

# TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

49-0384-49

|   |                    |   |   |  |  |  |                                       |  |   |  |  |   |  |
|---|--------------------|---|---|--|--|--|---------------------------------------|--|---|--|--|---|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH  |                    | <input checked="" type="checkbox"/> OH -2<br><input type="checkbox"/> OH-1P<br><input type="checkbox"/> PRIVATE PROPERTY                          |   | LOCAL INFORMATION P24100300001622<br>REPORTING AGENCY NAME *<br>Ohio State Highway Patrol  |  | NCIC *<br>OHP49  |                                       | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED   |   | NUMBER OF UNITS<br>2   |  | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN<br>1   |  |
| COUNTY*<br>49   |                    | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>3   |   | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Somerford (Township of)  |  | CRASH DATE / TIME*<br>10/03/2024 14:14   |                                       | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>4  |   |  |  |   |  |
| LOCATION<br>ROUTE TYPE<br>US  | ROUTE NUMBER<br>40 | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  | LOCATION ROAD NAME  |  |  | ROAD TYPE  | LATITUDE DECIMAL DEGREES<br>39.932730 |  | LONGITUDE DECIMAL DEGREES<br>-83.491777       |  |  |   |  |
| REFERENCE<br>ROUTE TYPE<br>SR   | ROUTE NUMBER<br>56 | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)   |  |  | ROAD TYPE  |                                       |  |   |  |  |   |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1  |                    | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1   |   | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE  |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS  |                                       | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE   |   | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY  |  | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>4 |  |
| DISTANCE FROM REFERENCE<br>0.00   |                    | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2   |   | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE  |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS  |                                       | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE   |   | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY  |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED   |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>1    |                    |   |   | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN<br>2 |  |  |                                       | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1   |   | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN |  |   |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE |                    | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER |   | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA  |  | CONTOUR<br>1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER /UNKNOWN |                                       | CONDITIONS<br>1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN                       |   | SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN   |  |   |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN<br>1       |                    |   | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |  |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1   |                                       | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN |   |  |  |   |  |
| NARRATIVE<br>Unit 1 and Unit 2 were northbound on SR56. Unit 2 slowed for traffic to make a left turn. Unit 1 failed to maintain an assured clear distance striking Unit 2 in the rear.   |                    |   |   |  |  |  |                                       |  |   |  |  |   |  |
|   |                    |   |   |  |  |  |                                       |  |   |  |  |   |  |
| CRASH REPORTED DATE / TIME<br>10/03/2024 14:14  |                    |   | DISPATCH DATE / TIME<br>10/03/2024 14:14  |  |  | ARRIVAL DATE / TIME<br>10/03/2024 14:22  |                                       |  | SCENE CLEARED DATE / TIME<br>10/03/2024 16:24 |  |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST   |  |
| TOTAL TIME ROADWAY CLOSED<br>0  |                    | OTHER INVESTIGATION TIME<br>10  |   | TOTAL MINUTES<br>140   |  | OFFICER'S NAME*<br>Lambdin, Jacob  |                                       |  | CHECKED BY OFFICER'S NAME*<br>Meddock, Shane  |  |  | <input type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)  |  |
| OFFICER'S BADGE NUMBER*<br>1916   |                    |   |   |  |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>0756   |                                       |  |   |  |  |   |  |

|   |   |   |
|---|---|---|
| <b>UNIT #</b><br>1  | <b>OWNER NAME:</b> LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>ZIAMA, ALFRED, TENDONGE | <b>OWNER PHONE:</b> INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER ) |
| <b>OWNER ADDRESS:</b> STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>3097 STIRLING BRIDGE, CANAL WINCHESTER, OH, 43110 |   |   |
| <b>COMMERCIAL CARRIER:</b> NAME, ADDRESS, CITY, STATE, ZIP  |   | <b>COMMERCIAL CARRIER PHONE:</b> INCLUDE AREA CODE                                |

|   |   |   |   |                                  |
|---|---|---|---|----------------------------------|
| <b>LP STATE</b><br>GA   | <b>LICENSE PLATE #</b><br>S203384             | <b>VEHICLE IDENTIFICATION #</b><br>1GNFLHEK3FZ136712  | <b>VEHICLE YEAR</b><br>2015   | <b>VEHICLE MAKE</b><br>CHEVROLET |
| <input checked="" type="checkbox"/> <b>INSURANCE VERIFIED</b>   | <b>INSURANCE COMPANY</b><br>STATEFARM         | <b>INSURANCE POLICY #</b><br>41645095FP35   | <b>COLOR</b><br>GLD   | <b>VEHICLE MODEL</b><br>EQUINOX  |
| <input type="checkbox"/> <b>COMMERCIAL</b> <input type="checkbox"/> <b>GOVERNMENT</b> <input type="checkbox"/> <b>IN EMERGENCY RESPONSE</b> |   | <b>US DOT #</b>   | <b>TOWED BY:</b> COMPANY NAME<br>FLYNN TOWING   |                                  |
| <input type="checkbox"/> <b>INTERLOCK DEVICE EQUIPPED</b>   | <input type="checkbox"/> <b>HIT/SKIP UNIT</b> | <b>VEHICLE WEIGHT GVWR/GCWR</b><br>1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.<br>3 - > 26K LBS. | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> <b>CLASS #</b> <input type="checkbox"/> <b>PLACARD ID #</b> |                                  |

|                            |   |  |   |   |   |
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| <b>UNIT TYPE</b><br>3      | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN | 6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP |
| <b># of TRAILING UNITS</b> |   |  |   |   |   |

|                          |  |                                   |   |
|--------------------------|--|-----------------------------------|---|
| <b>VEHICLE MODE</b><br>2 | 1 - YES<br>2 - NO<br>9 - OTHER / UNKNOWN | <b>AUTONOMOUS MODE LEVEL</b><br>0 | 0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - OTHER/UNKNOWN |
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| <b>SPECIAL FUNCTION</b><br>1 | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIP. | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN |
|------------------------------|---|---|--|--|---|

|                             |  |   |   |  |                      |
|-----------------------------|--|---|---|--|----------------------|
| <b>CARGO BODY TYPE</b><br>1 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGOVAN /ENCLOSED BOX | 7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED | 11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE | 99 - OTHER / UNKNOWN |
|-----------------------------|--|---|---|--|----------------------|

|                        |  |  |  |  |                      |
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| <b>VEHICLE DEFECTS</b> | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT | 99 - OTHER / UNKNOWN |
|------------------------|--|--|--|--|----------------------|

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| <b>NON-MOTORIST LOCATION AT IMPACT</b> | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER | 4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE | 99 - OTHER / UNKNOWN |
|--|--|---|---|---|----------------------|

|                    |   |                               |  |  |  |  |
|--------------------|---|-------------------------------|--|--|--|--|
| <b>ACTION</b><br>3 | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN | <b>PRE-CRASH ACTIONS</b><br>1 | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION | 15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST | 21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |
|--------------------|---|-------------------------------|--|--|--|--|

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| <b>CONTRIBUTING CIRCUMSTANCES</b><br>8 | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER | 8 - FOLLOWING TOO CLOSE /ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION | 18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING /FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE | 23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION |
|--|---|--|---|---|--|

|                           |   |   |  |   |  |
|---------------------------|---|---|--|---|--|
| <b>SEQUENCE OF EVENTS</b> | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL | <b>EVENTS</b><br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER | 19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT | 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT |
|---------------------------|---|---|--|---|--|

|   |  |  |  |  |   |
|---|--|--|--|--|---|
| <b>COLLISION WITH FIXED OBJECT - STRUCK</b> | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST | 38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH | 45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL | 52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |
|---|--|--|--|--|---|

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>FIRST HARMFUL EVENT</b><br>1 | <b>MOST HARMFUL EVENT</b><br>1 |
|---------------------------------|--------------------------------|

LOCAL REPORT NUMBER

49-0384-49

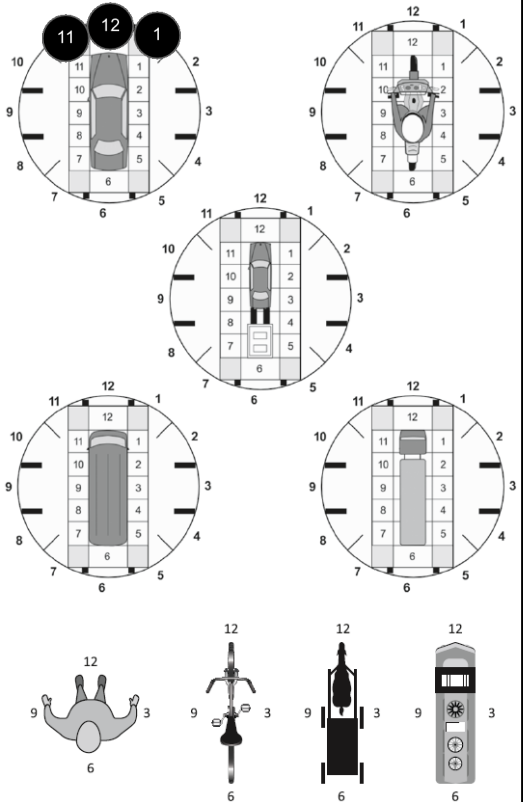
**DAMAGE**

**DAMAGE SCALE**

|                  |                       |
|------------------|-----------------------|
| 1 - NONE         | 3 - FUNCTIONAL DAMAGE |
| 4 - MINOR DAMAGE | 4 - DISABLING DAMAGE  |
| 9 - UNKNOWN      |                       |

**DAMAGED AREA(S)**

INDICATE ALL THAT APPLY



|  |  |
|--|--|
| <input type="checkbox"/> <b>NO DAMAGE</b> [ 0 ]          | <input type="checkbox"/> <b>UNDERCARRIAGE</b> [ 14 ] |
| <input type="checkbox"/> <b>TOP</b> [ 13 ]               | <input type="checkbox"/> <b>ALL AREAS</b> [ 15 ]     |
| <input type="checkbox"/> <b>UNIT NOT AT SCENE</b> [ 16 ] |  |

**INITIAL POINT OF CONTACT**

|                              |                           |
|------------------------------|---------------------------|
| 0 - NO DAMAGE                | 14 - UNDERCARRIAGE        |
| 1-12 - REFER TO UNIT DIAGRAM | 15 - VEHICLE NOT AT SCENE |
| 99 - UNKNOWN                 |                           |

**TRAFFIC**

|                             |                            |                             |  |
|-----------------------------|----------------------------|-----------------------------|--|
| <b>TRAFFICWAY FLOW</b><br>2 | 1 - ONE-WAY<br>2 - TWO-WAY | <b>TRAFFIC CONTROL</b><br>2 | 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
|-----------------------------|----------------------------|-----------------------------|--|

|  |                                 |   |
|--|---------------------------------|---|
| <b># OF THROUGH LANES ON ROAD</b><br>2 | <b>RAIL GRADE CROSSING</b><br>1 | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
|--|---------------------------------|---|

**UNIT / NON-MOTORIST DIRECTION**

|               |             |  |   |
|---------------|-------------|--|---|
| <b>FROM</b> 2 | <b>TO</b> 1 | 1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST | 5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN |
|---------------|-------------|--|---|

**UNIT SPEED**

10

**DETECTED SPEED**

|   |                              |
|---|------------------------------|
| 1 | 1 - STATED / ESTIMATED SPEED |
| 2 | 2 - CALCULATED / EDR         |
| 3 | 3 - UNDETERMINED             |

**POSTED SPEED**

55

|              |   |  |   |
|--------------|---|--|---|
| <b>OWNER</b> | <b>UNIT #</b><br>2  | <b>OWNER NAME:</b> LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>MILLER, KARLA, J | <b>OWNER PHONE:</b> INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER ) |
|              | <b>OWNER ADDRESS:</b> STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>9686 JONES RD , SOUTH VIENNA, OH, 45369 |  |   |
|              | <b>COMMERCIAL CARRIER:</b> NAME, ADDRESS, CITY, STATE, ZIP  |  | <b>COMMERCIAL CARRIER PHONE:</b> INCLUDE AREA CODE                                |

|  |  |   |   |                                 |
|--|--|---|---|---------------------------------|
| <b>LP STATE</b><br>OH  | <b>LICENSE PLATE #</b><br>KDR7552              | <b>VEHICLE IDENTIFICATION #</b><br>1C4NJCBAHXHD186063   | <b>VEHICLE YEAR</b><br>2017   | <b>VEHICLE MAKE</b><br>JEEP     |
| <input checked="" type="checkbox"/> <b>INSURANCE VERIFIED</b>  | <b>INSURANCE COMPANY</b><br>HOME OWNERS INS CO | <b>INSURANCE POLICY #</b><br>4481943900   | <b>COLOR</b><br>GRY   | <b>VEHICLE MODEL</b><br>COMPASS |
| <input type="checkbox"/> <b>COMMERCIAL</b> <input type="checkbox"/> <b>GOVERNMENT</b> <input type="checkbox"/> <b>IN EMERGENCY RESPONSE</b>  |  | <b>US DOT #</b>   | <b>TOWED BY:</b> COMPANY NAME<br>NOT TOWED  |                                 |
| <input type="checkbox"/> <b>INTERLOCK DEVICE EQUIPPED</b>  | <input type="checkbox"/> <b>HIT/SKIP UNIT</b>  | <b># OCCUPANTS</b><br>1   | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD   |                                 |
| <b>TYPE OF USE</b>   |  | <b>VEHICLE WEIGHT GVWR/GCWR</b>   | <b>CLASS #</b> <b>PLACARD ID #</b>  |                                 |
| <input type="checkbox"/> 1 - PASSENGER CAR<br><input type="checkbox"/> 2 - PASSENGER VAN (MINIVAN)<br><input type="checkbox"/> 3 - SPORT UTILITY VEHICLE<br><input type="checkbox"/> 4 - PICK UP<br><input type="checkbox"/> 5 - CARGO VAN<br><input type="checkbox"/> 6 - VAN (9-15 SEATS)<br><input type="checkbox"/> 7 - MOTORCYCLE 2-WHEELED<br><input type="checkbox"/> 8 - MOTORCYCLE 3-WHEELED<br><input type="checkbox"/> 9 - AUTOCYCLE<br><input type="checkbox"/> 10 - MOPED OR MOTORIZED BICYCLE<br><input type="checkbox"/> 11 - ALL TERRAIN VEHICLE (ATV/UTV) |  | <input type="checkbox"/> 12 - GOLF CART<br><input type="checkbox"/> 13 - SNOWMOBILE<br><input type="checkbox"/> 14 - SINGLE UNIT TRUCK<br><input type="checkbox"/> 15 - SEMI-TRACTOR<br><input type="checkbox"/> 16 - FARM EQUIPMENT<br><input type="checkbox"/> 17 - MOTORHOME | <input type="checkbox"/> 18 - LIMO (LIVERY VEHICLE)<br><input type="checkbox"/> 19 - BUS (16+ PASSENGERS)<br><input type="checkbox"/> 20 - OTHER VEHICLE<br><input type="checkbox"/> 21 - HEAVY EQUIPMENT<br><input type="checkbox"/> 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br><input type="checkbox"/> 23 - PEDESTRIAN/SKATER<br><input type="checkbox"/> 24 - WHEELCHAIR (ANY TYPE)<br><input type="checkbox"/> 25 - OTHER NON-MOTORIST<br><input type="checkbox"/> 26 - BICYCLE<br><input type="checkbox"/> 27 - TRAIN<br><input type="checkbox"/> 99 - UNKNOWN OR HIT/SKIP |                                 |

|                              |                             |   |   |
|------------------------------|-----------------------------|---|---|
| <b>UNIT TYPE</b><br>3        | <b># OF TRAILING UNITS</b>  | <b>WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?</b><br>2 | <b>AUTONOMOUS MODE LEVEL</b><br>0           |
| <b>SPECIAL FUNCTION</b><br>1 | <b>CARGO BODY TYPE</b><br>1 | <b>VEHICLE DEFECTS</b><br>1   | <b>NON-MOTORIST LOCATION AT IMPACT</b><br>1 |

|  |   |                             |                                 |
|--|---|-----------------------------|---------------------------------|
| <b>VEHICLE IDENTIFICATION #</b><br>1C4NJCBAHXHD186063  | <b>VEHICLE YEAR</b><br>2017   | <b>VEHICLE MAKE</b><br>JEEP | <b>VEHICLE MODEL</b><br>COMPASS |
| <b>VEHICLE WEIGHT GVWR/GCWR</b><br>1 - ≤ 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - > 26K LBS. | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD | <b>CLASS #</b>              | <b>PLACARD ID #</b>             |
| <b>VEHICLE IDENTIFICATION #</b><br>1C4NJCBAHXHD186063  | <b>VEHICLE YEAR</b><br>2017   | <b>VEHICLE MAKE</b><br>JEEP | <b>VEHICLE MODEL</b><br>COMPASS |
| <b>VEHICLE WEIGHT GVWR/GCWR</b><br>1 - ≤ 10K LBS.<br>2 - 10,001 - 26K LBS.<br>3 - > 26K LBS. | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD | <b>CLASS #</b>              | <b>PLACARD ID #</b>             |

|  |  |
|--|--|
| <b>SEQUENCE OF EVENTS</b>              | <b>EVENTS</b>  |
| 1 - OVERTURN/ROLLOVER                  | 7 - SEPARATION OF UNITS                              |
| 2 - FIRE/EXPLOSION                     | 8 - RAN OFF ROAD RIGHT                               |
| 3 - IMMERSION                          | 9 - RAN OFF ROAD LEFT                                |
| 4 - JACKKNIFE                          | 10 - CROSS MEDIAN                                    |
| 5 - CARGO / EQUIPMENT LOSS OR SHIFT    | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL |
| 6 - EQUIPMENT FAILURE                  |  |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION | 31 - GUARDRAIL END                                   |
| 26 - BRIDGE OVERHEAD STRUCTURE         | 32 - PORTABLE BARRIER                                |
| 27 - BRIDGE PIER OR ABUTMENT           | 33 - MEDIAN CABLE BARRIER                            |
| 28 - BRIDGE PARAPET                    | 34 - MEDIAN GUARDRAIL BARRIER                        |
| 29 - BRIDGE RAIL                       | 35 - MEDIAN CONCRETE BARRIER                         |
| 30 - GUARDRAIL FACE                    | 36 - MEDIAN OTHER BARRIER                            |
|  | 37 - TRAFFIC SIGN POST                               |
|  | 38 - OVERHEAD SIGN POST                              |
|  | 39 - LIGHT / LUMINARIES SUPPORT                      |
|  | 40 - UTILITY POLE                                    |
|  | 41 - OTHER POST, POLE OR SUPPORT                     |
|  | 42 - CULVERT   |
|  | 43 - CURB  |
|  | 44 - DITCH   |
|  | 45 - EMBANKMENT                                      |
|  | 46 - FENCE   |
|  | 47 - MAILBOX   |
|  | 48 - TREE  |
|  | 49 - FIRE HYDRANT                                    |
|  | 50 - WORK ZONE MAINTENANCE EQUIPMENT                 |
|  | 51 - WALL  |
|  | 52 - BUILDING  |
|  | 53 - TUNNEL  |
|  | 54 - OTHER FIXED OBJECT                              |
|  | 55 - OTHER / UNKNOWN                                 |

**LOCAL REPORT NUMBER**

49-0384-49

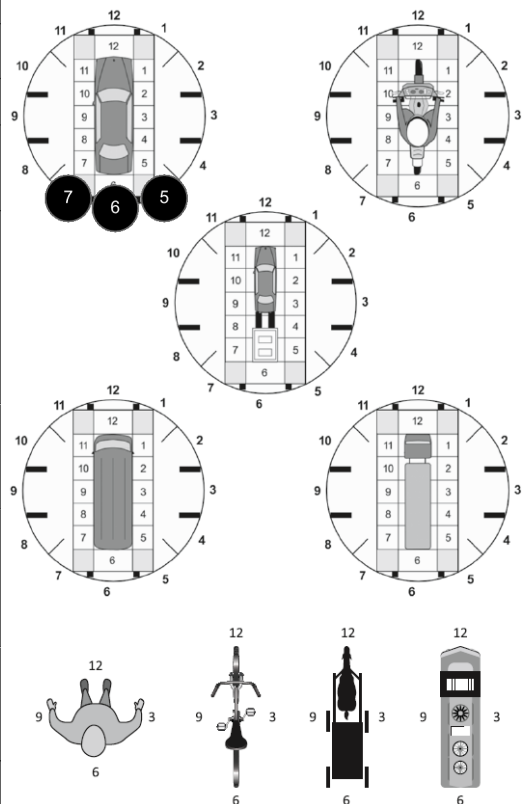
**DAMAGE**

**DAMAGE SCALE**

1 - NONE  
2 - MINOR DAMAGE  
3 - FUNCTIONAL DAMAGE  
4 - DISABLING DAMAGE  
9 - UNKNOWN

**DAMAGED AREA(S)**

INDICATE ALL THAT APPLY



NO DAMAGE [ 0 ]  UNDERCARRIAGE [ 14 ]  
 TOP [ 13 ]  ALL AREAS [ 15 ]  
 UNIT NOT AT SCENE [ 16 ]

**INITIAL POINT OF CONTACT**

0 - NO DAMAGE  
1-12 - REFER TO UNIT DIAGRAM  
13 - TOP  
14 - UNDERCARRIAGE  
15 - VEHICLE NOT AT SCENE  
99 - UNKNOWN

**TRAFFIC**

|  |   |
|--|---|
| <b>TRAFFICWAY FLOW</b><br>1 - ONE-WAY<br>2 - TWO-WAY | <b>TRAFFIC CONTROL</b><br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER |
| 2  | 2   |

|  |   |
|--|---|
| <b># OF THROUGH LANES ON ROAD</b><br>2 | <b>RAIL GRADE CROSSING</b><br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
| 2                                      | 1   |

**UNIT / NON-MOTORIST DIRECTION**

FROM 2 TO 1  
 1 - NORTH  
2 - SOUTH  
3 - EAST  
4 - WEST  
 5 - NORTHEAST  
6 - NORTHWEST  
7 - SOUTHEAST  
8 - SOUTHWEST  
9 - OTHER / UNKNOWN

**UNIT SPEED**

0

**POSTED SPEED**

55

**DETECTED SPEED**

1 - STATED / ESTIMATED SPEED  
 2 - CALCULATED / EDR  
 3 - UNDETERMINED



# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
49-0384-49

|                 |  |                                  |  |                         |  |  |                      |                 |                |
|-----------------|--|----------------------------------|--|-------------------------|--|--|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |  |                         |  | <b>DATE OF BIRTH</b>                     |                      | <b>AGE</b>      | <b>GENDER</b>  |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |  |                         |  | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |                      |                 |                |
| <b>INJURIES</b> | <b>INJURED TAKEN BY</b>                  | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b>                  | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |  |                                  |  |                         |  |  |                      |                 |                |
|-----------------|--|----------------------------------|--|-------------------------|--|--|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |  |                         |  | <b>DATE OF BIRTH</b>                     |                      | <b>AGE</b>      | <b>GENDER</b>  |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |  |                         |  | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |                      |                 |                |
| <b>INJURIES</b> | <b>INJURED TAKEN BY</b>                  | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b>                  | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |  |                                  |  |                         |  |  |                      |                 |                |
|-----------------|--|----------------------------------|--|-------------------------|--|--|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |  |                         |  | <b>DATE OF BIRTH</b>                     |                      | <b>AGE</b>      | <b>GENDER</b>  |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |  |                         |  | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |                      |                 |                |
| <b>INJURIES</b> | <b>INJURED TAKEN BY</b>                  | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b>                  | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |  |                                  |  |                         |  |  |                      |                 |                |
|-----------------|--|----------------------------------|--|-------------------------|--|--|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |  |                         |  | <b>DATE OF BIRTH</b>                     |                      | <b>AGE</b>      | <b>GENDER</b>  |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |  |                         |  | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |                      |                 |                |
| <b>INJURIES</b> | <b>INJURED TAKEN BY</b>                  | <b>EMS AGENCY (NAME)</b>         | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b>                  | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

| INJURIES   | SAFETY EQUIPMENT USED   | SEATING POSITION   | AIR BAG USAGE   |
|--|---|--|---|
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |
| INJURED TAKEN BY   |   |  | EJECTION  |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |   |  | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE   |
| GENDER   |   |  | TRAPPED   |
| F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN  |   |  | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS  |

|                |  |                      |  |            |  |
|----------------|--|----------------------|--|------------|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b>                            |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                      |  |            | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |

|                |  |                      |  |            |  |
|----------------|--|----------------------|--|------------|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b>                            |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                      |  |            | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |

|                |  |                      |  |            |  |
|----------------|--|----------------------|--|------------|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b>                            |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                      |  |            | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |