

# TRAFFIC CRASH REPORT

\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

LOCAL REPORT NUMBER \*

21-1642-12

|   |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |
|---|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|
| <input checked="" type="checkbox"/> PHOTOS TAKEN<br><input type="checkbox"/> SECONDARY CRASH  |  | <input type="checkbox"/> OH -2<br><input type="checkbox"/> OH -1P<br><input type="checkbox"/> PRIVATE PROPERTY   |  | <input checked="" type="checkbox"/> OH -3<br><input type="checkbox"/> OTHER  |  | LOCAL INFORMATION<br>REPORTING AGENCY NAME *<br>MADISON COUNTY SHERIFF  |  | NCIC *<br>04900  |  | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED   |  | NUMBER OF UNITS<br>2   |  | UNIT IN ERROR<br>99 98 - ANIMAL<br>99 - UNKNOWN |  |
| COUNTY*<br>49   |  | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>2  |  | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>Mount Sterling   |  | CRASH DATE / TIME*<br>12/11/2021 12:17  |  | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY SUSPECTED<br>3 - MINOR INJURY SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE ONLY<br>4  |  |  |  |  |  |   |  |
| LOCATION<br>ROUTE TYPE<br>SR  |  | ROUTE NUMBER<br>56   |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST   |  | LOCATION ROAD NAME  |  | ROAD TYPE  |  | LATITUDE DECIMAL DEGREES<br>39.727442  |  | LONGITUDE DECIMAL DEGREES<br>-83.263964  |  |   |  |
| REFERENCE<br>ROUTE TYPE<br>SR   |  | ROUTE NUMBER<br>62   |  | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST   |  | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)   |  | ROAD TYPE  |  |  |  |  |  |   |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>2 - MILE POST<br>3 - HOUSE #<br>1  |  | DIRECTION FROM REFERENCE<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>2  |  | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE  |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS   |  | HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE   |  | RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY  |  | INTERSECTION RELATED<br><input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES<br>4            |  |   |  |
| DISTANCE FROM REFERENCE<br>0.00   |  | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 - FEET<br>3 - YARDS<br>2  |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED  |  | LOCATION OF FIRST HARMFUL EVENT<br>1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |  | MANNER OF CRASH COLLISION/IMPACT<br>1 - NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 - REAR-END<br>3 - HEAD-ON<br>4 - REAR-TO-REAR<br>5 - BACKING<br>6 - ANGLE<br>7 - SIDESWIPE, SAME DIRECTION<br>8 - SIDESWIPE, OPPOSITE DIRECTION<br>9 - OTHER / UNKNOWN<br>6 |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST  |  | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN |  |   |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE |  | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER  |  | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA  |  | CONTOUR<br>1<br>1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER / UNKNOWN   |  | CONDITIONS<br>2<br>1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN   |  | SURFACE<br>2<br>1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN |  |  |  |   |  |
| LIGHT CONDITION<br>1<br>1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN       |  | WEATHER<br>2<br>1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN |  | NARRATIVE<br>Unit #1 was traveling NW on SR-56 and advised he had a green light and proceeded through the intersection at SR-62, when Unit #2 failed to stop at the red light while traveling NE on SR-62. Unit #2 advised she had the green light on SR-62 and that Unit #1 ran the red light at SR-56 and struck her vehicle. There were no witnesses to the crash nor are there any cameras in the area showing the crash location. Fault was not determined. |  |   |  |  |  |  |  |  |  |   |  |
| CRASH REPORTED DATE / TIME<br>12/11/2021 12:17  |  |  |  | DISPATCH DATE / TIME<br>12/11/2021 12:19   |  | ARRIVAL DATE / TIME<br>12/11/2021 12:24   |  | SCENE CLEARED DATE / TIME<br>12/11/2021 13:44  |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST  |  |  |  |   |  |
| TOTAL TIME ROADWAY CLOSED<br>0  |  | OTHER INVESTIGATION TIME<br>0  |  | TOTAL MINUTES<br>85  |  | OFFICER'S NAME*<br>Stark, Kelli   |  | CHECKED BY OFFICER'S NAME*<br>Huddleston, Bryan  |  | <input type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS)   |  |  |  |   |  |
|   |  |  |  | OFFICER'S BADGE NUMBER*<br>38  |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>5   |  |  |  |  |  |  |  |   |  |

|  |   |   |
|--|---|---|
| <b>UNIT #</b><br>1   | <b>OWNER NAME:</b> LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>DAVIS, PHYLLIS, A | <b>OWNER PHONE:</b> INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER ) |
| <b>OWNER ADDRESS:</b> STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>111 KIMBERLY PLACE, CIRCLEVILLE, OH, 43113 |   |   |
| <b>COMMERCIAL CARRIER:</b> NAME, ADDRESS, CITY, STATE, ZIP   |   | <b>COMMERCIAL CARRIER PHONE:</b> INCLUDE AREA CODE                                |

|   |   |   |  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
|---|---|---|--|-------------------------------|---|------------------------|-------------------------|----------------------------|------------------------|-----------------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------------|--|----------------------------|------------------------|-----------------------|-------------------------|----------------------|-----------------|---------------------|----------------------|--------------|----------------------------|---------------------------------|--------------------------|--|------------|--|------------------------------------|----------------|--------------------------|--|
| <b>LP STATE</b><br>OH   | <b>LICENSE PLATE #</b><br>HCG8587   | <b>VEHICLE IDENTIFICATION #</b><br>2T3YFREV7HW361548  | <b>VEHICLE YEAR</b><br>2017  | <b>VEHICLE MAKE</b><br>TOYOTA |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <input checked="" type="checkbox"/> <b>INSURANCE VERIFIED</b>   | <b>INSURANCE COMPANY</b><br>STATE FARM  | <b>INSURANCE POLICY #</b><br>5521246-C12-35L  | <b>COLOR</b><br>SIL  | <b>VEHICLE MODEL</b><br>RAV4  |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <input type="checkbox"/> <b>COMMERCIAL</b> <input type="checkbox"/> <b>GOVERNMENT</b> <input type="checkbox"/> <b>IN EMERGENCY RESPONSE</b> |   | <b>US DOT #</b>   | <b>TOWED BY:</b> COMPANY NAME<br>CURT'S TOWING   |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <input type="checkbox"/> <b>INTERLOCK DEVICE EQUIPPED</b>   | <input type="checkbox"/> <b>HIT/SKIP UNIT</b>   | <b>VEHICLE WEIGHT GVWR/GCWR</b><br>1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.<br>3 - > 26K LBS. | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> <b>RELEASED</b> <input type="checkbox"/> <b>PLACARD</b> <b>CLASS #</b> <b>PLACARD ID #</b> |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <b>UNIT TYPE</b><br>3   | <table border="0"> <tr> <td>1 - PASSENGER CAR</td> <td>6 - VAN (9-15 SEATS)</td> <td>12 - GOLF CART</td> <td>18 - LIMO (LIVERY VEHICLE)</td> <td>23 - PEDESTRIAN/SKATER</td> </tr> <tr> <td>2 - PASSENGER VAN (MINIVAN)</td> <td>7 - MOTORCYCLE 2-WHEELED</td> <td>13 - SNOWMOBILE</td> <td>19 - BUS (16+ PASSENGERS)</td> <td>24 - WHEELCHAIR (ANY TYPE)</td> </tr> <tr> <td>3 - SPORT UTILITY VEHICLE</td> <td>8 - MOTORCYCLE 3-WHEELED</td> <td>14 - SINGLE UNIT TRUCK</td> <td>20 - OTHER VEHICLE</td> <td>25 - OTHER NON-MOTORIST</td> </tr> <tr> <td>4 - PICK UP</td> <td>9 - AUTOCYCLE</td> <td>15 - SEMI-TRACTOR</td> <td>21 - HEAVY EQUIPMENT</td> <td>26 - BICYCLE</td> </tr> <tr> <td>5 - CARGO VAN</td> <td>10 - MOPED OR MOTORIZED BICYCLE</td> <td>16 - FARM EQUIPMENT</td> <td>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE</td> <td>27 - TRAIN</td> </tr> <tr> <td></td> <td>11 - ALL TERRAIN VEHICLE (ATV/UTV)</td> <td>17 - MOTORHOME</td> <td>99 - UNKNOWN OR HIT/SKIP</td> <td></td> </tr> </table> |   |  |                               | 1 - PASSENGER CAR                       | 6 - VAN (9-15 SEATS)   | 12 - GOLF CART          | 18 - LIMO (LIVERY VEHICLE) | 23 - PEDESTRIAN/SKATER | 2 - PASSENGER VAN (MINIVAN) | 7 - MOTORCYCLE 2-WHEELED         | 13 - SNOWMOBILE                 | 19 - BUS (16+ PASSENGERS)         | 24 - WHEELCHAIR (ANY TYPE) | 3 - SPORT UTILITY VEHICLE                | 8 - MOTORCYCLE 3-WHEELED   | 14 - SINGLE UNIT TRUCK | 20 - OTHER VEHICLE    | 25 - OTHER NON-MOTORIST | 4 - PICK UP          | 9 - AUTOCYCLE   | 15 - SEMI-TRACTOR   | 21 - HEAVY EQUIPMENT | 26 - BICYCLE | 5 - CARGO VAN              | 10 - MOPED OR MOTORIZED BICYCLE | 16 - FARM EQUIPMENT      | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 27 - TRAIN |  | 11 - ALL TERRAIN VEHICLE (ATV/UTV) | 17 - MOTORHOME | 99 - UNKNOWN OR HIT/SKIP |  |
| 1 - PASSENGER CAR   | 6 - VAN (9-15 SEATS)  | 12 - GOLF CART  | 18 - LIMO (LIVERY VEHICLE)   | 23 - PEDESTRIAN/SKATER        |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 2 - PASSENGER VAN (MINIVAN)   | 7 - MOTORCYCLE 2-WHEELED  | 13 - SNOWMOBILE   | 19 - BUS (16+ PASSENGERS)  | 24 - WHEELCHAIR (ANY TYPE)    |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 3 - SPORT UTILITY VEHICLE   | 8 - MOTORCYCLE 3-WHEELED  | 14 - SINGLE UNIT TRUCK  | 20 - OTHER VEHICLE   | 25 - OTHER NON-MOTORIST       |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 4 - PICK UP   | 9 - AUTOCYCLE   | 15 - SEMI-TRACTOR   | 21 - HEAVY EQUIPMENT   | 26 - BICYCLE                  |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 5 - CARGO VAN   | 10 - MOPED OR MOTORIZED BICYCLE   | 16 - FARM EQUIPMENT   | 22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE   | 27 - TRAIN                    |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
|   | 11 - ALL TERRAIN VEHICLE (ATV/UTV)  | 17 - MOTORHOME  | 99 - UNKNOWN OR HIT/SKIP   |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <b># of TRAILING UNITS</b>  | <b>WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?</b><br>0 - NO AUTOMATION    3 - CONDITIONAL AUTOMATION    9 - OTHER/UNKNOWN<br>1 - DRIVER ASSISTANCE    4 - HIGH AUTOMATION<br>2 - PARTIAL AUTOMATION    5 - FULL AUTOMATION   |   |  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <b>SPECIAL FUNCTION</b><br>1  | <table border="0"> <tr> <td>1 - NONE</td> <td>6 - BUS - CHARTER/TOUR</td> <td>11 - FIRE</td> <td>16 - FARM</td> <td>21 - MAIL CARRIER</td> </tr> <tr> <td>2 - TAXI</td> <td>7 - BUS - INTERCITY</td> <td>12 - MILITARY</td> <td>17 - MOWING</td> <td>99 - OTHER / UNKNOWN</td> </tr> <tr> <td>3 - ELECTRONIC RIDE SHARING</td> <td>8 - BUS - SHUTTLE</td> <td>13 - POLICE</td> <td>18 - SNOW REMOVAL</td> <td></td> </tr> <tr> <td>4 - SCHOOL TRANSPORT</td> <td>9 - BUS - OTHER</td> <td>14 - PUBLIC UTILITY</td> <td>19 - TOWING</td> <td></td> </tr> <tr> <td>5 - BUS - TRANSIT/COMMUTER</td> <td>10 - AMBULANCE</td> <td>15 - CONSTRUCTION EQUIP.</td> <td>20 - SAFETY SERVICE PATROL</td> <td></td> </tr> </table>   |   |  |                               | 1 - NONE                                | 6 - BUS - CHARTER/TOUR | 11 - FIRE               | 16 - FARM                  | 21 - MAIL CARRIER      | 2 - TAXI                    | 7 - BUS - INTERCITY              | 12 - MILITARY                   | 17 - MOWING                       | 99 - OTHER / UNKNOWN       | 3 - ELECTRONIC RIDE SHARING              | 8 - BUS - SHUTTLE          | 13 - POLICE            | 18 - SNOW REMOVAL     |                         | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14 - PUBLIC UTILITY | 19 - TOWING          |              | 5 - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE                  | 15 - CONSTRUCTION EQUIP. | 20 - SAFETY SERVICE PATROL                     |            |  |                                    |                |                          |  |
| 1 - NONE  | 6 - BUS - CHARTER/TOUR  | 11 - FIRE   | 16 - FARM  | 21 - MAIL CARRIER             |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 2 - TAXI  | 7 - BUS - INTERCITY   | 12 - MILITARY   | 17 - MOWING  | 99 - OTHER / UNKNOWN          |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 3 - ELECTRONIC RIDE SHARING   | 8 - BUS - SHUTTLE   | 13 - POLICE   | 18 - SNOW REMOVAL  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 4 - SCHOOL TRANSPORT  | 9 - BUS - OTHER   | 14 - PUBLIC UTILITY   | 19 - TOWING  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 5 - BUS - TRANSIT/COMMUTER  | 10 - AMBULANCE  | 15 - CONSTRUCTION EQUIP.  | 20 - SAFETY SERVICE PATROL   |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <b>CARGO BODY TYPE</b><br>1   | <table border="0"> <tr> <td>1 - NO CARGO BODY TYPE / NOT APPLICABLE</td> <td>4 - LOGGING</td> <td>7 - GRAIN/CHIPS/GRAVEL</td> <td>11 - DUMP</td> <td>99 - OTHER / UNKNOWN</td> </tr> <tr> <td>2 - BUS</td> <td>5 - INTERMODAL CONTAINER CHASSIS</td> <td>8 - POLE</td> <td>12 - CONCRETE MIXER</td> <td></td> </tr> <tr> <td>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE</td> <td>6 - CARGOVAN /ENCLOSED BOX</td> <td>9 - CARGO TANK</td> <td>13 - AUTO TRANSPORTER</td> <td></td> </tr> <tr> <td></td> <td></td> <td>10 - FLAT BED</td> <td>14 - GARBAGE/REFUSE</td> <td></td> </tr> </table>   |   |  |                               | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 4 - LOGGING            | 7 - GRAIN/CHIPS/GRAVEL  | 11 - DUMP                  | 99 - OTHER / UNKNOWN   | 2 - BUS                     | 5 - INTERMODAL CONTAINER CHASSIS | 8 - POLE                        | 12 - CONCRETE MIXER               |                            | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 6 - CARGOVAN /ENCLOSED BOX | 9 - CARGO TANK         | 13 - AUTO TRANSPORTER |                         |                      |                 | 10 - FLAT BED       | 14 - GARBAGE/REFUSE  |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 1 - NO CARGO BODY TYPE / NOT APPLICABLE   | 4 - LOGGING   | 7 - GRAIN/CHIPS/GRAVEL  | 11 - DUMP  | 99 - OTHER / UNKNOWN          |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 2 - BUS   | 5 - INTERMODAL CONTAINER CHASSIS  | 8 - POLE  | 12 - CONCRETE MIXER  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE  | 6 - CARGOVAN /ENCLOSED BOX  | 9 - CARGO TANK  | 13 - AUTO TRANSPORTER  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
|   |   | 10 - FLAT BED   | 14 - GARBAGE/REFUSE  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| <b>VEHICLE DEFECTS</b>  | <table border="0"> <tr> <td>1 - TURN SIGNALS</td> <td>4 - BRAKES</td> <td>7 - WORN OR SLICK TIRES</td> <td>9 - MOTOR TROUBLE</td> <td>99 - OTHER / UNKNOWN</td> </tr> <tr> <td>2 - HEAD LAMPS</td> <td>5 - STEERING</td> <td>8 - TRAILER EQUIPMENT DEFECTIVE</td> <td>10 - DISABLED FROM PRIOR ACCIDENT</td> <td></td> </tr> <tr> <td>3 - TAIL LAMPS</td> <td>6 - TIRE BLOWOUT</td> <td></td> <td></td> <td></td> </tr> </table>  |   |  |                               | 1 - TURN SIGNALS                        | 4 - BRAKES             | 7 - WORN OR SLICK TIRES | 9 - MOTOR TROUBLE          | 99 - OTHER / UNKNOWN   | 2 - HEAD LAMPS              | 5 - STEERING                     | 8 - TRAILER EQUIPMENT DEFECTIVE | 10 - DISABLED FROM PRIOR ACCIDENT |                            | 3 - TAIL LAMPS                           | 6 - TIRE BLOWOUT           |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 1 - TURN SIGNALS  | 4 - BRAKES  | 7 - WORN OR SLICK TIRES   | 9 - MOTOR TROUBLE  | 99 - OTHER / UNKNOWN          |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 2 - HEAD LAMPS  | 5 - STEERING  | 8 - TRAILER EQUIPMENT DEFECTIVE   | 10 - DISABLED FROM PRIOR ACCIDENT  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |
| 3 - TAIL LAMPS  | 6 - TIRE BLOWOUT  |   |  |                               |   |                        |                         |                            |                        |                             |                                  |                                 |                                   |                            |  |                            |                        |                       |                         |                      |                 |                     |                      |              |                            |                                 |                          |  |            |  |                                    |                |                          |  |

|  |   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
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| <b>NON-MOTORIST LOCATION AT IMPACT</b> | <table border="0"> <tr> <td>1 - INTERSECTION - MARKED CROSSWALK</td> <td>4 - MIDBLOCK - MARKED CROSSWALK</td> <td>7 - SHOULDER/ROADSIDE</td> <td>10 - DRIVEWAY ACCESS</td> <td>99 - OTHER / UNKNOWN</td> </tr> <tr> <td>2 - INTERSECTION - UNMARKED CROSSWALK</td> <td>5 - TRAVEL LANE - OTHER LOCATION</td> <td>8 - SIDEWALK</td> <td>11 - SHARED USE PATHS OR TRAILS</td> <td></td> </tr> <tr> <td>3 - INTERSECTION - OTHER</td> <td>6 - BICYCLE LANE</td> <td>9 - MEDIAN/CROSSING ISLAND</td> <td>12 - FIRST RESPONDER AT INCIDENT SCENE</td> <td></td> </tr> </table>   |   |   |  | 1 - INTERSECTION - MARKED CROSSWALK | 4 - MIDBLOCK - MARKED CROSSWALK | 7 - SHOULDER/ROADSIDE                      | 10 - DRIVEWAY ACCESS                    | 99 - OTHER / UNKNOWN                   | 2 - INTERSECTION - UNMARKED CROSSWALK | 5 - TRAVEL LANE - OTHER LOCATION | 8 - SIDEWALK                     | 11 - SHARED USE PATHS OR TRAILS      |                            | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE      | 9 - MEDIAN/CROSSING ISLAND         | 12 - FIRST RESPONDER AT INCIDENT SCENE |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 1 - INTERSECTION - MARKED CROSSWALK    | 4 - MIDBLOCK - MARKED CROSSWALK   | 7 - SHOULDER/ROADSIDE   | 10 - DRIVEWAY ACCESS                    | 99 - OTHER / UNKNOWN                   |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 2 - INTERSECTION - UNMARKED CROSSWALK  | 5 - TRAVEL LANE - OTHER LOCATION  | 8 - SIDEWALK  | 11 - SHARED USE PATHS OR TRAILS         |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
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| 1 - NON-CONTACT                        | 1 - STRAIGHT AHEAD  | 9 - LEAVING TRAFFIC LANE  | 15 - WALKING, RUNNING, JOGGING, PLAYING | 21 - STANDING OUTSIDE DISABLED VEHICLE |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 2 - NON-COLLISION                      | 2 - BACKING   | 10 - PARKED   | 16 - WORKING                            | 99 - OTHER / UNKNOWN                   |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 3 - STRIKING                           | 3 - CHANGING LANES  | 11 - SLOWING OR STOPPED IN TRAFFIC  | 17 - PUSHING VEHICLE                    |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 4 - STRUCK                             | 4 - OVERTAKING/PASSING  | 12 - DRIVERLESS   | 18 - APPROACHING OR LEAVING VEHICLE     |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 5 - BOTH STRIKING & STRUCK             | 5 - MAKING RIGHT TURN   | 13 - NEGOTIATING A CURVE  | 19 - STANDING                           |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 6 - STRUCK                             | 6 - MAKING LEFT TURN  | 14 - ENTERING OR CROSSING SPECIFIED LOCATION  | 20 - OTHER NON-MOTORIST                 |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 7 - STRUCK                             | 7 - MAKING U-TURN   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 8 - STRUCK                             | 8 - ENTERING TRAFFIC LANE   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 9 - OTHER / UNKNOWN                    |   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
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| 1 - NONE                               | 8 - FOLLOWING TOO CLOSE /ACDA   | 13 - IMPROPER START FROM A PARKED POSITION  | 18 - OPERATING DEFECTIVE EQUIPMENT      | 23 - OPENING DOOR INTO ROADWAY         |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 2 - FAILURE TO YIELD                   | 9 - IMPROPER LANE CHANGE  | 14 - STOPPED OR PARKED ILLEGALLY  | 19 - LOAD SHIFTING /FALLING/SPILLING    | 99 - OTHER IMPROPER ACTION             |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 3 - RAN RED LIGHT                      | 10 - IMPROPER PASSING   | 15 - SWERVING TO AVOID  | 20 - IMPROPER CROSSING                  |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 4 - RAN STOP SIGN                      | 11 - DROVE OFF ROAD   | 16 - WRONG WAY  | 21 - LYING IN ROADWAY                   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 5 - UNSAFE SPEED                       | 12 - IMPROPER BACKING   | 17 - VISION OBSTRUCTION   | 22 - NOT DISCERNIBLE                    |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 6 - IMPROPER TURN                      |   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |
| 7 - LEFT OF CENTER                     |   |   |   |  |                                     |                                 |  |   |  |                                       |                                  |                                  |                                      |                            |                          |                       |                                    |  |  |                   |                        |                 |                                     |  |                            |                       |                          |                      |  |                   |                      |  |                         |  |                    |                   |  |  |  |            |                           |  |  |  |                     |  |  |  |  |

|   |  |                                  |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
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| 1 - OVERTURN/ROLLOVER                       | 7 - SEPARATION OF UNITS  | 12 - DOWNHILL RUNAWAY            | 19 - ANIMAL - OTHER                  | 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 2 - FIRE/EXPLOSION                          | 8 - RAN OFF ROAD RIGHT   | 13 - OTHER NON-COLLISION         | 20 - MOTOR VEHICLE IN TRANSPORT      | 24 - OTHER MOVABLE OBJECT   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 3 - IMMERSION                               | 9 - RAN OFF ROAD LEFT  | 14 - PEDESTRIAN                  | 21 - PARKED MOTOR VEHICLE            |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 4 - JACKKNIFE                               | 10 - CROSS MEDIAN  | 15 - PEDALCYCLE                  | 22 - WORK ZONE MAINTENANCE EQUIPMENT |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 5 - CARGO / EQUIPMENT LOSS OR SHIFT         | 11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL   | 16 - RAILWAY VEHICLE             |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 6 - EQUIPMENT FAILURE                       |  | 17 - ANIMAL - FARM               |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
|   |  | 18 - ANIMAL - DEER               |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| <b>FIRST HARMFUL EVENT</b><br>1             | <b>MOST HARMFUL EVENT</b><br>1   |                                  |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| <b>COLLISION WITH FIXED OBJECT - STRUCK</b> |  |                                  |                                      |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION      | 31 - GUARDRAIL END   | 38 - OVERHEAD SIGN POST          | 45 - EMBANKMENT                      | 52 - BUILDING   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 26 - BRIDGE OVERHEAD STRUCTURE              | 32 - PORTABLE BARRIER  | 39 - LIGHT / LUMINARIES SUPPORT  | 46 - FENCE                           | 53 - TUNNEL   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 27 - BRIDGE PIER OR ABUTMENT                | 33 - MEDIAN CABLE BARRIER  | 40 - UTILITY POLE                | 47 - MAILBOX                         | 54 - OTHER FIXED OBJECT   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 28 - BRIDGE PARAPET                         | 34 - MEDIAN GUARDRAIL BARRIER  | 41 - OTHER POST, POLE OR SUPPORT | 48 - TREE                            | 99 - OTHER / UNKNOWN  |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 29 - BRIDGE RAIL                            | 35 - MEDIAN CONCRETE BARRIER   | 42 - CULVERT                     | 49 - FIRE HYDRANT                    |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
| 30 - GUARDRAIL FACE                         | 36 - MEDIAN OTHER BARRIER  | 43 - CURB                        | 50 - WORK ZONE MAINTENANCE EQUIPMENT |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |
|   | 37 - TRAFFIC SIGN POST   | 44 - DITCH                       | 51 - WALL                            |   |                       |                         |                       |                     |   |                    |                        |                          |                                 |                           |               |                       |                 |                           |  |               |                   |                 |                                      |  |                                     |  |                      |  |  |                       |  |                    |  |  |  |  |                    |  |  |

|   |   |
|---|---|
| <b>LOCAL REPORT NUMBER</b><br>21-1642-12  |   |
| <b>DAMAGE</b>   |   |
| <b>DAMAGE SCALE</b>   |   |
| 1 - NONE    3 - FUNCTIONAL DAMAGE<br>4 - MINOR DAMAGE    4 - DISABLING DAMAGE<br>9 - UNKNOWN  |   |
| <b>DAMAGED AREA(S)</b><br>INDICATE ALL THAT APPLY   |   |
|   |   |
| <input type="checkbox"/> <b>NO DAMAGE</b> [ 0 ] <input type="checkbox"/> <b>UNDERCARRIAGE</b> [ 14 ]<br><input type="checkbox"/> <b>TOP</b> [ 13 ] <input type="checkbox"/> <b>ALL AREAS</b> [ 15 ]<br><input type="checkbox"/> <b>UNIT NOT AT SCENE</b> [ 16 ] |   |
| <b>INITIAL POINT OF CONTACT</b>   |   |
| 0 - NO DAMAGE    14 - UNDERCARRIAGE<br>1-12 - REFER TO UNIT DIAGRAM    15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN<br>13 - TOP  |   |
| <b>TRAFFIC</b>  |   |
| <b>TRAFFICWAY FLOW</b><br>2   | <b>TRAFFIC CONTROL</b><br>2   |
| <b># OF THROUGH LANES ON ROAD</b><br>4  | <b>RAIL GRADE CROSSING</b><br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |
| <b>UNIT / NON-MOTORIST DIRECTION</b>  |   |
| FROM 7 TO 6<br>1 - NORTH    5 - NORTHEAST<br>2 - SOUTH    6 - NORTHWEST<br>3 - EAST    7 - SOUTHEAST<br>4 - WEST    8 - SOUTHWEST<br>9 - OTHER / UNKNOWN  |   |
| <b>UNIT SPEED</b><br>20   | <b>DETECTED SPEED</b><br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED               |
| <b>POSTED SPEED</b><br>25   |   |

|   |   |   |
|---|---|---|
| <b>UNIT #</b><br>2  | <b>OWNER NAME:</b> LAST, FIRST, MIDDLE ( <input type="checkbox"/> SAME AS DRIVER )<br>MOHAMED, ZAMZAM, SHARIF | <b>OWNER PHONE:</b> INCLUDE AREA CODE ( <input type="checkbox"/> SAME AS DRIVER ) |
| <b>OWNER ADDRESS:</b> STREET, CITY, STATE, ZIP ( <input type="checkbox"/> SAME AS DRIVER )<br>5520 MESA RIDGE LANE, COLUMBUS, OH, 43231 |   |   |
| <b>COMMERCIAL CARRIER:</b> NAME, ADDRESS, CITY, STATE, ZIP  |   | <b>COMMERCIAL CARRIER PHONE:</b> INCLUDE AREA CODE                                |

|   |   |  |  |                               |
|---|---|--|--|-------------------------------|
| <b>LP STATE</b><br>OH   | <b>LICENSE PLATE #</b><br>GRZ4144             | <b>VEHICLE IDENTIFICATION #</b><br>3N1CN7AP7CL936467 | <b>VEHICLE YEAR</b><br>2012  | <b>VEHICLE MAKE</b><br>NISSAN |
| <input checked="" type="checkbox"/> <b>INSURANCE VERIFIED</b>   | <b>INSURANCE COMPANY</b><br>ERIE              | <b>INSURANCE POLICY #</b><br>Q036008969              | <b>COLOR</b><br>TPE  | <b>VEHICLE MODEL</b><br>VERSA |
| <input type="checkbox"/> <b>COMMERCIAL</b> <input type="checkbox"/> <b>GOVERNMENT</b> <input type="checkbox"/> <b>IN EMERGENCY RESPONSE</b> |   | <b>US DOT #</b>                                      | <b>TOWED BY:</b> COMPANY NAME<br>BARKER'S TOWING   |                               |
| <input type="checkbox"/> <b>INTERLOCK DEVICE EQUIPPED</b>   | <input type="checkbox"/> <b>HIT/SKIP UNIT</b> | <b># OCCUPANTS</b><br>1                              | <b>HAZARDOUS MATERIAL</b><br><input type="checkbox"/> <b>MATERIAL RELEASED</b> <input type="checkbox"/> <b>PLACARD</b> |                               |

|                            |   |   |   |   |
|----------------------------|---|---|---|---|
| <b>UNIT TYPE</b><br>1      | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN<br>6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP |
| <b># OF TRAILING UNITS</b> | <b>WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?</b>  |   |   |   |

|                              |   |   |  |  |   |
|------------------------------|---|---|--|--|---|
| <b>SPECIAL FUNCTION</b><br>1 | 1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE | 11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIP. | 16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN |
|------------------------------|---|---|--|--|---|

|                             |  |  |   |  |                      |
|-----------------------------|--|--|---|--|----------------------|
| <b>CARGO BODY TYPE</b><br>1 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGOVAN / ENCLOSED BOX | 7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED | 11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE | 99 - OTHER / UNKNOWN |
| <b>VEHICLE DEFECTS</b>      | 1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS   | 4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT                                 | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE            | 9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT                           | 99 - OTHER / UNKNOWN |

|  |   |  |  |  |  |
|--|---|--|--|--|--|
| <b>NON-MOTORIST LOCATION AT IMPACT</b> | 1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER                                  | 4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE  | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND  | 10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE  | 99 - OTHER / UNKNOWN   |
| <b>ACTION</b><br>4                     | 1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN                   | 1 - STRAIGHT AHEAD<br>2 - BACKING<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE | 9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION | 15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST | 21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN |
| <b>CONTRIBUTING CIRCUMSTANCES</b><br>3 | 1 - NONE<br>2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT<br>4 - RAN STOP SIGN<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER | 8 - FOLLOWING TOO CLOSE / ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING  | 13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION                        | 18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING / FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE             | 23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION   |

|                           |   |
|---------------------------|---|
| <b>SEQUENCE OF EVENTS</b> | <b>EVENTS</b>   |
| 1 20                      | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE               |
| 2                         | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL     |
| 3                         | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER |
| 4                         | 19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT                                 |
| 5                         | 23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT  |

|   |
|---|
| <b>COLLISION WITH FIXED OBJECT - STRUCK</b>   |
| 25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>FIRST HARMFUL EVENT</b><br>1 | <b>MOST HARMFUL EVENT</b><br>1 |
|---------------------------------|--------------------------------|

**LOCAL REPORT NUMBER**

21-1642-12

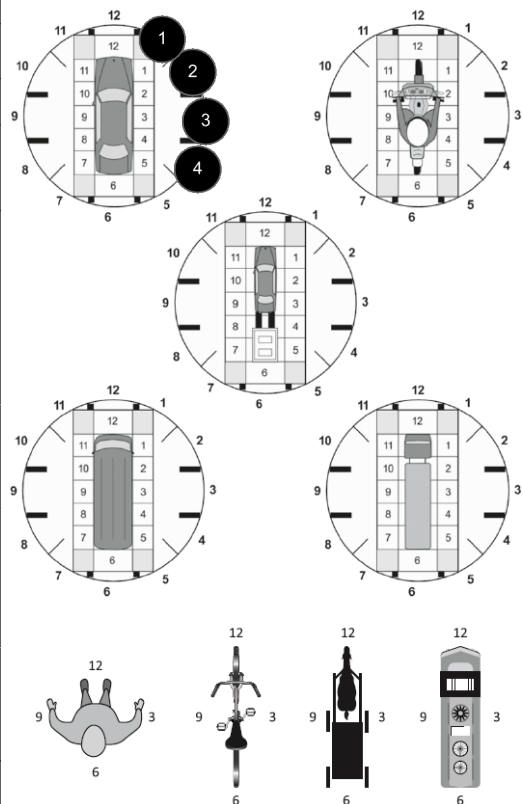
**DAMAGE**

**DAMAGE SCALE**

1 - NONE  
 2 - MINOR DAMAGE  
 3 - FUNCTIONAL DAMAGE  
 4 - DISABLING DAMAGE  
 9 - UNKNOWN

**DAMAGED AREA(S)**

INDICATE ALL THAT APPLY



**NO DAMAGE** [ 0 ]  **UNDERCARRIAGE** [ 14 ]  
 **TOP** [ 13 ]  **ALL AREAS** [ 15 ]  
 **UNIT NOT AT SCENE** [ 16 ]

**INITIAL POINT OF CONTACT**

0 - NO DAMAGE  
 1-12 - REFER TO UNIT DIAGRAM  
 13 - TOP  
 14 - UNDERCARRIAGE  
 15 - VEHICLE NOT AT SCENE  
 99 - UNKNOWN

**TRAFFIC**

|                             |                            |                             |  |
|-----------------------------|----------------------------|-----------------------------|--|
| <b>TRAFFICWAY FLOW</b><br>2 | 1 - ONE-WAY<br>2 - TWO-WAY | <b>TRAFFIC CONTROL</b><br>2 | 1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL |
|-----------------------------|----------------------------|-----------------------------|--|

|  |   |
|--|---|
| <b># OF THROUGH LANES ON ROAD</b><br>4 | <b>RAIL GRADE CROSSING</b><br>1   |
|  | 1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING |

**UNIT / NON-MOTORIST DIRECTION**

FROM 8 TO 5

1 - NORTH  
 2 - SOUTH  
 3 - EAST  
 4 - WEST  
 5 - NORTHEAST  
 6 - NORTHWEST  
 7 - SOUTHEAST  
 8 - SOUTHWEST  
 9 - OTHER / UNKNOWN

|                           |  |
|---------------------------|--|
| <b>UNIT SPEED</b><br>15   | <b>DETECTED SPEED</b><br>1   |
| <b>POSTED SPEED</b><br>25 | 1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED |

# MOTORIST / Non-MOTORIST

**LOCAL REPORT NUMBER**  
21-1642-12

|  |  |  |  |   |   |   |                              |                           |                        |                        |
|--|--|--|--|---|---|---|------------------------------|---------------------------|------------------------|------------------------|
| <b>UNIT #</b><br>1   | <b>NAME: LAST, FIRST, MIDDLE</b><br>DAVIS, CARMEN, R |  |  |   | <b>DATE OF BIRTH</b><br>05/30/1939            |   | <b>AGE</b><br>82             | <b>GENDER</b><br>M        |                        |                        |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b><br>111 KIMBERLY PLACE, CIRCLEVILLE, OH, 43113 |  |  |  |   | <b>CONTACT PHONE - INCLUDE AREA CODE</b>      |   |                              |                           |                        |                        |
| <b>INJURIES</b><br>5   | <b>INJURED TAKEN BY</b><br>1                         | <b>EMS AGENCY (NAME)</b>               | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |   | <b>SAFETY EQUIPMENT USED</b><br>4             | <input type="checkbox"/> DOT-COMPLIANT<br><input checked="" type="checkbox"/> MC HELMET | <b>SEATING POSITION</b><br>1 | <b>AIR BAG USAGE</b><br>1 | <b>EJECTION</b><br>1   | <b>TRAPPED</b><br>1    |
| <b>OL STATE</b><br>OH  | <b>OPERATOR LICENSE NUMBER</b>                       |  | <b>OFFENSE CHARGED</b>                                 |   | <b>LOCAL CODE</b><br><input type="checkbox"/> | <b>OFFENSE DESCRIPTION</b>  |                              |                           | <b>CITATION NUMBER</b> |                        |
| <b>OL CLASS</b><br>4   | <b>ENDORSEMENT</b><br>M                              | <b>RESTRICTION SELECT UP TO 3</b><br>3 | <b>DRIVER DISTRACTED BY</b><br>1                       | <b>ALCOHOL / DRUG SUSPECTED</b><br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |   | <b>CONDITION</b><br>1   | <b>ALCOHOL TEST</b>          |                           | <b>DRUG TEST(S)</b>    |                        |
|  |  |  |  |   |   | STATUS  |                              | TYPE                      |                        | RESULTS SELECT UP TO 4 |
|  |  |  |  |   |   | 1   |                              | 1                         |                        | .                      |

|   |   |                                   |  |   |   |   |                              |                           |                        |                        |
|---|---|-----------------------------------|--|---|---|---|------------------------------|---------------------------|------------------------|------------------------|
| <b>UNIT #</b><br>2  | <b>NAME: LAST, FIRST, MIDDLE</b><br>MOHAMED, ZAMZAM, SHARIF |                                   |  |   | <b>DATE OF BIRTH</b><br>03/08/1994            |   | <b>AGE</b><br>27             | <b>GENDER</b><br>F        |                        |                        |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b><br>5520 MESA RIDGE LANE, COLUMBUS, OH, 43231 |   |                                   |  |   | <b>CONTACT PHONE - INCLUDE AREA CODE</b>      |   |                              |                           |                        |                        |
| <b>INJURIES</b><br>4  | <b>INJURED TAKEN BY</b><br>1                                | <b>EMS AGENCY (NAME)</b>          | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |   | <b>SAFETY EQUIPMENT USED</b><br>4             | <input type="checkbox"/> DOT-COMPLIANT<br><input checked="" type="checkbox"/> MC HELMET | <b>SEATING POSITION</b><br>1 | <b>AIR BAG USAGE</b><br>1 | <b>EJECTION</b><br>1   | <b>TRAPPED</b><br>1    |
| <b>OL STATE</b><br>OH   | <b>OPERATOR LICENSE NUMBER</b>                              |                                   | <b>OFFENSE CHARGED</b>                                 |   | <b>LOCAL CODE</b><br><input type="checkbox"/> | <b>OFFENSE DESCRIPTION</b>  |                              |                           | <b>CITATION NUMBER</b> |                        |
| <b>OL CLASS</b><br>4  | <b>ENDORSEMENT</b>  | <b>RESTRICTION SELECT UP TO 3</b> | <b>DRIVER DISTRACTED BY</b><br>1                       | <b>ALCOHOL / DRUG SUSPECTED</b><br><input type="checkbox"/> ALCOHOL <input type="checkbox"/> MARIJUANA<br><input type="checkbox"/> OTHER DRUG |   | <b>CONDITION</b><br>1   | <b>ALCOHOL TEST</b>          |                           | <b>DRUG TEST(S)</b>    |                        |
|   |   |                                   |  |   |   | STATUS  |                              | TYPE                      |                        | RESULTS SELECT UP TO 4 |
|   |   |                                   |  |   |   | 1   |                              | 1                         |                        | .                      |

|  |                                  |                                   |  |                                 |  |  |                         |                      |                        |                        |
|--|----------------------------------|-----------------------------------|--|---------------------------------|--|--|-------------------------|----------------------|------------------------|------------------------|
| <b>UNIT #</b>                            | <b>NAME: LAST, FIRST, MIDDLE</b> |                                   |  |                                 | <b>DATE OF BIRTH</b>                     |  | <b>AGE</b>              | <b>GENDER</b>        |                        |                        |
| <b>ADDRESS: STREET, CITY, STATE, ZIP</b> |                                  |                                   |  |                                 | <b>CONTACT PHONE - INCLUDE AREA CODE</b> |  |                         |                      |                        |                        |
| <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b>          | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> |                                 | <b>SAFETY EQUIPMENT USED</b>             | <input type="checkbox"/> DOT-COMPLIANT<br><input type="checkbox"/> MC HELMET | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b>        | <b>TRAPPED</b>         |
| <b>OL STATE</b>                          | <b>OPERATOR LICENSE NUMBER</b>   |                                   | <b>OFFENSE CHARGED</b>                                 |                                 | <b>LOCAL CODE</b>                        | <b>OFFENSE DESCRIPTION</b>   |                         |                      | <b>CITATION NUMBER</b> |                        |
| <b>OL CLASS</b>                          | <b>ENDORSEMENT</b>               | <b>RESTRICTION SELECT UP TO 3</b> | <b>DRIVER DISTRACTED BY</b>                            | <b>ALCOHOL / DRUG SUSPECTED</b> |  | <b>CONDITION</b>   | <b>ALCOHOL TEST</b>     |                      | <b>DRUG TEST(S)</b>    |                        |
|  |                                  |                                   |  |                                 |  | STATUS   |                         | TYPE                 |                        | RESULTS SELECT UP TO 4 |
|  |                                  |                                   |  |                                 |  |  |                         |                      |                        |                        |

| INJURIES   | SEATING POSITION  | AIR BAG   | OL CLASS  | OL RESTRICTION(S)   | DRIVER DISTRACTION   | TEST STATUS  |
|--|---|---|---|---|--|--|
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY   | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN | 1 - CLASS A<br>2 - CLASS B<br>3 - CLASS C<br>4 - REGULAR CLASS (OHIO = D)<br>5 - M/C MOPEO ONLY<br>6 - NO VALID OL  | 1 - ALCOHOL INTERLOCK DEVICE<br>2 - CDL INTRASTATE ONLY<br>3 - CORRECTIVE LENSES<br>4 - FARM WAIVER<br>5 - EXCEPT CLASS A BUS<br>6 - EXCEPT CLASS A & CLASS B BUS<br>7 - EXCEPT TRACTOR-TRAILER<br>8 - INTERMEDIATE LICENSE RESTRICTIONS<br>9 - LEARNER'S PERMIT RESTRICTIONS<br>10 - LIMITED TO DAYLIGHT ONLY<br>11 - LIMITED TO EMPLOYMENT<br>12 - LIMITED - OTHER<br>13 - MECHANICAL DEVICES (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES)<br>14 - MILITARY VEHICLES ONLY<br>15 - MOTOR VEHICLES WITHOUT AIR BRAKES<br>16 - OUTSIDE MIRROR<br>17 - PROSTHETIC AID<br>18 - OTHER | 1 - NOT DISTRACTED<br>2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICATION DEVICE (TEXTING, TYPING, DIALING)<br>3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE<br>4 - TALKING ON HAND-HELD COMMUNICATION DEVICE<br>5 - OTHER ACTIVITY WITH AN ELECTRONIC DEVICE<br>6 - PASSENGER<br>7 - OTHER DISTRACTION INSIDE THE VEHICLE<br>8 - OTHER DISTRACTION OUTSIDE THE VEHICLE<br>9 - OTHER / UNKNOWN | 1 - NONE GIVEN<br>2 - TEST REFUSED<br>3 - TEST GIVEN, CONTAMINATED SAMPLE / UNUSABLE<br>4 - TEST GIVEN, RESULTS KNOWN<br>5 - TEST GIVEN, RESULTS UNKNOWN     |
| <b>INJURIES TAKEN BY</b>   |   | <b>EJECTION</b>   | <b>OL ENDORSEMENT</b>   |   | <b>CONDITION</b>   | <b>ALCOHOL TEST TYPE</b>   |
| 1 - NOT TRANSPORTED /TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN  |   | 1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE   | H - HAZMAT<br>M - MOTORCYCLE<br>P - PASSENGER<br>N - TANKER<br>Q - MOTOR SCOOTER<br>R - THREE-WHEEL MOTORCYCLE<br>S - SCHOOL BUS<br>T - DOUBLE & TRIPLE TRAILERS<br>X - TANKER / HAZMAT |   | 1 - APPARENTLY NORMAL<br>2 - PHYSICAL IMPAIRMENT<br>3 - EMOTIONAL (E.G., DEPRESSED, ANGRY, DISTURBED)<br>4 - ILLNESS<br>5 - FELL ASLEEP, FAINTED, FATIGUED, ETC.<br>6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS / ALCOHOL<br>9 - OTHER / UNKNOWN  | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - BREATH<br>5 - OTHER  |
| <b>SAFETY EQUIPMENT</b>  |   | <b>TRAPPED</b>  | <b>GENDER</b>   |   |  | <b>DRUG TEST TYPE</b>  |
| 1 - NONE USED<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |   | 1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS  | F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN   |   |  | 1 - NONE<br>2 - BLOOD<br>3 - URINE<br>4 - OTHER  |
|  |   |   |   |   |  | <b>DRUG TEST RESULT(S)</b>   |
|  |   |   |   |   |  | 1 - AMPHETAMINES<br>2 - BARBITURATES<br>3 - BENZODIAZEPINES<br>4 - CANNABINOIDS<br>5 - COCAINE<br>6 - OPIATES / OPIOIDS<br>7 - OTHER<br>8 - NEGATIVE RESULTS |

# OCCUPANT / WITNESS ADDENDUM

LOCAL REPORT NUMBER  
21-1642-12

|                 |  |   |                          |  |                              |   |                              |                           |                      |                     |
|-----------------|--|---|--------------------------|--|------------------------------|---|------------------------------|---------------------------|----------------------|---------------------|
| <b>OCCUPANT</b> | <b>UNIT #</b><br>1   | <b>NAME:</b> LAST, FIRST, MIDDLE<br>DAVIS, PHYLLIS, A |                          |  |                              | <b>DATE OF BIRTH</b><br>10/10/1943                      |                              | <b>AGE</b><br>78          | <b>GENDER</b><br>F   |                     |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP<br>111 KIMBERLY PLACE, CIRCLEVILLE, OH, 43113 |   |                          |  |                              | <b>CONTACT PHONE</b> - INCLUDE AREA CODE                |                              |                           |                      |                     |
|                 | <b>INJURIES</b><br>5   | <b>INJURED TAKEN BY</b><br>1                          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b><br>4 | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b><br>3 | <b>AIR BAG USAGE</b><br>1 | <b>EJECTION</b><br>1 | <b>TRAPPED</b><br>1 |

|                 |  |                                  |                          |  |                         |   |                         |                      |                 |                |
|-----------------|--|----------------------------------|--------------------------|--|-------------------------|---|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                          |  |                         | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                          |  |                         | <b>CONTACT PHONE</b> - INCLUDE AREA CODE                |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |  |                                  |                          |  |                         |   |                         |                      |                 |                |
|-----------------|--|----------------------------------|--------------------------|--|-------------------------|---|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                          |  |                         | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                          |  |                         | <b>CONTACT PHONE</b> - INCLUDE AREA CODE                |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

|                 |  |                                  |                          |  |                         |   |                         |                      |                 |                |
|-----------------|--|----------------------------------|--------------------------|--|-------------------------|---|-------------------------|----------------------|-----------------|----------------|
| <b>OCCUPANT</b> | <b>UNIT #</b>                            | <b>NAME:</b> LAST, FIRST, MIDDLE |                          |  |                         | <b>DATE OF BIRTH</b>                                    |                         | <b>AGE</b>           | <b>GENDER</b>   |                |
|                 | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |                                  |                          |  |                         | <b>CONTACT PHONE</b> - INCLUDE AREA CODE                |                         |                      |                 |                |
|                 | <b>INJURIES</b>                          | <b>INJURED TAKEN BY</b>          | <b>EMS AGENCY (NAME)</b> | <b>INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY)</b> | <b>SAFETY EQUIPMENT</b> | <input type="checkbox"/> <b>DOT-COMPLIANT MC HELMET</b> | <b>SEATING POSITION</b> | <b>AIR BAG USAGE</b> | <b>EJECTION</b> | <b>TRAPPED</b> |

| INJURIES                               | SAFETY EQUIPMENT USED                         | SEATING POSITION  | AIR BAG USAGE                      |
|--|---|---|------------------------------------|
| 1 - FATAL                              | 1 - NONE USED - VEHICLE OCCUPANT              | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)   | 1 - NOT DEPLOYED                   |
| 2 - SUSPECTED SERIOUS INJURY           | 2 - SHOULDER BELT ONLY USED                   | 2 - FRONT - MIDDLE  | 2 - DEPLOYED FRONT                 |
| 3 - SUSPECTED MINOR INJURY             | 3 - LAP BELT ONLY USED                        | 3 - FRONT - RIGHT SIDE  | 3 - DEPLOYED SIDE                  |
| 4 - POSSIBLE INJURY                    | 4 - SHOULDER & LAP BELT USED                  | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)   | 4 - DEPLOYED BOTH FRONT/SIDE       |
| 5 - NO APPARENT INJURY                 | 5 - CHILD RESTRAINT SYSTEM - FORWARD FACING   | 5 - SECOND - MIDDLE   | 5 - NOT APPLICABLE                 |
| <b>INJURED TAKEN BY</b>                |   | 6 - SECOND - RIGHT SIDE   | 9 - DEPLOYMENT UNKNOWN             |
| 1 - NOT TRANSPORTED / TREATED AT SCENE | 6 - CHILD RESTRAINT SYSTEM - REAR FACING      | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)   | <b>EJECTION</b>                    |
| 2 - EMS                                | 7 - BOOSTER SEAT                              | 8 - THIRD - MIDDLE  | 1 - NOT EJECTED                    |
| 3 - POLICE                             | 8 - HELMET USED                               | 9 - THIRD - RIGHT SIDE  | 2 - PARTIALLY EJECTED              |
| 9 - OTHER / UNKNOWN                    | 9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC) | 10 - SLEEPER SECTION OF TRUCK CAB   | 3 - TOTALLY EJECTED                |
| <b>GENDER</b>                          |   | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP) | 4 - NOT APPLICABLE                 |
| F - FEMALE                             | 10 - REFLECTIVE CLOTHING                      | 12 - PASSENGER IN UNENCLOSED CARGO AREA   | <b>TRAPPED</b>                     |
| M - MALE                               | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY     | 13 - TRAILING UNIT  | 1 - NOT TRAPPED                    |
| U - OTHER / UNKNOWN                    | 99 - OTHER / UNKNOWN                          | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)   | 2 - EXTRICATED BY MECHANICAL MEANS |
|  |   | 15 - NON-MOTORIST   | 3 - FREED BY NON-MECHANICAL MEANS  |
|  |   | 99 - OTHER / UNKNOWN  |                                    |

|                |  |  |  |  |                      |  |            |               |  |  |
|----------------|--|--|--|--|----------------------|--|------------|---------------|--|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |  |  |  |                      | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |            |               |  |  |
|                | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |

|                |  |  |  |  |                      |  |            |               |  |  |
|----------------|--|--|--|--|----------------------|--|------------|---------------|--|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |  |  |  |                      | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |            |               |  |  |
|                | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |

|                |  |  |  |  |                      |  |            |               |  |  |
|----------------|--|--|--|--|----------------------|--|------------|---------------|--|--|
| <b>WITNESS</b> | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |
|                | <b>ADDRESS:</b> STREET, CITY, STATE, ZIP |  |  |  |                      | <b>CONTACT PHONE</b> - INCLUDE AREA CODE |            |               |  |  |
|                | <b>NAME:</b> LAST, FIRST, MIDDLE         |  |  |  | <b>DATE OF BIRTH</b> |  | <b>AGE</b> | <b>GENDER</b> |  |  |