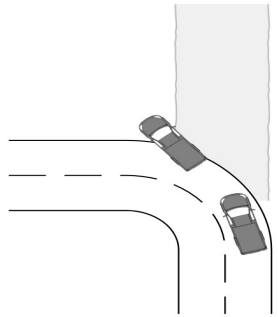


## TRAFFIC CRASH REPORT

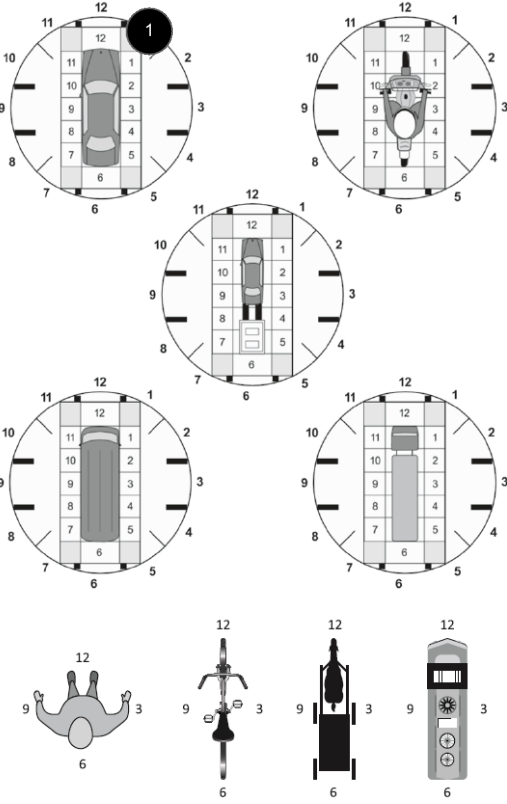
\*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

|                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                                                                   |                                                      |                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> PHOTOS TAKEN                                                                                                                                                                                                                                                                                                                             |                                                           | <input type="checkbox"/> OH -2 <input type="checkbox"/> OH -3                                                                                     |                                                      | LOCAL INFORMATION                                                                                                                                                                                                                                       |  | LOCAL REPORT NUMBER *<br>2026000001194                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |
| <input type="checkbox"/> SECONDARY CRASH                                                                                                                                                                                                                                                                                                                          |                                                           | <input type="checkbox"/> OH-1P <input type="checkbox"/> OTHER                                                                                     |                                                      | REPORTING AGENCY NAME *<br>MADISON COUNTY SHERIFF                                                                                                                                                                                                       |  | NCIC *<br>04900                                                                                                                                                                                                                                                                                                |  | HIT/SKIP<br>1 - SOLVED<br>2 - UNSOLVED                                                                                                                            | NUMBER OF UNITS<br>1                                                                               | UNIT IN ERROR<br>98 - ANIMAL<br>99 - UNKNOWN                                                                                                                                               |  |
| COUNTY*<br>49                                                                                                                                                                                                                                                                                                                                                     | LOCALITY*<br>1 - CITY<br>2 - VILLAGE<br>3 - TOWNSHIP<br>3 | LOCATION: CITY, VILLAGE, TOWNSHIP*<br>PAINT (TOWNSHIP OF)                                                                                         |                                                      |                                                                                                                                                                                                                                                         |  | CRASH DATE / TIME*<br>07/12/2026 01:26                                                                                                                                                                                                                                                                         |  | CRASH SEVERITY<br>1 - FATAL<br>2 - SERIOUS INJURY<br>SUSPECTED<br>3 - MINOR INJURY<br>SUSPECTED<br>4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE<br>ONLY             |                                                                                                    |                                                                                                                                                                                            |  |
| LOCATION<br>ROUTE TYPE                                                                                                                                                                                                                                                                                                                                            | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                          | LOCATION ROAD NAME<br>CORRELL-MAXEY                  |                                                                                                                                                                                                                                                         |  | ROAD TYPE<br>RD                                                                                                                                                                                                                                                                                                |  | LATITUDE DECIMAL DEGREES<br>39.816780                                                                                                                             |                                                                                                    |                                                                                                                                                                                            |  |
| REFERENCE<br>ROUTE TYPE                                                                                                                                                                                                                                                                                                                                           | ROUTE NUMBER                                              | PREFIX<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                          | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)<br>785 |                                                                                                                                                                                                                                                         |  | ROAD TYPE                                                                                                                                                                                                                                                                                                      |  | LONGITUDE DECIMAL DEGREES<br>-83.564600                                                                                                                           |                                                                                                    |                                                                                                                                                                                            |  |
| REFERENCE POINT<br>1 - INTERSECTION<br>3 2 - MILE POST<br>3 - HOUSE #                                                                                                                                                                                                                                                                                             |                                                           | DIRECTION FROM REFERENCE<br>1 - NORTH<br>3 2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                      |                                                      | ROUTE TYPE<br>IR - INTERSTATE ROUTE (TP)<br>US - FEDERAL US ROUTE<br>SR - STATE ROUTE<br>CR - NUMBERED COUNTY ROUTE<br>TR - NUMBERED TOWNSHIP ROUTE                                                                                                     |  | ROAD TYPE<br>AL - ALLEY<br>AV - AVENUE<br>BL - BOULEVARD<br>CR - CIRCLE<br>CT - COURT<br>DR - DRIVE<br>HE - HEIGHTS<br>HW - HIGHWAY<br>LA - LANE<br>MP - MILEPOST<br>OV - OVAL<br>PK - PARKWAY<br>PI - PIKE<br>PL - PLACE<br>RD - ROAD<br>SQ - SQUARE<br>ST - STREET<br>TE - TERRACE<br>TL - TRAIL<br>WA - WAY |  | INTERSECTION RELATED<br><input type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH<br><input type="checkbox"/> WITHIN INTERCHANGE AREA<br>NUMBER OF APPROACHES   |                                                                                                    |                                                                                                                                                                                            |  |
| DISTANCE FROM REFERENCE<br>27.00                                                                                                                                                                                                                                                                                                                                  |                                                           | DISTANCE UNIT OF MEASURE<br>1 - MILES<br>2 2 - FEET<br>3 - YARDS                                                                                  |                                                      |                                                                                                                                                                                                                                                         |  | ROADWAY<br><input type="checkbox"/> ROADWAY DIVIDED                                                                                                                                                                                                                                                            |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |
| LOCATION OF FIRST HARMFUL EVENT<br>6 1 - ON ROADWAY<br>2 - ON SHOULDER<br>3 - IN MEDIAN<br>4 - ON ROADSIDE<br>5 - ON GORE<br>6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP<br>8 - OFF RAMP<br>9 - CROSSOVER<br>10 - DRIVEWAY/ALLEY ACCESS<br>11 - RAILWAY GRADE CROSSING<br>12 - SHARED USE PATHS OR TRAILS<br>13 - BIKE LANE<br>14 - TOLL BOOTH<br>99 - OTHER / UNKNOWN |                                                           |                                                                                                                                                   |                                                      | MANNER OF CRASH COLLISION/IMPACT<br>1 NOT COLLISION BETWEEN TWO MOTOR VEHICLES IN TRANSPORT<br>2 REAR-END<br>3 HEAD-ON<br>4 REAR-TO-REAR<br>5 BACKING<br>6 ANGLE<br>7 SIDESWIPE, SAME DIRECTION<br>8 SIDESWIPE, OPPOSITE DIRECTION<br>9 OTHER / UNKNOWN |  |                                                                                                                                                                                                                                                                                                                |  | DIRECTION OF TRAVEL<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST                                                                                             |                                                                                                    | MEDIAN TYPE<br>1 - DIVIDED FLUSH MEDIAN (< 4 FEET)<br>2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET)<br>3 - DIVIDED, DEPRESSED MEDIAN<br>4 - DIVIDED, RAISED MEDIAN (ANY TYPE)<br>9 - OTHER / UNKNOWN |  |
| <input type="checkbox"/> WORK ZONE RELATED<br><input type="checkbox"/> WORKERS PRESENT<br><input type="checkbox"/> LAW ENFORCEMENT PRESENT<br><input type="checkbox"/> ACTIVE SCHOOL ZONE                                                                                                                                                                         |                                                           | WORK ZONE TYPE<br>1 - LANE CLOSURE<br>2 - LANE SHIFT/ CROSSOVER<br>3 - WORK ON SHOULDER OR MEDIAN<br>4 - INTERMITTENT OR MOVING WORK<br>5 - OTHER |                                                      | LOCATION OF CRASH IN WORK ZONE<br>1 - BEFORE THE 1ST WORK ZONE WARNING SIGN<br>2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA<br>4 - ACTIVITY AREA<br>5 - TERMINATION AREA                                                                             |  | CONTOUR<br>3 1 - STRAIGHT LEVEL<br>2 - STRAIGHT GRADE<br>3 - CURVE LEVEL<br>4 - CURVE GRADE<br>9 - OTHER /UNKNOWN                                                                                                                                                                                              |  | CONDITIONS<br>1 1 - DRY<br>2 - WET<br>3 - SNOW<br>4 - ICE<br>5 - SAND, MUD, DIRT, OIL, GRAVEL<br>6 - WATER (STANDING, MOVING)<br>7 - SLUSH<br>9 - OTHER / UNKNOWN |                                                                                                    | SURFACE<br>2 1 - CONCRETE<br>2 - BLACKTOP, BITUMINOUS, ASPHALT<br>3 - BRICK/BLOCK<br>4 - SLAG, GRAVEL, STONE<br>5 - DIRT<br>9 - OTHER / UNKNOWN                                            |  |
| LIGHT CONDITION<br>4 1 - DAYLIGHT<br>2 - DAWN/DUSK<br>3 - DARK - LIGHTED ROADWAY<br>4 - DARK - ROADWAY NOT LIGHTED<br>5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                                                                                                                                                                                  |                                                           |                                                                                                                                                   |                                                      | WEATHER<br>2 1 - CLEAR<br>2 - CLOUDY<br>3 - FOG, SMOG, SMOKE<br>4 - RAIN<br>5 - SLEET, HAIL<br>6 - SNOW<br>7 - SEVERE CROSSWINDS<br>8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE<br>99 - OTHER / UNKNOWN                 |  |                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |
| NARRATIVE<br>Unit one was traveling on the roadway and failed to negotiate a sharp curve. The vehicle slid off the right side of the road striking a power line support cable.                                                                                                                                                                                    |                                                           |                                                                                                                                                   |                                                      |                                                                                                                                                                                                                                                         |  |  <br>Not To Scale                                                                                                                      |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |
| CRASH REPORTED DATE / TIME<br>07/12/2026 01:26                                                                                                                                                                                                                                                                                                                    |                                                           | DISPATCH DATE / TIME<br>07/12/2026 01:27                                                                                                          |                                                      | ARRIVAL DATE / TIME<br>07/12/2026 01:44                                                                                                                                                                                                                 |  | SCENE CLEARED DATE / TIME<br>07/12/2026 03:22                                                                                                                                                                                                                                                                  |  | REPORT TAKEN BY<br><input checked="" type="checkbox"/> POLICE AGENCY<br><input type="checkbox"/> MOTORIST                                                         |                                                                                                    |                                                                                                                                                                                            |  |
| TOTAL TIME ROADWAY CLOSED<br>0                                                                                                                                                                                                                                                                                                                                    | OTHER INVESTIGATION TIME<br>0                             | TOTAL MINUTES<br>115                                                                                                                              | OFFICER'S NAME*<br>SCHENCK, TRAVIS V                 |                                                                                                                                                                                                                                                         |  | CHECKED BY OFFICER'S NAME*<br>HUDDLESTON, BRYAN S                                                                                                                                                                                                                                                              |  |                                                                                                                                                                   | <input type="checkbox"/> SUPPLEMENT<br>(CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) |                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                                                                                                                                                   | OFFICER'S BADGE NUMBER*<br>SO0012                    |                                                                                                                                                                                                                                                         |  | CHECKED BY OFFICER'S BADGE NUMBER*<br>SO0005                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                   |                                                                                                    |                                                                                                                                                                                            |  |

|       |                                                                                                       |                                                                           |                                                   |  |
|-------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------|--|
| OWNER | UNIT #<br>1                                                                                           | OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER)<br>DAY, NATHAN, THOMAS | OWNER PHONE: INCLUDE AREA CODE (☐ SAME AS DRIVER) |  |
|       | OWNER ADDRESS: STREET, CITY, STATE, ZIP (☐ SAME AS DRIVER)<br>9019 SELMA RD, SO CHARLESTON, OH, 45368 |                                                                           |                                                   |  |
|       | COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP                                                   |                                                                           | COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE       |  |

|                                                                                                                                       |                               |                                                                                      |                                                                                                                                                 |                         |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| LP STATE<br>OH                                                                                                                        | LICENSE PLATE #<br>KNR3840    | VEHICLE IDENTIFICATION #<br>1FTYR14V2YTA08812                                        | VEHICLE YEAR<br>2000                                                                                                                            | VEHICLE MAKE<br>FORD    |
| <input checked="" type="checkbox"/> INSURANCE VERIFIED                                                                                | INSURANCE COMPANY<br>ALLSTATE | INSURANCE POLICY #<br>942352359                                                      | COLOR<br>TAN                                                                                                                                    | VEHICLE MODEL<br>RANGER |
| TYPE OF USE<br><input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE |                               | US DOT #                                                                             | TOWED BY: COMPANY NAME<br>SHARK TOOTH TOWING & RECOV                                                                                            |                         |
| <input type="checkbox"/> INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT                                             |                               | VEHICLE WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.<br>3 - > 26K LBS. | HAZARDOUS MATERIAL<br><input type="checkbox"/> MATERIAL CLASS # <input type="checkbox"/> RELEASED <input type="checkbox"/> PLACARD PLACARD ID # |                         |
| # OCCUPANTS<br>2                                                                                                                      |                               |                                                                                      |                                                                                                                                                 |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UNIT TYPE<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 - PASSENGER CAR<br>2 - PASSENGER VAN (MINIVAN)<br>3 - SPORT UTILITY VEHICLE<br>4 - PICK UP<br>5 - CARGO VAN | 6 - VAN (9-15 SEATS)<br>7 - MOTORCYCLE 2-WHEELED<br>8 - MOTORCYCLE 3-WHEELED<br>9 - AUTOCYCLE<br>10 - MOPED OR MOTORIZED BICYCLE<br>11 - ALL TERRAIN VEHICLE (ATV/UTV) | 12 - GOLF CART<br>13 - SNOWMOBILE<br>14 - SINGLE UNIT TRUCK<br>15 - SEMI-TRACTOR<br>16 - FARM EQUIPMENT<br>17 - MOTORHOME | 18 - LIMO (LIVERY VEHICLE)<br>19 - BUS (16+ PASSENGERS)<br>20 - OTHER VEHICLE<br>21 - HEAVY EQUIPMENT<br>22 - ANIMAL WITH RIDER OR ANIMAL-DRAWN VEHICLE | 23 - PEDESTRIAN/SKATER<br>24 - WHEELCHAIR (ANY TYPE)<br>25 - OTHER NON-MOTORIST<br>26 - BICYCLE<br>27 - TRAIN<br>99 - UNKNOWN OR HIT/SKIP |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | # OF TRAILING UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?<br>0 - NO AUTOMATION<br>1 - DRIVER ASSISTANCE<br>2 - PARTIAL AUTOMATION<br>3 - CONDITIONAL AUTOMATION<br>4 - HIGH AUTOMATION<br>5 - FULL AUTOMATION<br>9 - OTHER/UNKNOWN                                                                                                                                                                                                                                              |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SPECIAL FUNCTION<br>1 - NONE<br>2 - TAXI<br>3 - ELECTRONIC RIDE SHARING<br>4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER<br>6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE<br>9 - BUS - OTHER<br>10 - AMBULANCE<br>11 - FIRE<br>12 - MILITARY<br>13 - POLICE<br>14 - PUBLIC UTILITY<br>15 - CONSTRUCTION EQUIP.<br>16 - FARM<br>17 - MOWING<br>18 - SNOW REMOVAL<br>19 - TOWING<br>20 - SAFETY SERVICE PATROL<br>21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| CARGO BODY TYPE<br>1 - NO CARGO BODY TYPE / NOT APPLICABLE<br>2 - BUS<br>3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE<br>4 - LOGGING<br>5 - INTERMODAL CONTAINER CHASSIS<br>6 - CARGOVAN /ENCLOSED BOX<br>7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE<br>9 - CARGO TANK<br>10 - FLAT BED<br>11 - DUMP<br>12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER<br>14 - GARBAGE/REFUSE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| VEHICLE DEFECTS<br>1 - TURN SIGNALS<br>2 - HEAD LAMPS<br>3 - TAIL LAMPS<br>4 - BRAKES<br>5 - STEERING<br>6 - TIRE BLOWOUT<br>7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT DEFECTIVE<br>9 - MOTOR TROUBLE<br>10 - DISABLED FROM PRIOR ACCIDENT<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| NON-MOTORIST LOCATION<br>1 - INTERSECTION - MARKED CROSSWALK<br>2 - INTERSECTION - UNMARKED CROSSWALK<br>3 - INTERSECTION - OTHER<br>4 - MIDBLOCK - MARKED CROSSWALK<br>5 - TRAVEL LANE - OTHER LOCATION<br>6 - BICYCLE LANE<br>7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK<br>9 - MEDIAN/CROSSING ISLAND<br>10 - DRIVEWAY ACCESS<br>11 - SHARED USE PATHS OR TRAILS<br>12 - FIRST RESPONDER AT INCIDENT SCENE<br>99 - OTHER / UNKNOWN                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| ACTION<br>3 - STRIKING<br>4 - STRUCK<br>5 - BOTH STRIKING & STRUCK<br>9 - OTHER / UNKNOWN<br>13 - PRE-CRASH ACTIONS<br>1 - NON-CONTACT<br>2 - NON-COLLISION<br>3 - CHANGING LANES<br>4 - OVERTAKING/PASSING<br>5 - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN<br>7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC LANE<br>9 - LEAVING TRAFFIC LANE<br>10 - PARKED<br>11 - SLOWING OR STOPPED IN TRAFFIC<br>12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING SPECIFIED LOCATION<br>15 - WALKING, RUNNING, JOGGING, PLAYING<br>16 - WORKING<br>17 - PUSHING VEHICLE<br>18 - APPROACHING OR LEAVING VEHICLE<br>19 - STANDING<br>20 - OTHER NON-MOTORIST<br>21 - STANDING OUTSIDE DISABLED VEHICLE<br>99 - OTHER / UNKNOWN                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| CONTRIBUTING CIRCUMSTANCES<br>5 - UNSAFE SPEED<br>6 - IMPROPER TURN<br>7 - LEFT OF CENTER<br>8 - FOLLOWING TOO CLOSE /ACDA<br>9 - IMPROPER LANE CHANGE<br>10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING<br>13 - IMPROPER START FROM A PARKED POSITION<br>14 - STOPPED OR PARKED ILLEGALLY<br>15 - SWERVING TO AVOID<br>16 - WRONG WAY<br>17 - VISION OBSTRUCTION<br>18 - OPERATING DEFECTIVE EQUIPMENT<br>19 - LOAD SHIFTING /FALLING/SPILLING<br>20 - IMPROPER CROSSING<br>21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE<br>23 - OPENING DOOR INTO ROADWAY<br>99 - OTHER IMPROPER ACTION                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| SEQUENCE OF EVENTS<br>1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION<br>3 - IMMERSION<br>4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE<br>7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE - OPPOSITE DIRECTION OF TRAVEL<br>12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN<br>15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM<br>18 - ANIMAL - DEER<br>19 - ANIMAL - OTHER<br>20 - MOTOR VEHICLE IN TRANSPORT<br>21 - PARKED MOTOR VEHICLE<br>22 - WORK ZONE MAINTENANCE EQUIPMENT<br>23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE<br>24 - OTHER MOVABLE OBJECT                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| COLLISION WITH FIXED OBJECT - STRUCK<br>25 - IMPACT ATTENUATOR / CRASH CUSHION<br>26 - BRIDGE OVERHEAD STRUCTURE<br>27 - BRIDGE PIER OR ABUTMENT<br>28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE<br>31 - GUARDRAIL END<br>32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL BARRIER<br>35 - MEDIAN CONCRETE BARRIER<br>36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST<br>38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES SUPPORT<br>40 - UTILITY POLE<br>41 - OTHER POST, POLE OR SUPPORT<br>42 - CULVERT<br>43 - CURB<br>44 - DITCH<br>45 - EMBANKMENT<br>46 - FENCE<br>47 - MAILBOX<br>48 - TREE<br>49 - FIRE HYDRANT<br>50 - WORK ZONE MAINTENANCE EQUIPMENT<br>51 - WALL<br>52 - BUILDING<br>53 - TUNNEL<br>54 - OTHER FIXED OBJECT<br>99 - OTHER / UNKNOWN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |
| FIRST HARMFUL EVENT<br>2 MOST HARMFUL EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                         |                                                                                                                                           |

|                                                                                                                                                                                                                              |  |
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| LOCAL REPORT NUMBER<br>20260000001194                                                                                                                                                                                        |  |
| DAMAGE<br>DAMAGE SCALE<br>1 - NONE<br>2 - MINOR DAMAGE<br>3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE<br>9 - UNKNOWN<br>3                                                                                                  |  |
| DAMAGED AREA(S)<br>INDICATE ALL THAT APPLY<br>                                                                                           |  |
| <input type="checkbox"/> NO DAMAGE [ 0 ] <input type="checkbox"/> UNDERCARRIAGE [ 14 ]<br><input type="checkbox"/> TOP [ 13 ] <input type="checkbox"/> ALL AREAS [ 15 ]<br><input type="checkbox"/> UNIT NOT AT SCENE [ 16 ] |  |
| INITIAL POINT OF CONTACT<br>0 - NO DAMAGE<br>1-12 - REFER TO UNIT DIAGRAM<br>13 - TOP<br>14 - UNDERCARRIAGE<br>15 - VEHICLE NOT AT SCENE<br>99 - UNKNOWN<br>1                                                                |  |
| TRAFFIC<br>TRAFFICWAY FLOW<br>1 - ONE-WAY<br>2 - TWO-WAY<br>2<br>TRAFFIC CONTROL<br>1 - ROUNDABOUT<br>2 - SIGNAL<br>3 - FLASHER<br>4 - STOP SIGN<br>5 - YIELD SIGN<br>6 - NO CONTROL<br>6                                    |  |
| # OF THROUGH LANES ON ROAD<br>2<br>RAIL GRADE CROSSING<br>1 - NOT INVOLVED<br>2 - INVOLVED-ACTIVE CROSSING<br>3 - INVOLVED-PASSIVE CROSSING<br>1                                                                             |  |
| UNIT / NON-MOTORIST DIRECTION<br>FROM 2 TO<br>1 - NORTH<br>2 - SOUTH<br>3 - EAST<br>4 - WEST<br>5 - NORTHEAST<br>6 - NORTHWEST<br>7 - SOUTHEAST<br>8 - SOUTHWEST<br>9 - OTHER / UNKNOWN                                      |  |
| UNIT SPEED<br>50<br>POSTED SPEED<br>55<br>DETECTED SPEED<br>1 - STATED / ESTIMATED SPEED<br>2 - CALCULATED / EDR<br>3 - UNDETERMINED                                                                                         |  |

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|                                                                                                                                                                       |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|---------|
|                                                                                                                                                                       |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCAL REPORT NUMBER<br>20260000001194            |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
| OCCUPANT                                                                                                                                                              | UNIT #                                                                       | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | 1                                                                            | STOVER, COLTON                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/07/2010                                       |                                                                                                                                                                                                                                                                                                                                                           | 16            | M        |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP<br>9015 SELMA RD, SO CHARLESTON, OH, 45368 |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
|                                                                                                                                                                       | INJURIES                                                                     | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                          | AIR BAG USAGE | EJECTION | TRAPPED |
|                                                                                                                                                                       | 5                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | 3                                                                                                                                                                                                                                                                                                                                                         | 1             | 1        | 1       |
| OCCUPANT                                                                                                                                                              | UNIT #                                                                       | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
|                                                                                                                                                                       | INJURIES                                                                     | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                          | AIR BAG USAGE | EJECTION | TRAPPED |
| OCCUPANT                                                                                                                                                              | UNIT #                                                                       | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
|                                                                                                                                                                       | INJURIES                                                                     | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                          | AIR BAG USAGE | EJECTION | TRAPPED |
| OCCUPANT                                                                                                                                                              | UNIT #                                                                       | NAME: LAST, FIRST, MIDDLE                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
|                                                                                                                                                                       | INJURIES                                                                     | INJURED TAKEN BY                                                                                                                                                                                                                                                                                                                                                                                              | EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) | SAFETY EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DOT-COMPLIANT MC HELMET | SEATING POSITION                                                                                                                                                                                                                                                                                                                                          | AIR BAG USAGE | EJECTION | TRAPPED |
| INJURIES                                                                                                                                                              |                                                                              | SAFETY EQUIPMENT USED                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                 | SEATING POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | AIR BAG USAGE                                                                                                                                                                                                                                                                                                                                             |               |          |         |
| 1 - FATAL<br>2 - SUSPECTED SERIOUS INJURY<br>3 - SUSPECTED MINOR INJURY<br>4 - POSSIBLE INJURY<br>5 - NO APPARENT INJURY                                              |                                                                              | 1 - NONE USED - VEHICLE OCCUPANT<br>2 - SHOULDER BELT ONLY USED<br>3 - LAP BELT ONLY USED<br>4 - SHOULDER & LAP BELT USED<br>5 - CHILD RESTRAINT SYSTEM - FORWARD FACING<br>6 - CHILD RESTRAINT SYSTEM - REAR FACING<br>7 - BOOSTER SEAT<br>8 - HELMET USED<br>9 - PROTECTIVE PADS USED (ELBOWS, KNEES, ETC)<br>10 - REFLECTIVE CLOTHING<br>11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY<br>99 - OTHER / UNKNOWN |                   |                                                 | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER)<br>2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE<br>4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER)<br>5 - SECOND - MIDDLE<br>6 - SECOND - RIGHT SIDE<br>7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)<br>8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE<br>10 - SLEEPER SECTION OF TRUCK CAB<br>11 - PASSENGER IN OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT SUCH AS A BUS, PICK-UP WITH CAP)<br>12 - PASSENGER IN UNENCLOSED CARGO AREA<br>13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)<br>15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN |                                                  | 1 - NOT DEPLOYED<br>2 - DEPLOYED FRONT<br>3 - DEPLOYED SIDE<br>4 - DEPLOYED BOTH FRONT/SIDE<br>5 - NOT APPLICABLE<br>9 - DEPLOYMENT UNKNOWN<br>EJECTION<br>1 - NOT EJECTED<br>2 - PARTIALLY EJECTED<br>3 - TOTALLY EJECTED<br>4 - NOT APPLICABLE<br>TRAPPED<br>1 - NOT TRAPPED<br>2 - EXTRICATED BY MECHANICAL MEANS<br>3 - FREED BY NON-MECHANICAL MEANS |               |          |         |
| INJURED TAKEN BY<br>1 - NOT TRANSPORTED / TREATED AT SCENE<br>2 - EMS<br>3 - POLICE<br>9 - OTHER / UNKNOWN<br>GENDER<br>F - FEMALE<br>M - MALE<br>U - OTHER / UNKNOWN |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
| WITNESS                                                                                                                                                               | NAME: LAST, FIRST, MIDDLE                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
| WITNESS                                                                                                                                                               | NAME: LAST, FIRST, MIDDLE                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |
| WITNESS                                                                                                                                                               | NAME: LAST, FIRST, MIDDLE                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF BIRTH                                    |                                                                                                                                                                                                                                                                                                                                                           | AGE           | GENDER   |         |
|                                                                                                                                                                       | ADDRESS: STREET, CITY, STATE, ZIP                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT PHONE - INCLUDE AREA CODE                |                                                                                                                                                                                                                                                                                                                                                           |               |          |         |