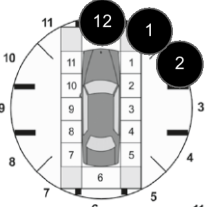
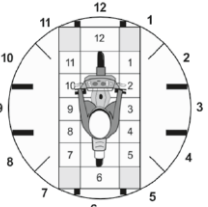
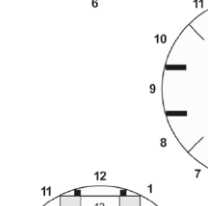
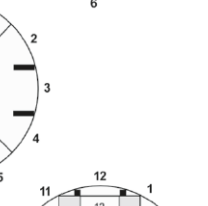
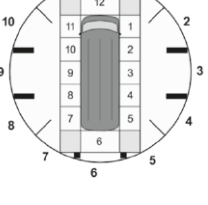
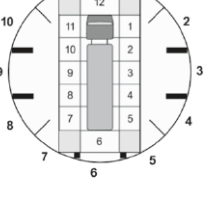
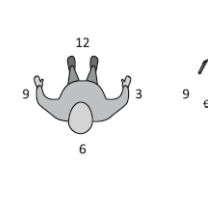
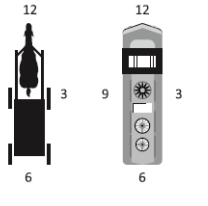


## TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                         |  | <input checked="" type="checkbox"/> OH -2<br><input type="checkbox"/> OH -1P<br><input type="checkbox"/> PRIVATE PROPERTY                                                                                                                                                      |  | LOCAL INFORMATION<br>P26040700000697                                                                                                                                                                                                       |  | LOCAL REPORT NUMBER *<br>49-0186-49                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                      |  |
| COUNTY*<br>49                                                                                                                                                                                                                                                                                                                                                        |  | LOCALITY*<br>3<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP                                                                                                                                                                                                                      |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Canaan (Township of)                                                                                                                                                                                 |  | CRASH DATE / TIME*<br>04/07/2026 08:23                                                                                                                                                                                                                                                                         |  | CRASH SEVERITY<br>5<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY                    |  |
| ROUTE TYPE<br>CR                                                                                                                                                                                                                                                                                                                                                     |  | ROUTE NUMBER<br>7                                                                                                                                                                                                                                                              |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                   |  | LOCATION ROAD NAME<br>CR 7                                                                                                                                                                                                                                                                                     |  | ROAD TYPE                                                                                                                                                            |  |
| ROUTE TYPE<br>CR                                                                                                                                                                                                                                                                                                                                                     |  | ROUTE NUMBER<br>46                                                                                                                                                                                                                                                             |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                                   |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)                                                                                                                                                                                                                                                                  |  | ROAD TYPE                                                                                                                                                            |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1                                                                                                                                                                                                                                                                                             |  | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>1                                                                                                                                                                                                |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                        |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES      |  |
| DISTANCE FROM REFERENCE<br>0.40                                                                                                                                                                                                                                                                                                                                      |  | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>1                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                  |  |
| LOCATION OF FIRST HARMFUL EVENT<br>4<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |  | MANNER OF CRASH COLLISION/IMPACT<br>1<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                                                                                                      |  | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN                                                                                                                     |  |                                                                                                                                                                      |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                            |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER                                                                                                                              |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                |  | CONTOUR<br>1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER /UNKNOWN                                                                                                                                                                                           |  | CONDITIONS<br>1<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN |  |
| SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                   |  | LIGHT CONDITION<br>1<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                                                            |  | WEATHER<br>1<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |  |                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                      |  |
| NARRATIVE<br>Unit 1 was traveling north on County Road 7. Unit 1 traveled off the right side of the road, struck a guardrail, crossed the center line, and traveled off the left side of the road.                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                      |  |
| CRASH REPORTED DATE / TIME<br>04/07/2026 08:23                                                                                                                                                                                                                                                                                                                       |  | DISPATCH DATE / TIME<br>04/07/2026 08:23                                                                                                                                                                                                                                       |  | ARRIVAL DATE / TIME<br>04/07/2026 08:32                                                                                                                                                                                                    |  | SCENE CLEARED DATE / TIME<br>04/07/2026 09:37                                                                                                                                                                                                                                                                  |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                            |  |
| TOTAL TIME ROADWAY CLOSED<br>74                                                                                                                                                                                                                                                                                                                                      |  | OTHER INVESTIGATION TIME                                                                                                                                                                                                                                                       |  | TOTAL MINUTES<br>74                                                                                                                                                                                                                        |  | OFFICER'S NAME*<br>Sgt. Troy Gray U-1838                                                                                                                                                                                                                                                                       |  | CHECKED BY OFFICER'S NAME*<br>Hamed, Mohammad                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                |  | OFFICER'S BADGE NUMBER*<br>1838                                                                                                                                                                                                            |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>0636                                                                                                                                                                                                                                                                     |  | <input type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)                                                                   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|--------------|---------------|
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNIT #                                                                                                                   | OWNER NAME: LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER) |                                             | OWNER PHONE: INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER) |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                        | HIDINGER, RACHEL, SUZANNE                                                  |                                             |                                                                           |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OWNER ADDRESS: STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER)<br>137 W. WARD ST., URBANA, OH, 43078 |                                                                            |                                             |                                                                           |              |               |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                            | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE |                                                                           |              |               |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LP STATE                                                                                                                 | LICENSE PLATE #                                                            | VEHICLE IDENTIFICATION #                    |                                                                           | VEHICLE YEAR | VEHICLE MAKE  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OH                                                                                                                       | KML8185                                                                    | 2HKRW2H80HH605808                           |                                                                           | 2017         | HONDA         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                   | INSURANCE COMPANY                                                          | INSURANCE POLICY #                          |                                                                           | COLOR        | VEHICLE MODEL |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | GEICO                                                                      | 6168388798                                  |                                                                           | DBL          | CR-V          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYPE OF USE                                                                                                              |                                                                            | US DOT #                                    | TOWED BY: COMPANY NAME                                                    |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE   |                                                                            |                                             | SMITH'S TOWING                                                            |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT <input type="checkbox"/>                                |                                                                            | # OCCUPANTS                                 | HAZARDOUS MATERIAL                                                        |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                            | 1                                           | CLASS # PLACARD ID #                                                      |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VEHICLE WEIGHT GVWR/GCWR                                                                                                 |                                                                            |                                             |                                                                           |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.                                                                 |                                                                            |                                             |                                                                           |              |               |
| UNIT TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER<br>2 - PASSENGER VAN (MINIVAN) 7 - MOTORCYCLE 2-WHEELED 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEELCHAIR (ANY TYPE)<br>3 - SPORT UTILITY VEHICLE 8 - MOTORCYCLE 3-WHEELED 14 - SINGLE UNIT TRUCK 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST<br>4 - PICK UP 9 - AUTOCYCLE 15 - SEMI-TRACTOR 21 - HEAVY EQUIPMENT 26 - BICYCLE<br>5 - CARGO VAN 10 - MOPED OR MOTORIZED BICYCLE 16 - FARM EQUIPMENT 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE 27 - TRAIN<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) 17 - MOTORHOME 99 - UNKNOWN OR HIT/SKIP                                              |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| # OF TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - OTHER/UNKNOWN<br>1 - YES 2 - NO 9 - OTHER / UNKNOWN 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION<br>AUTONOMOUS 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| SPECIAL FUNCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER<br>2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN<br>3 - ELECTRONIC RIDE SHARING 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL<br>4 - SCHOOL TRANSPORT 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING<br>5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE PATROL                                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| CARGO BODY TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - NO CARGO BODY TYPE / NOT APPLICABLE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN<br>2 - BUS 5 - INTERMODAL CONTAINER CHASSIS 8 - POLE 12 - CONCRETE MIXER<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 6 - CARGOVAN /ENCLOSED BOX 9 - CARGO TANK 13 - AUTO TRANSPORTER<br>10 - FLAT BED 14 - GARBAGE/REFUSE                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| VEHICLE DEFECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN<br>2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT DEFECTIVE 10 - DISABLED FROM PRIOR ACCIDENT<br>3 - TAIL LAMPS 6 - TIRE BLOWOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| NON-MOTORIST LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - INTERSECTION - MARKED CROSSWALK 4 - MIDBLOCK - MARKED CROSSWALK 7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN<br>2 - INTERSECTION - UNMARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION 8 - SIDEWALK 11 - SHARED USE PATHS OR TRAILS<br>3 - INTERSECTION - OTHER 6 - BICYCLE LANE 9 - MEDIAN/CROSSING ISLAND 12 - FIRST RESPONDER AT INCIDENT SCENE                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| PRE-CRASH ACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 - NON-CONTACT 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC LANE 15 - WALKING, RUNNING, JOGGING, PLAYING 21 - STANDING OUTSIDE DISABLED VEHICLE<br>2 - NON-COLLISION 2 - BACKING 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN<br>3 - STRIKING 3 - CHANGING LANES 11 - SLOWING OR STOPPED IN TRAFFIC 17 - PUSHING VEHICLE<br>4 - STRUCK 4 - OVERTAKING/PASSING 12 - DRIVERLESS 18 - APPROACHING OR LEAVING VEHICLE<br>5 - BOTH STRIKING & STRUCK 5 - MAKING RIGHT TURN 13 - NEGOTIATING A CURVE 19 - STANDING<br>6 - STRUCK 6 - MAKING LEFT TURN 14 - ENTERING OR CROSSING SPECIFIED LOCATION 20 - OTHER NON-MOTORIST<br>9 - OTHER / UNKNOWN 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE                     |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| CONTRIBUTING CIRCUMSTANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| SEQUENCE OF EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| EVENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 1 8 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 19 - ANIMAL - OTHER 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>2 31 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN TRANSPORT<br>3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN 21 - PARKED MOTOR VEHICLE<br>4 - JACKKNIFE 10 - CROSS MEDIAN 15 - PEDALCYCLE 22 - WORK ZONE MAINTENANCE EQUIPMENT<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL 16 - RAILWAY VEHICLE<br>6 - EQUIPMENT FAILURE 17 - ANIMAL - FARM 17 - VISION OBSTRUCTION 18 - ANIMAL - DEER                             |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| COLLISION WITH FIXED OBJECT - STRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| 4 9 25 - IMPACT ATTENUATOR / CRASH CUSHION 31 - GUARDRAIL END 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING<br>26 - BRIDGE OVERHEAD STRUCTURE 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES SUPPORT 46 - FENCE 53 - TUNNEL<br>27 - BRIDGE PIER OR ABUTMENT 33 - MEDIAN CABLE BARRIER 40 - UTILITY POLE 47 - MAILBOX 54 - OTHER FIXED OBJECT<br>28 - BRIDGE PARAPET 34 - MEDIAN GUARDRAIL BARRIER 41 - OTHER POST, POLE OR SUPPORT 48 - TREE 99 - OTHER / UNKNOWN<br>29 - BRIDGE RAIL 35 - MEDIAN CONCRETE BARRIER 42 - CULVERT 49 - FIRE HYDRANT<br>30 - GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 43 - CURB 50 - WORK ZONE MAINTENANCE EQUIPMENT<br>37 - TRAFFIC SIGN POST 44 - DITCH 51 - WALL |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |
| FIRST HARMFUL EVENT 2 MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                            |                                             |                                                                           |              |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |
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| LOCAL REPORT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |
| 49-0186-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
| DAMAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
| DAMAGE SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |
| 1 - NONE 3 - FUNCTIONAL DAMAGE<br>4 2 - MINOR DAMAGE 4 - DISABLING DAMAGE<br>9 - UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
|         |                                                                                         |
| <input type="checkbox"/> NO DAMAGE [ 0 ] <input type="checkbox"/> UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> TOP [ 13 ] <input type="checkbox"/> ALL AREAS [ 15 ]<br><input type="checkbox"/> UNIT NOT AT SCENE [ 16 ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |
| INITIAL POINT OF CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |
| 0 - NO DAMAGE 14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM 15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN<br>13 - TOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |
| TRAFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |
| TRAFFICWAY FLOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TRAFFIC CONTROL                                                                         |
| 1 - ONE-WAY<br>2 - TWO-WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN<br>3 - FLASHER 6 - NO CONTROL |
| # OF THROUGH LANES ON ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RAIL GRADE CROSSING                                                                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING       |
| UNIT / NON-MOTORIST DIRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |
| 1 - NORTH 5 - NORTHEAST<br>2 - SOUTH 6 - NORTHWEST<br>3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |
| UNIT SPEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DETECTED SPEED                                                                          |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                |
| POSTED SPEED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |

# MOTORIST / Non-MOTORIST

|                                          |
|------------------------------------------|
| <b>LOCAL REPORT NUMBER</b><br>49-0186-49 |
|------------------------------------------|

|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|-------------------------|------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------|------------------------|---------------------|----------------|------|
| MOTORIST / NON-MOTORIST | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                                   |                                                        |                                                                                                            |                              | <b>DATE OF BIRTH</b>                             |                         | <b>AGE</b>             | <b>GENDER</b>       |                |      |
|                         | 1                                        | HIDINGER, RACHEL, SUZANNE        |                                   |                                                        |                                                                                                            |                              | 11/09/1984                                       |                         | 41                     | F                   |                |      |
|                         | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                                   |                                                        |                                                                                                            |                              | <b>CONTACT PHONE</b> - INCLUDE AREA CODE         |                         |                        |                     |                |      |
|                         | 137 W. WARD ST., URBANA, OH, 43078       |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|                         | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b>          | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                                                                                                            | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>   | <b>EJECTION</b>     | <b>TRAPPED</b> |      |
|                         | 5                                        | 1                                |                                   |                                                        |                                                                                                            | 4                            |                                                  | 1                       | 2                      | 1                   | 1              |      |
| MOTORIST / NON-MOTORIST | <b>OL STATE</b>                          | <b>OPERATOR LICENSE NUMBER</b>   |                                   |                                                        | <b>OFFENSE CHARGED</b>                                                                                     | <b>LOCAL CODE</b>            | <b>OFFENSE DESCRIPTION</b>                       |                         | <b>CITATION NUMBER</b> |                     |                |      |
|                         | OH                                       |                                  |                                   |                                                        | 4511.202                                                                                                   | <input type="checkbox"/>     | OPERATING VEHICLE WITHOUT REAS                   |                         | OHP49183804072026093   |                     |                |      |
|                         | <b>OL CLASS</b>                          | <b>ENDORSEMENT</b>               | <b>RESTRICTION</b> SELECT UP TO 3 | <b>DRIVER DISTRACTED BY</b>                            | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                              | <b>CONDITION</b>                                 | <b>ALCOHOL TEST</b>     |                        | <b>DRUG TEST(S)</b> |                |      |
|                         | 4                                        |                                  |                                   | 5                                                      | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              | 1                                                | STATUS                  | TYPE                   | VALUE               | STATUS         | TYPE |

|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|-------------------------|------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------|------------------------|---------------------|----------------|------|
| MOTORIST / NON-MOTORIST | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                                   |                                                        |                                                                                                            |                              | <b>DATE OF BIRTH</b>                             |                         | <b>AGE</b>             | <b>GENDER</b>       |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|                         | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                                   |                                                        |                                                                                                            |                              | <b>CONTACT PHONE</b> - INCLUDE AREA CODE         |                         |                        |                     |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|                         | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b>          | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                                                                                                            | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>   | <b>EJECTION</b>     | <b>TRAPPED</b> |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
| MOTORIST / NON-MOTORIST | <b>OL STATE</b>                          | <b>OPERATOR LICENSE NUMBER</b>   |                                   |                                                        | <b>OFFENSE CHARGED</b>                                                                                     | <b>LOCAL CODE</b>            | <b>OFFENSE DESCRIPTION</b>                       |                         | <b>CITATION NUMBER</b> |                     |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            | <input type="checkbox"/>     |                                                  |                         |                        |                     |                |      |
|                         | <b>OL CLASS</b>                          | <b>ENDORSEMENT</b>               | <b>RESTRICTION</b> SELECT UP TO 3 | <b>DRIVER DISTRACTED BY</b>                            | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                              | <b>CONDITION</b>                                 | <b>ALCOHOL TEST</b>     |                        | <b>DRUG TEST(S)</b> |                |      |
|                         |                                          |                                  |                                   |                                                        | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              |                                                  | STATUS                  | TYPE                   | VALUE               | STATUS         | TYPE |

|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|-------------------------|------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------|------------------------|---------------------|----------------|------|
| MOTORIST / NON-MOTORIST | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                                   |                                                        |                                                                                                            |                              | <b>DATE OF BIRTH</b>                             |                         | <b>AGE</b>             | <b>GENDER</b>       |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|                         | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                                   |                                                        |                                                                                                            |                              | <b>CONTACT PHONE</b> - INCLUDE AREA CODE         |                         |                        |                     |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
|                         | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b>          | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                                                                                                            | <b>SAFETY EQUIPMENT USED</b> | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b>   | <b>EJECTION</b>     | <b>TRAPPED</b> |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            |                              |                                                  |                         |                        |                     |                |      |
| MOTORIST / NON-MOTORIST | <b>OL STATE</b>                          | <b>OPERATOR LICENSE NUMBER</b>   |                                   |                                                        | <b>OFFENSE CHARGED</b>                                                                                     | <b>LOCAL CODE</b>            | <b>OFFENSE DESCRIPTION</b>                       |                         | <b>CITATION NUMBER</b> |                     |                |      |
|                         |                                          |                                  |                                   |                                                        |                                                                                                            | <input type="checkbox"/>     |                                                  |                         |                        |                     |                |      |
|                         | <b>OL CLASS</b>                          | <b>ENDORSEMENT</b>               | <b>RESTRICTION</b> SELECT UP TO 3 | <b>DRIVER DISTRACTED BY</b>                            | <b>ALCOHOL / DRUG SUSPECTED</b>                                                                            |                              | <b>CONDITION</b>                                 | <b>ALCOHOL TEST</b>     |                        | <b>DRUG TEST(S)</b> |                |      |
|                         |                                          |                                  |                                   |                                                        | <input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |                              |                                                  | STATUS                  | TYPE                   | VALUE               | STATUS         | TYPE |

| INJURIES                                      | SEATING POSITION                                                                       | AIR BAG                            | OL CLASS                     | OL RESTRICTION(S)                                                                  | DRIVER DISTRACTION                                                                   | TEST STATUS                                    |
|-----------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------|
| 1 - FATAL                                     | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)                                              | 1 - NOT DEPLOYED                   | 1 - CLASS A                  | 1 - ALCOHOL INTERLOCK DEVICE                                                       | 1 - NOT DISTRACTED                                                                   | 1 - NONE GIVEN                                 |
| 2 - SUSPECTED SERIOUS INJURY                  | 2 - FRONT - MIDDLE                                                                     | 2 - DEPLOYED FRONT                 | 2 - CLASS B                  | 2 - CDL INTRASTATE ONLY                                                            | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING) | 2 - TEST REFUSED                               |
| 3 - SUSPECTED MINOR INJURY                    | 3 - FRONT - RIGHT SIDE                                                                 | 3 - DEPLOYED SIDE                  | 3 - CLASS C                  | 3 - CORRECTIVE LENSES                                                              | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE                                       | 3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE |
| 4 - POSSIBLE INJURY                           | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)                                          | 4 - DEPLOYED BOTH FRONT/SIDE       | 4 - REGULAR CLASS (OHIO = D) | 4 - FARM WAIVER                                                                    | 4 - TALKING ON HAND-HELD COMMUNICATION DEVICE                                        | 4 - TEST GIVEN, RESULTS KNOWN                  |
| 5 - NO APPARENT INJURY                        | 5 - SECOND - MIDDLE                                                                    | 5 - NOT APPLICABLE                 | 5 - M/C MOPED ONLY           | 5 - EXCEPT CLASS A BUS                                                             | 5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE                                         | 5 - TEST GIVEN, RESULTS UNKNOWN                |
|                                               | 6 - SECOND - RIGHT SIDE                                                                | 9 - DEPLOYMENT UNKNOWN             | 6 - NO VALID OL              | 6 - EXCEPT CLASS A & CLASS B BUS                                                   | 6 - PASSENGER                                                                        |                                                |
|                                               | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)                                            |                                    |                              | 7 - EXCEPT TRACTOR-TRAILER                                                         | 7 - OTHER DISTRACTION INSIDE THE VEHICLE                                             |                                                |
| <b>INJURIES TAKEN BY</b>                      | 8 - THIRD - MIDDLE                                                                     | <b>EJECTION</b>                    | <b>OL ENDORSEMENT</b>        | 8 - INTERMEDIATE LICENSE RESTRICTIONS                                              | 8 - OTHER DISTRACTION OUTSIDE THE VEHICLE                                            | <b>ALCOHOL TEST TYPE</b>                       |
| 1 - NOT TRANSPORTED /TREATED AT SCENE         | 9 - THIRD - RIGHT SIDE                                                                 | 1 - NOT EJECTED                    | H - HAZMAT                   | 9 - LEARNER'S PERMIT RESTRICTIONS                                                  | 9 - OTHER / UNKNOWN                                                                  | 1 - NONE                                       |
| 2 - EMS                                       | 10 - SLEEPER SECTION OF TRUCK CAB                                                      | 2 - PARTIALLY EJECTED              | M - MOTORCYCLE               | 10 - LIMITED TO DAYLIGHT ONLY                                                      |                                                                                      | 2 - BLOOD                                      |
| 3 - POLICE                                    | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 3 - TOTALLY EJECTED                | P - PASSENGER                | 11 - LIMITED TO EMPLOYMENT                                                         |                                                                                      | 3 - URINE                                      |
| 9 - OTHER / UNKNOWN                           | 12 - PASSENGER IN UNENCLOSED CARGO AREA                                                | 4 - NOT APPLICABLE                 | N - TANKER                   | 12 - LIMITED - OTHER                                                               | <b>CONDITION</b>                                                                     | 4 - BREATH                                     |
|                                               | 13 - TRAILING UNIT                                                                     | <b>TRAPPED</b>                     | Q - MOTOR SCOOTER            | 13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) | 1 - APPARENTLY NORMAL                                                                | <b>DRUG TEST TYPE</b>                          |
| <b>SAFETY EQUIPMENT</b>                       | 14 - RIDING ON VEHICLE EXTERIOR                                                        | 1 - NOT TRAPPED                    | R - THREE-WHEEL MOTORCYCLE   | 14 - MILITARY VEHICLES ONLY                                                        | 2 - PHYSICAL IMPAIRMENT                                                              | 1 - NONE                                       |
| 1 - NONE USED                                 | 15 - NON-MOTORIST                                                                      | 2 - EXTRICATED BY MECHANICAL MEANS | S - SCHOOL BUS               | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES                                             | 3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)                                    | 2 - BLOOD                                      |
| 2 - SHOULDER BELT ONLY USED                   | 99 - OTHER / UNKNOWN                                                                   | 3 - FREED BY NON-MECHANICAL MEANS  | T - DOUBLE & TRIPLE TRAILERS | 16 - OUTSIDE MIRROR                                                                | 4 - ILLNESS                                                                          | 3 - URINE                                      |
| 3 - LAP BELT ONLY USED                        |                                                                                        |                                    | X - TANKER / HAZMAT          | 17 - PROSTHETIC AID                                                                | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.                                             | 4 - OTHER                                      |
| 4 - SHOULDER & LAP BELT USED                  |                                                                                        |                                    |                              | 18 - OTHER                                                                         | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL                             |                                                |
| 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   |                                                                                        |                                    | <b>GENDER</b>                |                                                                                    | 9 - OTHER / UNKNOWN                                                                  | <b>DRUG TEST RESULT(S)</b>                     |
| 6 - CHILD RESTRAINT SYSTEM - REAR FACING      |                                                                                        |                                    | F - FEMALE                   |                                                                                    |                                                                                      | 1 - AMPHETAMINES                               |
| 7 - BOOSTER SEAT                              |                                                                                        |                                    | M - MALE                     |                                                                                    |                                                                                      | 2 - BARBITURATES                               |
| 8 - HELMET USED                               |                                                                                        |                                    | U - OTHER / UNKNOWN          |                                                                                    |                                                                                      | 3 - BENZODIAZEPINES                            |
| 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 4 - CANNABINOIDS                               |
| 10 - REFLECTIVE CLOTHING                      |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 5 - COCAINE                                    |
| 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 6 - OPIATES / OPIOIDS                          |
| 99 - OTHER / UNKNOWN                          |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 7 - OTHER                                      |
|                                               |                                                                                        |                                    |                              |                                                                                    |                                                                                      | 8 - NEGATIVE RESULTS                           |

|                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                                                                                                             |               |          |         |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|---------|
|                                                                                                                          |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCAL REPORT NUMBER<br>49-0186-49                |                                                                                                                                             |               |          |         |
| OCCUPANT                                                                                                                 | UNIT #                            | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                          | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
| OCCUPANT                                                                                                                 | UNIT #                            | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                          | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
| OCCUPANT                                                                                                                 | UNIT #                            | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                          | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
| OCCUPANT                                                                                                                 | UNIT #                            | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
|                                                                                                                          | INJURIES                          | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                            | AIR BAG USAGE | EJECTION | TRAPPED |
| INJURIES                                                                                                                 |                                   | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                 | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | AIR BAG USAGE                                                                                                                               |               |          |         |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY |                                   | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN |               |          |         |
| INJURED TAKEN BY                                                                                                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | EJECTION                                                                                                                                    |               |          |         |
| 1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE                                                       |               |          |         |
| GENDER                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | TRAPPED                                                                                                                                     |               |          |         |
| F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN                                                                            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS                                                  |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |
| WITNESS                                                                                                                  | NAME: LAST, FIRST, MIDDLE         |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                             | AGE           | GENDER   |         |
|                                                                                                                          | ADDRESS: STREET, CITY, STATE, ZIP |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                             |               |          |         |