95.40	1.10	3.82	3.82	23+70 to 25+60, S. 43° E.	Jos. Bower } 2560 = line Jno. on Oglesbee
Lateral No. 1 of 8 at Station 4.							
0	99.38	96.17		3.21	3.21	0 to 48, N. 33° E. = 48'	Begins at H. Morains line & crosses Cumberland Road.
48	99.17	95.52	-.25	3.25	3.28		

# Ditch Improvement Record,

Report of Engineer

Alkire

Schedule "A"

Ditch.

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Stake every 100 ft. numbering across stations	Surface Elevations	Grades Elevations	Total fall from station	Entire depth	Dist.	Course and Distance	Remarks.
B. m.	86.88					Lateral No. 9 at Station 117+	20. Begins on lands of Geo. Oglesbee. B. m. Elm R.
0	86.06	82.50 -45		3.50	3.50	To 1. N. 21 E.	
1	86.14	82.05	.45	4.09	4.09	To 2+70 N. 86 E.	
2	86.07	81.60	+45 .90	4.47	4.47		Geo. Oglesbee } 100' = line, Geo. Jones }
+70	85.74	81.46	1.04	4.28	4.28	2+70 to 6. S. 55 E.	
3	85.91	81.15	1.35	4.76	4.76		
4	85.38	80.70	1.80	4.68	4.68		
5	84.79	80.25	2.25	4.54	4.54		
6	84.19	79.80	2.70	4.39	4.39	6 to 7+80. S. 31° E.	
7	83.61	79.35	3.15	4.26	4.26		
8	83.48	78.90	3.60	4.58	4.58	7+80 to 9+95. S. 76 E.	
9	82.59	78.45	4.05	4.14	4.14		
+95	82.04					9+95 to 12+30. N. 42 E.	
10	82.00	78.00	4.50	4.00	4.00		
11	81.70	77.55	4.95	4.15	4.15		
12	79.80	77.10 20	5.00	2.70	2.70	12+30 to 15. S. 62 1/2 E.	
+30	79.92	76.89	5.61	3.03	3.03		
13	81.20	76.80	5.70	4.40	4.40		Geo. Jones } 1395' = line Geo. M. Oglesbee }
14	80.25	76.50	6.00	3.75	3.75		
15	79.00	76.20	6.20	2.80	2.80	15 to 15+70. N. 36 1/2 E.	File in from about sta. 10 to 21+95 to be taken up and put deeper.
16	80.92	75.90	6.60	5.02	5.02		
17	80.90	75.60	6.90	5.30	5.30		
+70	80.75	75.51	6.99	5.24	5.24	17+70 to 21. N. 34 E.	
18	80.73	75.30	7.20	5.43	5.43		
19	81.50	75.00	7.50	6.50	6.50		
20	81.10	74.70	7.80	6.40	6.40		
21	80.57	74.40	8.10	6.17	6.17	21 to 21+95. N. 80 E.	
+95	79.55	74.10	8.40	5.45	5.45		

Statement of Working Sections of the Alkire Ditch.

No. of Working Sections	No. of Stakes		No. of Linear Feet	No. of Laid Rods	Price per Rod	Amount		Remarks		
	From	To				D.	C.			
I	147	138+67	833	409	20	81	80			
II	138+67	114	2467	149.5	4.00	119	60			
						18 inch tile	598	00	717	60
III	114	89	2500	151.5	.80	121	20			
						18 inch tile	74.	4.00	296	00
						15 "	77.5	2.90	224	75
						641	95			
IV	89	64	2500	151.5	.75	113	62			
						15 inch tile	108.5	2.90	314	65
						12 "	43.0	1.60	68	80
V	2+35	0	2190	146.7	.75	497	07			
						12 inch tile	132.5	1.60	212	00
						10 "	14.2	1.35	19	17
						341	39			
VI	19	0	1900	115.	.45	51	75			
						6 inch tile	53.5	.50	26	75
	5 "	"		61.0	.35	21	35			
VII	21+95	0	2195	133	.75	99	85			
						Lateral no. 9	99	75	from 10+5 to 21+95 old tile to be taken up and put deeper as per specifications	
VIII	26+30	25+64	1190	72	.50	36	00			
						Lateral no. 8	6	40	Tile in from 10+75 to 25+64	
						10+75	0	1.60	14	35
	Lateral no. 8	12 inch tile	41	.35	6	81				
	+49.5	"	277	.25						
IX	39+30	15	2430	147.3	.60	63	56			
						8 inch tile	147.3	.75	88	38
						110	78			
						199	16			
X	15	0	1500	112.7	.60	67	62			
						Lateral no. 7	258			
						8 inch tile	100		46.	75
						5 "			6.	35
	4 "	"		61.	25	15	25			
XI	3+31	0	397	24	.40	119	47			
						Lateral 5 and 6	24	40	9	60
	4 inch tile		24	25		6	00			
XII	5+36	0	536	32.5	.40	15	60			
						Lateral no. 4	32.5	.25	13	00
	4 inch tile					8	13			
XIII	4+58	0	658	39.5	.30	21	13			
						Lateral no. 1+2	39.5	.25	11	85
						4 inch tile			9	88
						21	73			
XIV	Protection wall at outlet tile main D. 2500.									

# Ditch Improvement Record,

Report of Engineer,

Alkire

Schedule "B"

Ditch.

Owner's Name as Found on Duplicate	No. of Survey	Description Main Ditch	Acre Owned	Acre Drained	Estimated Cost of Construction	Estimated Cost of Location	Total Cost	Apportioned	Add.
John Dodds	8800 13618	Fairfield Township	8	8	45 60	1 40	47 00		42
George Peel	14096	"	25	10	42 30	1 43	43 75		.52
W. P. Anderson	240 = 8800 580 = 13816 1080 = 5799	82 Acre in Fairfield Tp. 105 " " Pleasant Tp.	187	92	177 37	9 11	186 48		4.83
Harriett P. Alkire	100 = 8800 42.42 = 13128.12816 42.0 = 5190	Fairfield Tp.	94	60	182 89	5 79	188 68		3.12
J. B. Anderson	5799	Pleasant Tp.	220	160	280 00	8 95	288 95		8.32
Mrs. Bryan Flynn	5799	Pleasant Tp.	96	2	3 50	1 0	3 60		.11
Alma Gill	8800	"	12	12	21 00	1 04	22 04		.62
J. H. Morain	8800	"	86	18	31 50	1 02	32 52		.93
Geo. W. Oglesbee	8800	"	15.36	15.36	26 80	2 22	29 02		.78
George Jones	6782	"	18	18	66 50	3 10	69 10		.93
Isabella Francis	6782	"	42 1/2	30	118 50	3 26	121 76		1.56
Isabella Dennison	8800	"	9 1/4	2	3 50	1 0	3 60		.11
Wm. Brown	8800	"	48.66	10	17 50	4 7	17 97		.52
Ransom Watrous	8800	Fairfield Tp.	54.42	10	17 50	7 3	18 23		.52
A. M. Johnson	6260	"	39 3/4	16 1/4	314 08	10 22	324 30		8.58
Jno. W. Oglesbee	8800 13816	Pleasant Tp.	63 3/4	63 3/4	253 96	7 73	261 69		3.32
N. H. Stone	8800	"	68 3/4	68 3/4	265 31	7 06	272 37		3.58
Joseph Bower	6782	"	41.24	41.24	156 12	4 15	160 27		2.16
Ruhamah Bower	8800	"	15.36	15.36	26 80	7 2	27 52		.78

Owner's Name as Found on Duplicate	No. of Survey	Description	Acres Owned	Acres Drained	Estimated Cost	Cost of Construction	Estimated Cost	of Location	Total Cost	Apportioned	Add.
					cts	cts	cts	cts		cts	
Sarah Robinson	8870 8877	Fairfield Township	84	6	10	50		28	1078		+31
John Oglesbee	6782	Pleasant Tp.	65	25	46	55		124	4779		+130
John M. Oglesbee	6782	" "	27.61	27.61	141	31		482	14572		+140
L. S. Bricker	6782	" "	30.	15.	80	25		213	8238		+78
Lateral No. 9.											
John M. Oglesbee									4000		
George Jones									5000		
Melissa J. Oglesbee									2100		
Isabella Francis									400		
Lateral No. 8.											
Alma Hill									1500		
Melissa J. Oglesbee									3156		
J. H. Morain									700		
Madison County									1000		
Lateral No. 7.											
John Dodds									710		
Wm. P. Anderson									165		
Jas. B. Anderson									5653		
John H. Oglesbee									3000		
Madison County									5000	141	5141

# Ditch Improvement Record,

Report of Engineer

Alkire

Schedule "B"

## Ditch.

Owner's Name as Found on Duplicate	No. of Survey	Description	Acres Owned	Acres Drained	Estimated cost of Construction	Estimated cost of Location	Total Cost	Apportioned
					cts	cts		cts.
Pleasant Township	Lateral No. 7.				10 00	27	10 27	
Harriett P. Alkire	Lateral No. 5.				2 60		2 60	
John W. Oglesbee	Lateral No. 6.				7 00		7 00	
Harriett P. Alkire					6 00		6 00	
R. M. Johnson	Lateral No. 4.				5 00		5 00	
Harriett P. Alkire					16 13		16 13	
R. M. Johnson	Lateral No. 3.				19 82		19 82	
Harriett P. Alkire					10 00		10 00	
George Peel	Lateral No. 2.				11 83		11 83	
Ransom Watrous					3 30		3 30	
Ransom Watrous	Lateral No. 1.				6 60		6 60	

Auditor's Office, Madison County, Ohio.  
May 2<sup>d</sup> A.D. 1900.

In the matter of the  
Ditch Impf. Petitioned for  
by H. P. Alkire et al.

Specification of the Manner of Construction.

The main ditch and all laterals must be cut down to the grade line at all points and made to conform to the gradients shown in this report and on the profile filed herewith; the main ditch is to be made a tile ditch from Station 0 to Station 138+67 and the following sizes and quantities of tile are to be used;

- 0 to 10+6 - 61 rods 5 inch.
- 10+6 to 18+90 - 53.5 " 6 " (Tile now in from 19 to 42+10)
- 42+10 to 71+5 - 175.5 " 12 "
- 71+5 to 101+80 - 186. " 15 "
- 101+80 to 138+67 - 223.5 " 18 "

To be an open ditch from 138+67 to 147.

All dirt taken from open ditch to be taken 15 feet from banks of ditch and well spread over the ground; said open ditch to be two feet wide in bottom and have a slope of 1/4 to 1. Lateral No. 1 to be tiled with 4 inch tile.

- " " 2 " " " " " " " " "
- " " 3 " " " " " 10 " " "
- " " 5 " " " " " 4 " " "
- " " 6 " " " " " " " " "
- " " 7 " " " " " 4 " " " from 0 to 9+90.
- " " " " " " " 8 " " " " 9+90 to 39+30.
- " " 1 of 7 " " " " " 8 " " "
- " " 2 of 7 " " " " " 5 " " "
- " " 8 " " " " " 4 " " " from 0 to 4
- " " " " " " " 5 " " " " 4 to 10+70
- " " 1 of 8 " " " " " 4 " " "
- " " 9 " " " " " " " " " from 10+6
- " " " " from 10+6 to 21+95 old tile to be taken up and so much of it as is good to be relaid on grade shown in the report.

The estimated cost of construction include putting in all y's and connecting all tile which are now in whose outlet this main ditch is to be. provided the land owners on whose lands said tile are in, have material on the ground at the time said tile are passed in the construction of the ditch;

It also includes removing all brush on line of ditch, by grubbing or deadening all trees standing within 20 feet of ditch; the tile must be evenly laid and well jointed up, and the trench must be lined and cut straight from one angle to another; no tile must be covered until after inspection by the engineer, after

Ditch Improvement Record, Alkire Ditch.

which all dirt taken out must be put back in trench over the tile; all tile furnished must be first class, cylindrical well burned drain tile or a good quality of well selected second class sewer pipe, free from cracks and breaks.

The estimated cost of the tile includes the furnishing of all  $\pi$ 's and the delivery of all tile on the banks of the main ditch and the several laterals, each size in the proper place. Any damages or delay caused the contractor by the failure to deliver in time or by any improper delivery will be allowed and paid from the tile contract.

A clear right of way of 20 feet on each side of ditch is reserved for delivering tile and constructing ditch.

From the point where the main ditch crosses the Fairfield and Pleasant Township lines to end of tile, down stream, a storm ditch must be left over the tile or as near over the lines of tile as is practicable.

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In the matter of the Alkire Ditch Improvement.

The Board being in session as per adjournment, and all members being present, resumed the further consideration of said matter; and on examination, the board finds that due notice as to said petition has been given to all persons and authorities entitled thereto according to law.

The board find that 26 acres of the 190 acres taxed in the name of R. M. Johnson are taxed in the original apportionment when said twenty six <sup>acres</sup> are not drained or benefited by said improvement; it is ordered that the amount of Forty Five <sup>and</sup>  $\frac{5}{100}$  Dollars (\$45.<sup>50</sup>) originally taxed on said twenty six acres be distributed as follows, viz:

To H. T. Alkire,	add \$ 3.12	making her assessment, on main ditch,	191	80
" W. P. Anderson,	" \$ 4.83	" his	"	191 31
" Jas. B. Anderson,	" \$ 8.32	" " "	"	297 27
" Bryan Flynn,	" \$ .11	" " "	"	37 1
" Alma Hill,	" \$ .62	" her	"	22 66
" J. H. Morain,	" \$ .93	" his	"	33 45
" Geo. H. (Jane) Oglesbee,	" \$ .78	" " "	"	29 80
" Geo. Jones,	" \$ .93	" " "	"	70 03
" Isabella Francis,	" \$ 1.56	" her	"	123 32
" Isabella Demison,	" \$ .11	" " "	"	37 1
" John Dodd,	" \$ .42	" his	"	47 42
" Wm Brown,	" \$ .52	" " "	"	18 49
" Ransom Watrous,	" \$ .52	" " "	"	18 75
" George Peel,	" \$ .52	" " "	"	44 25
" R. M. Johnson,	" \$ 8.58	" " "	"	332 88
" Jno. W. Oglesbee,	" \$ 3.32	" " "	"	265 01
" Nelson Stone,	" \$ 3.58	" " "	"	275 95
" Joseph Bower,	" \$ 2.16	" " "	"	162 43

J. Abraham Bower,	add \$ .78	making her assessment on main ditch	28 30
" Sarah Robison,	" # .31	" " " " " " " "	11 09
" John Oglesbee,	" \$1.30	" his " " " " " "	49 09
" John M. Oglesbee,	" \$1.40	" " " " " " " "	147 13
" L. S. Bricker,	" # .78	" " " " " " " "	83 16

The board having heard the evidence and examined said report and apportionment of the engineer (and the claims, exceptions, and the premises of S. J. Johnson, Nelson Stone, J. M. Oglesbee, L. S. Bricker and Joseph Bower) do find that said report and apportionment are in all respects fair and just according to the benefits derived from the said improvement by the owner of each lot and tract of land and by municipal and private corporations and railroad companies.

It is therefore ordered that said report and apportionment be and the same are hereby approved and confirmed.

And the board having considered the written applications of N. H. Stone, J. M. Oglesbee, L. S. Bricker and Joseph Bower as to damages on account of said improvement, and having examined the evidence relating thereto, do, upon actual view of their respective premises and without deductions for benefits to any of their property, compute and allow to them damages that will accrue from the construction of said improvement, as follows:

N. H. Stone, damages to crops,	\$ 3.75
J. M. Oglesbee, " " "	\$ 6.00
" " " " water privileges,	\$ 25.00
L. S. Bricker, " " crops	\$ 5.00
Joseph Bower, " " "	\$ 3.10
Total amount of damages allowed,	\$ 42.85

It was moved and recorded that all exceptions both written and verbal be and the same are hereby overruled.

The County Auditor is directed to issue an order on the County Treasurer to each of the above named land owners for the amount of damages so allowed him.

The board find that said improvement is not of sufficient importance to the public to cause said damages or any part thereof, to be paid by the county, and order that the same be paid by the benefited land owners.

The board fix the 26<sup>th</sup> day of May, 1900, at 10 o'clock, A. M. on the line of the ditch as the time and place of the sale of the construction of said improvement at public outcry, in sections of not less than one hundred feet nor more than twenty five hundred feet in length.

J. H. Asher, County Surveyor, is hereby directed to attend at the time and place of sale specified above to superintend and conduct the same.

The County Auditor is hereby directed to cause notice of the time and place of said sale to be given by posters.

It is further ordered that for the purpose of raising money necessary to pay for expense of the above named improvement, that bonds of the County be issued for amounts to be hereinafter determined. Bonds to run five years.

Upon motion for the approval of the foregoing matter, all members voted "Aye".

Ditch Sale.

Notice to Contractors.

Notice is hereby given that the undersigned engineer will offer for sale at public outcry to the lowest responsible bidder on

Saturday May 26<sup>th</sup>, 1900,

at 10 o'clock A.M., the furnishing of all necessary material and the work of constructing the Alkire Ditch Improvement, located in Fairfield and Pleasant Townships, near Nioga Postoffice, Madison County Ohio. Said work will be sold in sections, as follows:

Main Ditch

Section 1, Station 147 to Station 138.67, open ditch, 409 cubic yards.

" 2, " 138.67 " " 114, 149.5 rods cutting.  
149.5 rods 18-inch tile

Section 3, " 114 " " 89, 151.5 rods cutting  
74 rods 18 inch tile  
77.5 rods 15 " "

Section 4, " 89 " " 64, 151.5 " cutting  
108.5 " 15 inch tile  
43 " 12 " "

Section 5, " 64 " " 42.10 main ditch } 146.7 rods cutting.  
2.35 " " 0 lateral No. 3 }  
132.5 rods 12 inch tile  
14.2 " 10 " "

Section 6, " 19 " " 0 115 rods cutting.  
53.5 " 6 inch tile  
61 " 5 " "

Section 7, Lateral No. 9, 133 rods cutting.  
61 rods 4 inch tile

Old tile in ditch to be taken up and relaid.

Section No. 8, Lateral No. 8, }  
Lateral No. 1 of 8, 172.25 rods cutting.  
4 rods 12 inch tile  
41 " 5 " "  
27.25 " 4 " "

Section 9, Lateral No. 7, Station 39.30 to Station 15, 147.3 rods cutting  
147.3 " 8 inch tile

Section 10, Lateral No. 7, Station 15 to Station 0, 91 rods cutting.  
" " 1 of 7, 15, 7 " "  
" " 2 of 7, 6 " "  
46 " 8 inch tile  
61 " 4 " "  
6 " 5 " "

Section 11, Laterals Nos. 5 and 6, 24 rods cutting.  
 24 " 4 inch tile  
 Section 12, Lateral No. 4, 32.5 " cutting  
 32.5 " 4 inch tile  
 Section 13, Laterals Nos. 1 and 2, 39.5 " cutting  
 39.5 " 4 inch tile  
 Section 14, Protection wall at outlet of 18 inch tile.

Tile and cutting will be sold separately, each section of cutting by itself, and each size of tile by itself. Then the entire cutting will be offered as a whole, and also all tile as a whole.

Bidders will meet where main ditch crosses road near N. H. Stone's residence. Parties desiring to view the line of the ditch should do so prior to time of sale.

Specifications are on file at the Auditor's Office. Successful bidders must give bond acceptable to the County Commissioners, and must enter into bond and contract within five days after sale. No bid will be entertained until \$20.00 in cash has been deposited with Engineer as security that bond and contract will be entertained until as above required. Right to reject any or all bids reserved.

By order of County Commissioners,  
 J. H. Asher, Engineer.

B. A. Taylor, Auditor.

Auditor's Office, Madison County, Ohio  
 May 26<sup>th</sup> 1900.

In the matter of the Ditch Improvement petitioned for by Harriett T. Alkire et al.

Report of Sale of the Labor of Construction

To the Honorable Commissioners of Madison County, Ohio: Gentlemen: In obedience to your direction and also in pursuance of the notice, duly given by the Auditor of the sale of the work on constructing the above styled improvement, at the time and place therein specified, I offered the said several working sections for sale to the lowest responsible bidder at public outcry and sold the same to the persons hereinafter named, at the prices herein stated, and took their contracts and bonds respectively conditioned according to law, and return the same herewith for your approval.

No. of Working Sec.	To Whom Sold	Amount for which it sold	Am't. Estimated	When to be Completed
1 to 14 inclusive	Joseph Wilson	Five Hundred & Ninety Eight	Nine hundred & forty nine <sup>20</sup> / <sub>100</sub>	Oct. 15 <sup>th</sup> 1900.
23 1/2 rods, 18 in tile	The American Clay Mfg Co.	Six hundred & seventy <sup>5</sup> / <sub>100</sub>	Eight hundred & Ninety Nine	June 20 <sup>th</sup> 1900
186 rods 15 "	Samuel Van Blevé	Eight hundred & twenty four	Eleven hundred & Sixteen <sup>21</sup> / <sub>100</sub>	July 20 <sup>th</sup> 1900
179.5 rods 12 "				
14.2 " 10 "				
93. " 8 "				
53.5 " 6 "				
103. " 5 "				
245 " 4 "				

## Contract for Drain Tile.

Auditor's Office, Madison County, O.

May 29<sup>th</sup> A. D. 1900.In the matter of Ditch Imp.  
Petitioned for by Harriett P. Alkire et al.

Contract for Drain Tile.

Whereas, The above styled improvement has been duly ordered and advertised for sale according to law, and the construction of Working sections of 186 rods 15" - 179.5 rods 12" - 14.2 rods 10" - 193 rods 8" - 53.5 rods 6" - 108 rods 5" - 245.25 rods 4" tile, sold by the County Surveyor on the 26<sup>th</sup> day of May, A. D. 1900 to Samuel Van Blevé, Now, in consideration of the premises, it is agreed by me, to and with whomsoever may be interested therein, that I will furnish 186 rods of 15 inch Drain Tile from Station 71+5 to 101+80; and 175.5 rods of 12 inch Drain Tile from Station 42+10 to Station 71+5 and 4 rods on lateral No. 8 near where 18" tile begins; 14.2 rods 10" tile on Lateral No. 3; 61 rods 5" from 0 to 10+6; 53.5 rods 6" tile from 10+6 to 18+90; 12 rods 4" tile on Lateral 1; 28 rods 4" on Lateral No. 2. 32.5 rods 4" on Lateral 4. 4 rods 4" tile on Lateral No. 5; 20 rods 4" tile on Lateral No. 6; 60 rods 4" Lateral No. 7 - 0 to 9+90; 128.2 rods 8" Lateral No. 7; 9+90 to 39-30 and Lateral No. 1 of 7, 15.5 rods 4". Lateral No. 8, 3 rods 4" tile. Lateral 1 of 8, 61 rods 4". Lateral 9, 0 to 10+6 delivered on line of above styled improvement, the same to be delivered on or before the 20 day of July, A. D. 1900 provided this contract shall be of no force and effect until approved by the Board of Commissioners of Madison County, Ohio. 75% payable after inspection by engineer, 25% when laid in ditch.

J. H. Asher,

County Surveyor.

Samuel Van Blevé.

Contractor.

## Contractor's Bond for Drain Tile.

In the matter of the Ditch  
Improvement Petitioned for  
by Harriett P. Alkire et al.

Know all men by these Presents, That I, Samuel Van Blevé as principal and Aranda Van Blevé and B. W. Higgins as sureties are firmly held and bound unto the State of Ohio, in the penal sum of sixteen hundred and forty eight dollars, good and lawful money.

Signed and dated this 28<sup>th</sup> day of May, 1900.

The condition of the Above Obligation is such, however, that whereas, the above bounden principal contractor has bid off the furnishing and delivery the Drain Tile for constructing working section, has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners of said County.

Now, if the said Samuel Van Blevé shall well and truly perform all the obligations of his said contract and complete the same within the time fixed by said contract,

and pay all damage which may occur by reason of a failure to complete the same within the time agreed upon in said contract, then this obligation shall be void, otherwise to be in full force and effect in law.

Stamp  
50¢

Samuel Van Blevé  
Aranda Van Blevé  
C. W. Higgins

This Contract and Bond and Sureties on said Bond approved this 28<sup>th</sup> day of May, A. D. 1900.

J. H. Asher, County Surveyor. Jas. B. Anderson, Pres. of Board of Comm.

Auditor's Office, Madison County, Ohio,  
May, 29<sup>th</sup> A. D. 1900.

In the matter of }  
The Alkire Ditch } Contract for Labor of Construction.  
Improvement. }

Whereas, The above styled improvement has been duly ordered, and advertised for sale according to law, and the construction of Working Sections Nos. 1 to 14 inclusive of 23787 feet was sold by the County Surveyor, on the 26<sup>th</sup> day of May, A. D. 1900, to the undersigned for Five hundred and ninety eight dollars, pursuant to said order and notice. Now, in consideration of the premises, it is agreed by me, do and with whomsoever may be interested therein, that I will do and perform all the labor of constructing said improvement, in accordance with the specifications for constructing the same, as shown in the record of the proceedings thereof, the same to be completed on or before the 15 day of October, A. D. 1900.

Provided, however, this contract shall be of no force and effect until approved by the board of commissioners of Madison County, Ohio.

J. H. Asher, County Surveyor. Joseph Wilson, Contractor.

Auditor's Office, Madison County, Ohio,  
May 29<sup>th</sup> A. D. 1900.

In the matter of the }  
Ditch Impf. Petitioned for } Contractor's Bond.  
by Harriett P. Alkire et al. }

Know all men by these Presents, That Joseph Wilson as principal, and Sol. Mc. Blinans and E. B. Whisman as sureties thereon, are firmly held and bound unto the State of Ohio, in the penal sum of Eleven Hundred and Ninety six Dollars, good and lawful money. Signed and dated this 29<sup>th</sup> day of May, 1900. The condition of the above obligation is such, however, that whereas, the above bounden principal contractor, has bid off the labor of constructing working sections Nos. 1 to 14 inclusive, has duly entered into the annexed con-

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tract, subject to the condition that the same shall be approved by the commissioners of said Madison County, and has agreed to fully do and perform all labor of constructing said improvement in accordance with the plans and specifications of said improvement, as shown on the record of said proceedings on or before the 15<sup>th</sup> day of October, A.D. 1900.

Now, if the said Joseph Wilson shall well and truly perform all the obligations of his said contract, and complete the same within the time agreed upon in said contract, and pay all damages which may accrue by reason of a failure to complete the same within the time agreed upon in said contract and pay for all labor and material and for all debts incurred in the performance of this contract, then this obligation shall be void, otherwise to be in full force and effect in law.

Stamp  
507

Joseph Wilson  
Sol. M<sup>o</sup>. Blimans  
E. B. Whisman

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This contract and bond, and sureties on said bond approved this 28<sup>th</sup> day of May, 1900.  
J. H. Asher, County Surveyor. Jas. B. Anderson, Pres. of Board of Comrs.

In the matter of }  
The Alkire Ditch } Approval of Contractor's Bond.  
Improvement. }

Samuel Van Blevé, to whom was awarded the contract for the furnishing of tile for a portion of the Alkire Ditch Improvement, having presented his bond in the sum of Sixteen Hundred and Forty Eight Dollars, with himself as principal and Amanda Van Blevé and W. W. Higgins as sureties, (for the faithful performance of his said contract) which bond is sufficient in form and according to law, it is ordered that the same be approved and the sureties thereon accepted.

Joseph Wilson, to whom was awarded the contract for the labor of construction of working sections 1 to 14 inclusive, of The Alkire Ditch Improvement, having presented his bond in the sum of Eleven Hundred and Ninety Six Dollars (\$1196.<sup>00</sup>) for the faithful performance of his said contract, with himself as principal and Solomon M<sup>o</sup>. Blimans and E. B. Whisman as sureties, it is ordered that the same be approved and the sureties thereon accepted.

The Auditor is hereby ordered to notify each of said contractors of the approval of his contract and bond and that they are required to comply therewith.

Upon call of roll for the approval of the foregoing matter relating to said ditch, Jas. B. Anderson, Chas. S. Markley and H. E. Bradley voted "aye".

Notice Approval Contract and Bond for Constructing Ditch  
Auditor's Office,  
Madison County, Ohio.

May 28<sup>th</sup> 1900.

To Samuel Van Blive, Contractor:

You are hereby notified that the Contract and Bond made and taken between you and the Engineer for furnishing tile for a portion of the Ditch Improvement petitioned for by Harriett T. Alkire et al, now on file with the Auditor of said County, has been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Notice of Approval Contract and Bond for Constructing Ditch,  
Auditor's Office,

Madison County, Ohio,

May 28<sup>th</sup> 1900.

To Joseph Wilson, Contractor:

You are hereby notified that the Contract and Bond made and taken between you and the Engineer for constructing working sections 1 to 14 inclusive of the Ditch Improvement petition for by Harriett T. Alkire et al now on file with the Auditor of said County, have been duly approved by the Commissioners.

B. A. Taylor, County Auditor.

Auditor's Office, Madison County,  
London, Ohio, May 26<sup>th</sup> A. D. 1900.

In the matter of the  
Ditch Improvement Petition-  
ed for by Harriett Alkire.

} Contract for Furnishing Tile.

Whereas, The above styled improvement has been duly ordered and advertised for sale according to law, and the furnishing of Tile on the ground for all of main Ditch from <sup>138.20</sup> to Station <sup>138.57</sup> allotted to land owners benefited thereby and sold by the duly appointed Engineer on the 26<sup>th</sup> day of May, A. D. 1900, to the undersigned in the following lots and sizes:

22 3/2 rods 18 inch sewer pipe at \$30<sup>00</sup> per rod, including all necessary T's. amounting to Six Hundred and Seventy <sup>50</sup>/<sub>100</sub> Dollars (\$670.<sup>50</sup>) Pursuant to said order and notice. Now, in consideration of the premises it is agreed by us to and with whomsoever may be interested therein that we will deliver said tile in dimensions and quantities as per specifications for said improvement and in parcels of one hundred feet of tile upon each one hundred feet of ditch and within 10 feet of the center line of the same where used. All of the above tile to be delivered on or before the 20<sup>th</sup> day of June, A. D. 1900.

Provided this contract shall be of no force and effect until approved by the Board of Commissioners of said Madison County, Ohio, and it is further expressly agreed that 75 per cent of said cost of tile shall be paid when delivered and the remaining 25 per cent when laid in ditch.

J. H. Asher, Engineer.

American Clay Manufacturing Company,  
Per R. B. Rhoades, Sr., Mgr. Contractors.

Auditor's Office, Madison County,  
London, Ohio, May 26<sup>th</sup> A. D. 1900.

In the matter of the  
Ditch Improvement Petition-  
ed for by Harriett Alkire.

} Contractor's Bond.

Know all Men by these Presents, That The American Clay Manufacturing Company, as principal, and R. B. Rhoades and D. D. Gross, as sureties, are firmly held and bound unto the State of Ohio, in the penal sum of Thirteen Hundred and Forty One Dollars, (\$1341.<sup>00</sup>) good and lawful money. Signed and dated this 26<sup>th</sup> day of May, A. D. 1900.

The condition of the above obligation is such however, that whereas, the above bounden principal contractor has bid off the labor of furnishing the tile in quantities and kinds, and to be delivered as per above contract, and has duly entered into the annexed contract, subject to the condition that the same shall be approved by the Commissioners and Engineer of said Madison County and has agreed to fully do and perform all of said labor of furnishing said tile in accordance with the specifications of said improvement, as shown on the record of said proceedings on or before the 20<sup>th</sup> day of June, A. D. 1900.

Now if the said American Clay Manufacturing Company shall well and truly perform all the obligations of its said contract and complete the same within the time fixed therein and pay all damage which may occur by reason of a failure to complete the same within the time agreed upon in said contract, then this obligation shall be void, otherwise to be in full force and effect in law.

American Clay Manufacturing Company,  
R. B. Rhoades, Mgr.  
D. D. Gross.

This Contract and Bond, and Sureties on said Bond approved this 21<sup>st</sup> day of June A. D. 1900.

J. H. Asher,  
Engineer.

Stamp  
50<sup>¢</sup>

Jas. B. Anderson,  
 Chas. S. Markley,  
 H. E. Bradley,  
 Commissioners of Madison County, Ohio.

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In the matter of }  
The Alkire Ditch }  
Improvement. }

Approval of Contractor's Bond.

The American Clay Manufacturing Company, to whom was awarded the contract for furnishing tile for The Alkire Ditch Improvement, having presented their bond in the sum of Thirteen Hundred and Forty One Dollars (\$1341.<sup>00</sup>), for the faithful performance of their said contract, with themselves as principal and R. S. Rhoads and D. D. Gross as sureties, which bond is sufficient in form and according to law, it is ordered that the same be approved and the sureties thereon accepted.

Upon call of roll for the approval of the above contract, Jas. B. Anderson, Chas. S. Markley and H. E. Bradley voted "aye".

Jas. B. Anderson }  
Chas. S. Markley } Commissioners  
H. E. Bradley } of  
Madison County

Notice Approval Contract and Bond.  
For Furnishing Tile.

Auditor's Office, Madison County, Ohio: June 21<sup>st</sup> 1900.

To The American Clay Manufacturing Company, Contractors:  
You are hereby notified that the Contract and Bond made and taken between you and the Engineer, for furnishing 223 1/2 rods 18 inch sewer pipe and all necessary Y's of the Ditch Improvement petitioned for by Harriett P. Alkire et al now on file with the Auditor of said County, has been duly approved by the Commissioners.

B. A. Taylor,  
County Auditor.

Commissioner's Office, Madison County,  
London, Ohio, Oct. 15<sup>th</sup> 1900.

Board of Commissioners met today in regular session.  
Members Present: Chas. S. Markley, H. E. Bradley and Jas. B. Anderson.

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In the matter of }  
Assessments on }  
alkire Ditch Imp. }

Assessments.

The Alkire Ditch Improvement having been provided for according to law and the Board of Commissioners having determined to sell bonds of the County to raise money necessary to meet the expense of the above named improvement, -

It is hereby ordered that assessments shall be made upon the lots and lands benefited payable as follows:  
The Alkire Ditch Improvement payable in five annual installments.  
That assessments for the year, 1900, sufficient to pay the cost of location and the bonds and interest due, the

first and all claims for compensation and damages allowed, be made in proportion to the estimates made on the said improvement.

It is further ordered that the County Auditor be directed to make and furnish to Treasurer of the County, a special duplicate for the year, 1900, charging each of the lots and lands assessed for the The Alkire Ditch Improvement 25 percent. of the gross assessment. And that assessments shall be made annually thereafter sufficient to pay the Bonds and Interest due until paid. Upon call of roll for the approval of the foregoing orders and entry relating to said ditch improvement, Chas. H. Markley, H. E. Bradley and Jas. B. Anderson voted "aye".

B. A. Taylor,  
Auditor and Clerk.

Chas. H. Markley,  
H. E. Bradley,  
Jas. B. Anderson, } Commissioners  
of  
Madison County.

Commissioner's Office, Madison County,  
London, Ohio, November, 19<sup>th</sup> 1900.

Board met today in Regular Session.

Present: Chas. H. Markley, H. E. Bradley and Jas. B. Anderson.

In the matter of the }  
Issue and Sale of various } Order of Issue and Sale of Bonds.  
Road and Ditch Impv. Bonds. }

This day the Board considered the matter of issuing and selling county bonds to meet the expense of "The Alkire Ditch Improvement". It was moved by H. E. Bradley and seconded by Jas. B. Anderson that for the purpose of raising money necessary to pay for "The Alkire Ditch Improvement" and in pursuance of the authority granted by Sections 4479, 4481, 4482, and 4846 of the Revised Statutes of Ohio, and the laws amendatory thereof and supplementary thereto, that bonds of the county be issued for said improvement, as follows:

The Alkire Ditch Improvement.

Five Bonds of \$226.<sup>00</sup> each, due July 1<sup>st</sup> 1901 and thereafter on January 1<sup>st</sup> and July 1<sup>st</sup> of each year.

Total Bonds \$2260.<sup>00</sup>

Said Bonds to bear date of January 1<sup>st</sup> 1901 and to bear interest at the rate five (5) per cent. per annum, represented by coupons payable as follows:

First installment July 1<sup>st</sup> 1901 and payable semi-annually thereafter and due July 1<sup>st</sup> and January 1<sup>st</sup> of each year.

Bids to be received for the entire issue or any part thereof and no bonds to be sold for less than their face value.

Bidder to be required to state the gross amount they

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will pay for said bonds or any portion or part thereof. Bonds and interest payable at the County Treasurer's Office, in London, Ohio, and said bonds will be delivered to the successful bidder or bidders at said Treasurer's Office upon payment of purchase price together with accrued interest.

Each bidder will be required to deposit cash to an amount at least equaling 5 per cent of the bid to bind the purchase; the deposited check of unsuccessful bidders will be returned to owner.

Bids will be received at County Auditor's Office up to 12 o'clock, noon (standard time) on which date said bids will be opened and considered.

The County Auditor is directed to give notice of said proposed bond sale in "The Semi-Weekly Enterprise" a newspaper published and in general circulation in said Madison County.

The Commissioners reserve the right to reject any or all bids.

Upon the approval of the foregoing entry as to said bond issue, Chas. S. Markley, H. E. Bradley and Jas. B. Anderson voted "Aye".

B. A. Taylor,  
Auditor & Clerk.

Chas. S. Markley }  
H. E. Bradley } Commissioners  
Jas. B. Anderson. } of  
Madison County

Commissioners' Office, Madison County,  
London, Ohio, December, 19<sup>th</sup> 1900.

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Board of Commissioners met today in special session.

Members Present: Chas. S. Markley & H. E. Bradley.

In the matter of the }  
Sale of various road } Sale of Bonds.  
and ditch imp. Bonds. }

This being the day fixed by the Board for the sale of The Alkire Ditch Improvement Bonds and said Bonds are specifically described in the order for the sale of the same, dated November, 19<sup>th</sup> 1900, and described on page 181, this volume of the proceedings of the Commissioners, and the Board being satisfied that said sale of Bonds had been duly and legally advertised, proceeded to conduct said sale in accordance with the aforesaid order.

After due consideration of all the bids, it was moved by H. E. Bradley and seconded by Chas. S. Markley, that the bid of The Mansfield Saving Bank be accepted.

Upon the adoption of the foregoing motion, the roll being called, Chas. S. Markley & H. E. Bradley voted "Aye".

B. A. Taylor,  
Auditor & Clerk.

Chas. S. Markley }  
H. E. Bradley } Commissioners  
of  
Madison County

Recorded September, 1900. B. A. Taylor, Auditor