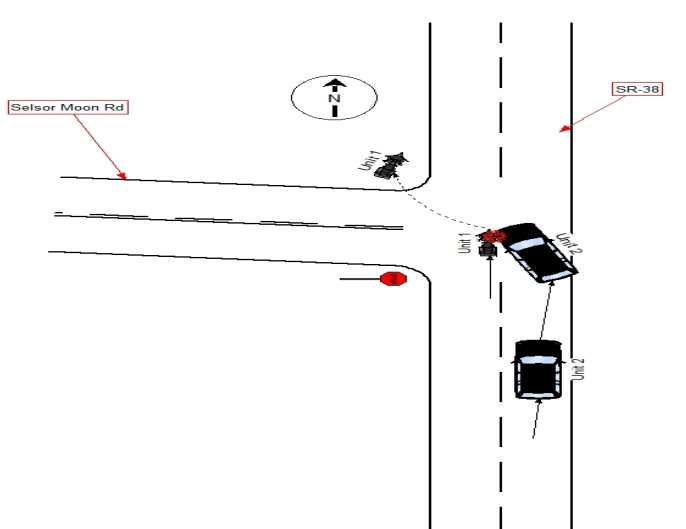
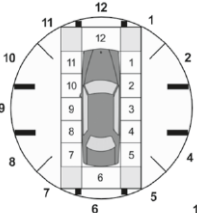
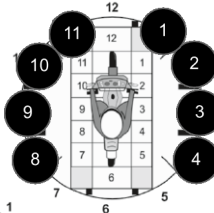
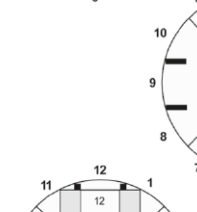
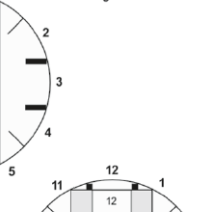
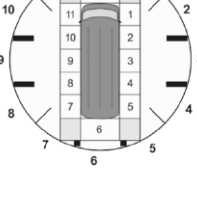
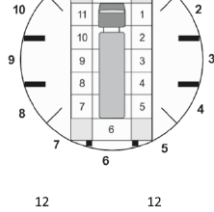
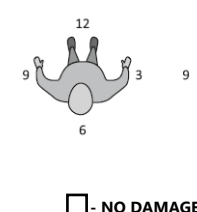
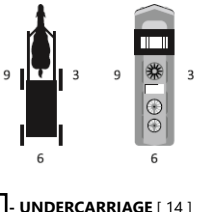


## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

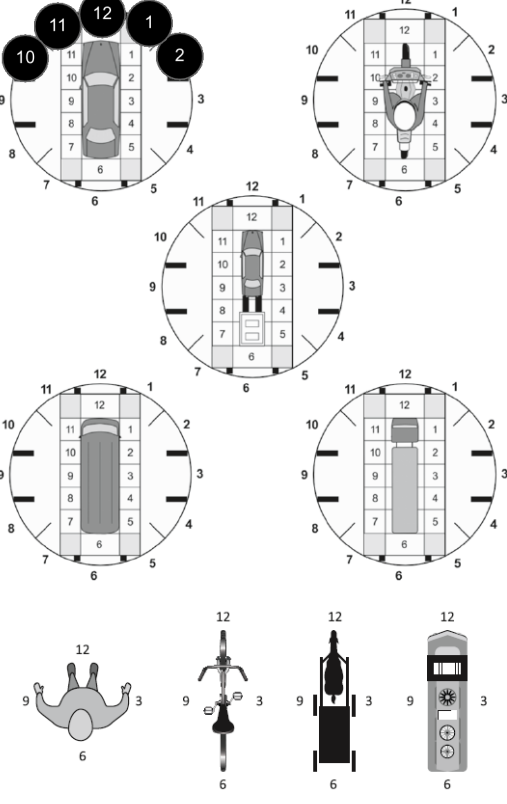
|                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                        |  | <input checked="" type="checkbox"/> OH -2<br><input type="checkbox"/> OH -1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                  |  | LOCAL INFORMATION<br>P26051500002315                                                                                                                                                                                                                                           |  | LOCAL REPORT NUMBER *<br>49-0246-49                                                                                                                                                                                                                                                                            |  |
| COUNTY*<br>49                                                                                                                                                                                                       |  | LOCALITY*<br>3<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP                                                                                                                                                                                  |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Range (Township of)                                                                                                                                                                                                                      |  | CRASH DATE / TIME*<br>05/15/2026 18:09                                                                                                                                                                                                                                                                         |  |
| ROUTE TYPE<br>SR                                                                                                                                                                                                    |  | ROUTE NUMBER<br>38                                                                                                                                                                                                                         |  | PREFIX<br>3<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                  |  | LOCATION ROAD NAME<br>Selsor Moon                                                                                                                                                                                                                                                                              |  |
| ROUTE TYPE<br>RD                                                                                                                                                                                                    |  | ROUTE NUMBER<br>38                                                                                                                                                                                                                         |  | PREFIX<br>3<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                                                  |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>Selsor Moon                                                                                                                                                                                                                                                   |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                            |  | DIRECTION FROM REFERENCE<br>3<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                            |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                                            |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  |
| DISTANCE FROM REFERENCE<br>0.00                                                                                                                                                                                     |  | DISTANCE UNIT OF MEASURE<br>2<br>1 - MILES<br>2 - FEET<br>3 - YARDS                                                                                                                                                                        |  | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>3                                                                                                |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |  |
| LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>1                              |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                                                 |  | MANNER OF CRASH COLLISION/IMPACT<br>7<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  | MEDIAN TYPE<br>2<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN                                                                                                                |  |
| WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                    |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                          |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                                                    |  | CONTOUR<br>1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER /UNKNOWN                                                                                                                                                                                           |  |
| LIGHT CONDITION<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN<br>1                                 |  | WEATHER<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN<br>1 |  | CONDITIONS<br>1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN                                                                                                           |  | SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                                                                                                                                                             |  |
| NARRATIVE<br>Unit 1 and Unit 2 were traveling north on SR-38. Unit 2 was making a left turn onto Selsor Moon Rd when Unit 2 attempted to pass to the left. Unit 1 Struck Unit 2 then went off the road to the left. |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                |  |
| CRASH REPORTED DATE / TIME<br>05/15/2026 18:09                                                                                                                                                                      |  | DISPATCH DATE / TIME<br>05/15/2026 18:09                                                                                                                                                                                                   |  | ARRIVAL DATE / TIME<br>05/15/2026 18:25                                                                                                                                                                                                                                        |  | SCENE CLEARED DATE / TIME<br>05/15/2026 19:18                                                                                                                                                                                                                                                                  |  |
| TOTAL TIME ROADWAY CLOSED<br>30                                                                                                                                                                                     |  | OTHER INVESTIGATION TIME<br>90                                                                                                                                                                                                             |  | TOTAL MINUTES<br>159                                                                                                                                                                                                                                                           |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                                                                                                                                                                      |  |
| OFFICER'S NAME*<br>Tpr. Rickey Godfrey U-1438                                                                                                                                                                       |  | OFFICER'S BADGE NUMBER*<br>1438                                                                                                                                                                                                            |  | CHECKED BY OFFICER'S NAME*<br>Bryner, James                                                                                                                                                                                                                                    |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>1262                                                                                                                                                                                                                                                                     |  |
| SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)                                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                |  |

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| OWNER      | UNIT #<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER)<br>CONLEY, ADAM, J | OWNER PHONE: INCLUDE AREA CODE (☐ SAME AS DRIVER)<br>740-248-9993 |                                                                                                                                                 |                                 |
|            | OWNER ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER)<br>22 RAILROAD ST, JEFFERSONVILLE, OH, 43128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                       |                                                                                                                                                 |                                 |
| VEHICLE    | LP STATE<br>OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LICENSE PLATE #<br>CXQ25                                              | VEHICLE IDENTIFICATION #<br>1HD1FVW143Y633248                     | VEHICLE YEAR<br>2003                                                                                                                            | VEHICLE MAKE<br>HARLEY DAVIDSON |
|            | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INSURANCE COMPANY<br>NOT INSURED                                      | INSURANCE POLICY #                                                | COLOR<br>BRO                                                                                                                                    | VEHICLE MODEL<br>ELECTRA GLIDE  |
|            | TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | US DOT #                                                          | TOWED BY: COMPANY NAME                                                                                                                          |                                 |
|            | <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> HIT/SKIP UNIT                                | # OCCUPANTS<br>1                                                  | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD CLASS # PLACARD ID # |                                 |
|            | UNIT TYPE<br>7<br>1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER<br>2 - PASSENGER VAN (MINIVAN) 7 - MOTORCYCLE 2-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 8 - MOTORCYCLE 3-WHEELED 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 9 - AUTOCYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 10 - MOPED OR MOTORIZED BICYCLE 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP                                    |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | # OF TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>2<br>0<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN AUTONOMOUS MODE LEVEL<br>2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | SPECIAL FUNCTION<br>1<br>1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                           |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | CARGO BODY TYPE<br>1<br>1 - NO CARGO BODY TYPE / NOT APPLICABLE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN<br>2 - BUS 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 6 - CARGOVAN /ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>10 - FLAT BED 14 - GARBAGE/REFUSE                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | VEHICLE DEFECTS<br>1<br>1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                   |                                                                                                                                                 |                                 |
| EVENTS (6) | NON-MOTORIST LOCATION<br>1<br>1 - INTERSECTION - MARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>2 - INTERSECTION - UNMARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS<br>3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | ACTION<br>3<br>4<br>1 - NON-CONTACT 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>2 - NON-COLLISION 2 - BACKING 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN<br>3 - STRIKING 3 - CHANGING LANES 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE<br>4 - STRUCK 4 - OVERTAKING/PASSING 12 - DRIVERLESS 18 - APPROACHING OR LEAVING VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 13 - NEGOTIATING A CURVE 19 - STANDING<br>8 - STRUCK 6 - MAKING LEFT TURN 14 - ENTERING OR CROSSING SPECIFIED LOCATION 20 - OTHER NON-MOTORIST<br>9 - OTHER / UNKNOWN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE         |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | CONTRIBUTING CIRCUMSTANCES<br>10<br>1 - NONE 8 - FOLLOWING TOO CLOSE /ACDA 13 - IMPROPER START FROM A PARKED POSITION 18 - OPERATING DEFECTIVE EQUIPMENT 23 - OPENING DOOR INTO ROADWAY<br>2 - FAILURE TO YIELD 9 - IMPROPER LANE CHANGE 14 - STOPPED OR PARKED ILLEGALLY 19 - LOAD SHIFTING /FALLING/SPILLING 99 - OTHER IMPROPER ACTION<br>3 - RAN RED LIGHT 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING<br>4 - RAN STOP SIGN 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - LYING IN ROADWAY<br>5 - UNSAFE SPEED 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER                                                              |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | SEQUENCE OF EVENTS<br>1<br>2<br>3<br>4<br>5<br>6<br>11<br>20<br>9<br>44<br>25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES 46 - FENCE 53 - TUNNEL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 40 - UTILITY POLE 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 41 - OTHER POST, POLE OR SUPPORT 48 - TREE 99 - OTHER / UNKNOWN<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 42 - CULVERT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 43 - CURB<br>37 - TRAFFIC SIGN POST 44 - DITCH 51 - WALL |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | COLLISION WITH FIXED OBJECT - STRUCK<br>2<br>2<br>25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES 46 - FENCE 53 - TUNNEL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 40 - UTILITY POLE 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 41 - OTHER POST, POLE OR SUPPORT 48 - TREE 99 - OTHER / UNKNOWN<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 42 - CULVERT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 43 - CURB<br>37 - TRAFFIC SIGN POST 44 - DITCH 51 - WALL                          |                                                                       |                                                                   |                                                                                                                                                 |                                 |
|            | FIRST HARMFUL EVENT 2 MOST HARMFUL EVENT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                   |                                                                                                                                                 |                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCAL REPORT NUMBER<br>49-0246-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| DAMAGE<br>DAMAGE SCALE<br>1 - NONE 3 - FUNCTIONAL DAMAGE<br>4 2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>        |  |
| <input type="checkbox"/> NO DAMAGE [ 0 ] <input type="checkbox"/> UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> TOP [ 13 ] <input type="checkbox"/> ALL AREAS [ 15 ]<br><input type="checkbox"/> UNIT NOT AT SCENE [ 16 ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| INITIAL POINT OF CONTACT<br>0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>13 - TOP 99 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| TRAFFIC<br>TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY<br>2<br>TRAFFIC CONTROL<br>1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL<br>6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| # OF THROUGH LANES ON ROAD<br>2<br>RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO 1<br>1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| UNIT SPEED<br>30<br>DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>1<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| POSTED SPEED<br>55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

|       |                                                                                                                                      |                                                                                                 |                                                                                            |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| OWNER | UNIT #<br>2                                                                                                                          | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>FAIN, TYLER, LEE | OWNER PHONE: INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER )<br>740-604-4404 |  |
|       | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>266 BRENT DR W APT V , SPRINGFIELD, OH, 45505 |                                                                                                 |                                                                                            |  |
|       | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                  |                                                                                                 | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE                                                |  |

|                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| LP STATE<br>OH                                                                                                                                                                                                            | LICENSE PLATE #<br>KDO6961             | VEHICLE IDENTIFICATION #<br>1GKKNXLS7LZ191999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VEHICLE YEAR<br>2020                                                                                                                            | VEHICLE MAKE<br>GMC     |
| <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                                                                                                    | INSURANCE COMPANY<br>PROGRESSIVE       | INSURANCE POLICY #<br>6181963239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COLOR<br>BLK                                                                                                                                    | VEHICLE MODEL<br>ACADIA |
| <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE                                                                                                    |                                        | US DOT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOWED BY: COMPANY NAME<br>N/A                                                                                                                   |                         |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED                                                                                                                                                                        | <input type="checkbox"/> HIT/SKIP UNIT | # OCCUPANTS<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD CLASS # PLACARD ID # |                         |
| TYPE OF USE<br><input type="checkbox"/> PASSENGER CAR <input type="checkbox"/> PASSENGER VAN (MINIVAN) <input type="checkbox"/> SPORT UTILITY VEHICLE <input type="checkbox"/> PICK UP <input type="checkbox"/> CARGO VAN |                                        | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                         |
| 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN                                                                                                             |                                        | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                 |                         |
| 6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV)                                                    |                                        | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE<br>23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                         |
| # OF TRAILING UNITS                                                                                                                                                                                                       |                                        | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |                         |
| 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER                                                                                                                 |                                        | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |                         |
| 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE                                                                                                                            |                                        | 4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGOVAN /ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |                         |
| 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS                                                                                                                                                                      |                                        | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                         |
| 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER                                                                                                                  |                                        | 4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                         |
| 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN                                                                                                   |                                        | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |                                                                                                                                                 |                         |
| 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER                                                                                 |                                        | 8 - FOLLOWING TOO CLOSE /ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING /FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                         |                                                                                                                                                 |                         |
| SEQUENCE OF EVENTS                                                                                                                                                                                                        |                                        | EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                 |                         |
| 1 20                                                                                                                                                                                                                      |                                        | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                 |                         |
| 2                                                                                                                                                                                                                         |                                        | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |                         |
| 3                                                                                                                                                                                                                         |                                        | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                 |                         |
| 4                                                                                                                                                                                                                         |                                        | 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |                         |
| 5                                                                                                                                                                                                                         |                                        | 31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER STRUCTURE<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |                         |
| 6                                                                                                                                                                                                                         |                                        | 38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                         |
| 1                                                                                                                                                                                                                         |                                        | COLLISION WITH FIXED OBJECT - STRUCK<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                 |                         |
| 1                                                                                                                                                                                                                         |                                        | 52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                 |                         |

|                                                                                                                                                                                                                              |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| LOCAL REPORT NUMBER<br>49-0246-49                                                                                                                                                                                            |                                                                                                                          |
| DAMAGE                                                                                                                                                                                                                       |                                                                                                                          |
| DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN<br>4                                                                                                            |                                                                                                                          |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                   |                                                                                                                          |
|                                                                                                                                          |                                                                                                                          |
| <input type="checkbox"/> NO DAMAGE [ 0 ] <input type="checkbox"/> UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> TOP [ 13 ] <input type="checkbox"/> ALL AREAS [ 15 ]<br><input type="checkbox"/> UNIT NOT AT SCENE [ 16 ] |                                                                                                                          |
| INITIAL POINT OF CONTACT<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN<br>11                                                               |                                                                                                                          |
| TRAFFIC                                                                                                                                                                                                                      |                                                                                                                          |
| TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY<br>2                                                                                                                                                                           | TRAFFIC CONTROL<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL<br>6 |
| # OF THROUGH LANES ON ROAD<br>2                                                                                                                                                                                              | RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING<br>1            |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO 4<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                    |                                                                                                                          |
| UNIT SPEED<br>5                                                                                                                                                                                                              | DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED<br>1                          |
| POSTED SPEED<br>55                                                                                                                                                                                                           |                                                                                                                          |

PAGE 4 OF 5

LOCAL REPORT NUMBER

49-0246-49

UNIT #

NAME: LAST, FIRST, MIDDLE

DATE OF BIRTH

AGE

GENDER

2

FAIN, MILES, DANIEL

06/27/2022

3

M

ADDRESS: STREET, CITY, STATE, ZIP

266 BRENT DR W APT V, SPRINGFIELD, OH, 45505

CONTACT PHONE - INCLUDE AREA CODE

INJURIES

INJURED TAKEN BY

EMS AGENCY (NAME)

INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)

SAFETY EQUIPMENT

☐ DOT-COMPLIANT MC HELMET

SEATING POSITION

AIR BAG USAGE

EJECTION

TRAPPED

5

1

5

4

1

1

1

UNIT #

NAME: LAST, FIRST, MIDDLE

DATE OF BIRTH

AGE

GENDER

2

FAIN, MASON, DAVID

08/18/2025

0

M

ADDRESS: STREET, CITY, STATE, ZIP

266 BRENT DR W APT V, SPRINGFIELD, OH, 45505

CONTACT PHONE - INCLUDE AREA CODE

INJURIES

INJURED TAKEN BY

EMS AGENCY (NAME)

INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)

SAFETY EQUIPMENT

☐ DOT-COMPLIANT MC HELMET

SEATING POSITION

AIR BAG USAGE

EJECTION

TRAPPED

5

1

6

6

1

1

1

UNIT #

NAME: LAST, FIRST, MIDDLE

DATE OF BIRTH

AGE

GENDER

ADDRESS: STREET, CITY, STATE, ZIP

CONTACT PHONE - INCLUDE AREA CODE

INJURIES

INJURED TAKEN BY

EMS AGENCY (NAME)

INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)

SAFETY EQUIPMENT

☐ DOT-COMPLIANT MC HELMET

SEATING POSITION

AIR BAG USAGE

EJECTION

TRAPPED

UNIT #

NAME: LAST, FIRST, MIDDLE

DATE OF BIRTH

AGE

GENDER

ADDRESS: STREET, CITY, STATE, ZIP

CONTACT PHONE - INCLUDE AREA CODE

INJURIES

INJURED TAKEN BY

EMS AGENCY (NAME)

INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)

SAFETY EQUIPMENT

☐ DOT-COMPLIANT MC HELMET

SEATING POSITION

AIR BAG USAGE

EJECTION

TRAPPED

INJURIES

SAFETY EQUIPMENT USED

SEATING POSITION

AIR BAG USAGE

1 - FATAL

2 - SUSPECTED SERIOUS INJURY

3 - SUSPECTED MINOR INJURY

4 - POSSIBLE INJURY

5 - NO APPARENT INJURY

1 - NONE USED - VEHICLE OCCUPANT

2 - SHOULDER BELT ONLY USED

3 - LAP BELT ONLY USED

4 - SHOULDER & LAP BELT USED

5 - CHILD RESTRAINT SYSTEM - FORWARD FACING

6 - CHILD RESTRAINT SYSTEM - REAR FACING

7 - BOOSTER SEAT

8 - HELMET USED

9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)

10 - REFLECTIVE CLOTHING

11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY

99 - OTHER / UNKNOWN

1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)

2 - FRONT - MIDDLE

3 - FRONT - RIGHT SIDE

4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)

5 - SECOND - MIDDLE

6 - SECOND - RIGHT SIDE

7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)

8 - THIRD - MIDDLE

9 - THIRD - RIGHT SIDE

10 - SLEEPER SECTION OF TRUCK CAB

11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP)

12 - PASSENGER IN UNENCLOSED CARGO AREA

13 - TRAILING UNIT

14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)

15 - NON-MOTORIST

99 - OTHER / UNKNOWN

1 - NOT DEPLOYED

2 - DEPLOYED FRONT

3 - DEPLOYED SIDE

4 - DEPLOYED BOTH FRONT/SIDE

5 - NOT APPLICABLE

9 - DEPLOYMENT UNKNOWN

INJURED TAKEN BY

1 - NOT TRANSPORTED / TREATED AT SCENE

2 - EMS

3 - POLICE

9 - OTHER / UNKNOWN

EJECTION

1 - NOT EJECTED

2 - PARTIALLY EJECTED

3 - TOTALLY EJECTED

4 - NOT APPLICABLE

GENDER

F - FEMALE

M - MALE

U - OTHER / UNKNOWN

TRAPPED

1 - NOT TRAPPED

2 - EXTRICATED BY MECHANICAL MEANS

3 - FREED BY NON-MECHANICAL MEANS

NAME: LAST, FIRST, MIDDLE

CLARK, LORRIE, R

DATE OF BIRTH

AGE

GENDER

ADDRESS: STREET, CITY, STATE, ZIP

87 RICHARDSON AVE, LONDON, OH, 43140

CONTACT PHONE - INCLUDE AREA CODE

740-604-7508

NAME: LAST, FIRST, MIDDLE

BRADFORD, NICHOLAS, KEVIN

DATE OF BIRTH

AGE

GENDER

ADDRESS: STREET, CITY, STATE, ZIP

10758 DANVILLE RD NE, BLOOMINGBURG, OH, 43106

CONTACT PHONE - INCLUDE AREA CODE

614-701-7997

NAME: LAST, FIRST, MIDDLE

BRADFORD, KELSEY, MARIE

DATE OF BIRTH

AGE

GENDER

ADDRESS: STREET, CITY, STATE, ZIP

10758 DANVILLE RD, BLOOMINGBURG, OH, 43106

CONTACT PHONE - INCLUDE AREA CODE

614-701-7997