

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|--------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00262.003 | | 111 25,230 CAUV | 20.0100 122,370 | 147,600 | 0.00 | 0.00 | 5542.38 | 0.00 | 5542.38 | 0.00 | Chg | | | 019766-7 |
| | | | | | 0.00 | 0.00 | -2672.04 | 0.00 | -2672.04 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -224.93 | 0.00 | -224.93 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 20.0101A 4387 | | | 0.00 | 0.00 | -48.38 | 0.00 | -48.38 | 0.00 | Ooc | | | |
| | | 105 OLD XENIA RD SE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,597.03 | 0.00 | 2,597.03 | 0.00 | Pd | 5,194.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00281.000 | | 111 17,290 CAUV | 17.6000 40,090 | 57,380 | 0.00 | 0.00 | 2154.66 | 0.00 | 2154.66 | 0.00 | Chg | | 06/13/25 | 019794-2 |
| | | 9,800 Hms | | | 0.00 | 0.00 | -1038.77 | 0.00 | -1038.77 | 0.00 | Cre | | 02/20/25 | |
| | | | | | 0.00 | 0.00 | -87.46 | 0.00 | -87.46 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | 17.6009A 8342 10432 | | | 0.00 | 0.00 | -16.33 | 0.00 | -16.33 | 0.00 | Ooc | | | |
| | | 9638 PANCAKE SELSOR RD | | | 85.06 | -85.00 | 84.02 | -84.02 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 840.20 | 0.00 | 840.20 | 0.00 | Pd | 1,680.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00281.002 | | 510 16,450 | 1.8100 115,670 | 132,120 | 0.00 | 0.00 | 4961.12 | 0.00 | 4961.12 | 0.00 | Chg | | | 019796-8 |
| | | | | | 0.00 | 0.00 | -2391.79 | 0.00 | -2391.79 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -201.36 | 0.00 | -201.36 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.8142A 8342 10432 | | | 0.00 | 0.00 | -49.86 | 0.00 | -49.86 | 0.00 | Ooc | | | |
| | | 9680 PANCAKE SELSOR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,318.11 | 0.00 | 2,318.11 | 0.00 | Pd | 4,636.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00001.000 | | 110 1,542,560 CAUV | 1561.8400 0 | 1,542,560 | 0.00 | 0.00 | 57923.12 | 0.00 | 57923.12 | 0.00 | Chg | | 12/30/24 | 019435-6 |
| | | | | | 0.00 | 0.00 | -27925.41 | 0.00 | -27925.41 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -2350.85 | 0.00 | -2350.85 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1561.840A 5595 5599 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3419 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 8.46 | 0.00 | 8.46 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 66.94 | 0.00 | 66.94 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 122.81 | 0.00 | 122.81 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 286.15 | 0.00 | 286.15 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 1.99 | 0.00 | 1.98 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101276 WEIMER ALLISON TRIBUTARY #201 | | | 0.00 | 0.00 | 842.80 | 0.00 | 842.80 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 26.41 | 0.00 | 26.41 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 29,002.42 | 0.00 | 29,002.41 | 0.00 | Pd | 58,004.83 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00002.000 | | 199 | 3.4700 | | 0.00 | 0.00 | 3245.84 | 0.00 | 3245.84 | 0.00 | Chg | | 12/30/24 | 019436-9 |
| | | 3,380 CAUV | 83,060 | 86,440 | 0.00 | 0.00 | -1564.85 | 0.00 | -1564.85 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -131.73 | 0.00 | -131.73 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 3.470A 1207 1349 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5715 NEIL RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 1.72 | 0.00 | 1.71 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,550.98 | 0.00 | 1,550.97 | 0.00 | Pd | 3,101.95 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00134.000 | | 110 | 32.8870 | | 0.00 | 0.00 | 717.24 | 0.00 | 717.24 | 0.00 | Chg | | 12/30/24 | 019609-5 |
| | | 19,100 CAUV | 0 | 19,100 | 0.00 | 0.00 | -345.78 | 0.00 | -345.78 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -29.13 | 0.00 | -29.13 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 32.887A 8121 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 15.90 | 0.00 | 15.89 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 2.20 | 0.00 | 2.20 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101152 RAYMOND M WEIMER #6 MAINT | | | 0.00 | 0.00 | 17.06 | 0.00 | 17.06 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 377.49 | 0.00 | 377.48 | 0.00 | Pd | 754.97 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00201.000 | | 199 | 149.1200 | | 0.00 | 0.00 | 5372.31 | 0.00 | 5372.31 | 0.00 | Chg | | 12/30/24 | 019685-9 |
| | | 143,070 CAUV | 0 | 143,070 | 0.00 | 0.00 | -2590.06 | 0.00 | -2590.06 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -218.03 | 0.00 | -218.03 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 149.123A 6061 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5865 NEIL RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 73.62 | 0.00 | 73.62 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,637.84 | 0.00 | 2,637.84 | 0.00 | Pd | 5,275.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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14 PAINT TWP - MADISON PLAINS SD

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Agr/Res:38.893423

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Agr/Res Qual:30.480198

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| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|---|------------|---------|------------|-----------|--------------|-----------|-----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00003.000 | | 111 | 533.1588 | 546,210 | 0.00 | 0.00 | 20510.22 | 0.00 | 20510.22 | 0.00 | Chg | | 01/23/25 | 019437-2 |
| | | 481,350 CAUV | 64,860 | | 0.00 | 0.00 | -9888.19 | 0.00 | -9888.19 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -832.43 | 0.00 | -832.43 | 0.00 | Nbc | | | |
| | | 533.1588A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2025 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 280.96 | 0.00 | 280.96 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 79.22 | 0.00 | 79.21 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101152 RAYMOND M WEIMER #6 MAINT | | | 0.00 | 0.00 | 12.80 | 0.00 | 12.80 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 10,162.58 | 0.00 | 10,162.57 | 0.00 | Pd | 20,325.15 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00004.000 | | 110 | 232.0000 | 179,970 | 0.00 | 0.00 | 6757.88 | 0.00 | 6757.88 | 0.00 | Chg | | 01/23/25 | 019439-8 |
| | | 179,970 CAUV | 0 | | 0.00 | 0.00 | -3258.05 | 0.00 | -3258.05 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -274.27 | 0.00 | -274.27 | 0.00 | Nbc | | | |
| | | 232.000A 5795 9803 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 524.35 | 0.00 | 524.34 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,749.91 | 0.00 | 3,749.90 | 0.00 | Pd | 7,499.81 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00251.000 | | 111 | 306.6700 | 354,560 | 0.00 | 0.00 | 13313.72 | 0.00 | 13313.72 | 0.00 | Chg | | 06/24/25 | 019752-8 |
| | | 313,370 CAUV | 41,190 | | 0.00 | 0.00 | -6418.70 | 0.00 | -6418.70 | 0.00 | Cre | | 02/20/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -540.36 | 0.00 | -540.36 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | 306.67A 8121 4517 | | | 0.00 | 0.00 | -18.04 | 0.00 | -18.04 | 0.00 | Ooc | | | |
| | | | | | 617.14 | -617.14 | 616.48 | -616.48 | 616.48 | -616.48 | Pen | | | |
| | | 3735 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 265.64 | 0.00 | 265.64 | 0.00 | Chg | | | |
| | | | | | 26.56 | -26.56 | 26.56 | -26.56 | 26.56 | -26.56 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 81.78 | 0.00 | 81.78 | 0.00 | Chg | | | |
| | | | | | 8.18 | -8.18 | 8.18 | -8.18 | 8.18 | -8.18 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 25.34 | 0.00 | 25.34 | 0.00 | Chg | | | |
| | | | | | 2.54 | -2.54 | 2.54 | -2.54 | 2.54 | -2.54 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6,537.48 | 0.00 | 6,537.48 | 0.00 | Pd | 13,074.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022552225 | | 880 | 0.0000 | 513,510 | 0.00 | 0.00 | 19282.34 | 0.00 | 19282.34 | 0.00 | Chg | | 06/16/25 | 032939-1 |
| | | 513,510 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/27/25 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PUP0022552225 | | | 1667.34 | -1,667.34 | 1928.24 | -1,928.24 | 0.00 | 0.00 | Pen | | | |
| | | %EY LLP % FIRST ENERGY CORP | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 341 WHITE POND DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | AKRON OH 44320-1119 | | | 0.00 | 0.00 | 19,282.34 | 0.00 | 19,282.34 | 0.00 | Pd | 38,564.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00045.000 | | 510 30,760 | 11.1900 55,070 | 85,830 | 0.00 | 0.00 | 3222.97 | 0.00 | 3222.97 | 0.00 | Chg Cre | | 05/29/25 01/30/25 | 019488-0 |
| AMLING ELIZABETH M & SARAH C 9000 STATE ROUTE 38 SW LONDON OH 43140-9694 | | 11.192A 6062 14480 9000 SR 38 SW C160101268 PH ROBERTS EXT 182-A MAINTENANCE C160101279 DORN EXT #31A MAINT C160101288 P H ROBERTS # 182 MAINT | | | | | | | | | Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Chg Pen Int Unc Pd Bal | | | |
| 14-00024.000 | | 500 50 | 0.1200 0 | 50 | 0.00 | 0.00 | 1.91 | 0.00 | 1.91 | 0.00 | Chg Cre | | 06/18/25 02/11/25 | 019462-8 |
| ANDERS DAVID W 440 FORRESTWOOD AVE WEST JEFFERSON OH 43162 | | .12A 4387 NORTH ST | | | | | | | | | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00025.000 | | 530 5,430 | 0.0000 43,440 | 48,870 | 0.00 | 0.00 | 1835.10 | 0.00 | 1835.10 | 0.00 | Chg Cre | | 06/18/25 12/31/24 | 019463-1 |
| ANDERS DAVID W 440 FORRESTWOOD AVE WEST JEFFERSON OH 43162 | | PT LOT 8 NEWPORT & .016 VAC ST 6765 SR 38 SE LONDON OH 43140 C160101169 E A BLAUGHER #5 MAINT | | | | | | | | | Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | |
| 14-00206.001 | | 510 19,600 | 3.8650 58,910 | 78,510 | 0.00 | 0.00 | 2948.09 | 0.00 | 2948.09 | 0.00 | Chg Cre | | | 019692-7 |
| ANDERSON TYLER W & JENNIFER K 2435 LINSON RD LONDON OH 43140 | | 3.8653A 7260 ETC 2435 LINSON RD C160101098 LINSON #17 MAINT | | | | | | | | | Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|-------------------|---------|--|---|---|--|---|--|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00281.001 | | 100 260,270 CAUV | 264.9500 0 | 260,270 | 0.00 | 0.00 | 9773.17 -4711.74 -396.63 | 0.00 0.00 0.00 | 9773.17 -4711.74 -396.63 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/13/25 | 019795-5 |
| B & T FARMS INC 5120 STATE ROUTE 323 SOUTH SOLON OH 43153-9757 | | 264.9495A 8342 10432 PANCAKE SELSOR RD C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 14.52 0.00 0.00 0.00 4,679.32 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 14.51 0.00 0.00 0.00 4,679.31 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Unc Chg Pen Int Unc Pd Bal | 9,358.63 0.00 | | |
| 14-00009.000 | | 110 50,190 CAUV | 54.8240 0 | 50,190 | 0.00 | 0.00 | 1884.66 -908.63 -76.49 | 0.00 0.00 0.00 | 1884.66 -908.63 -76.49 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/17/25 02/13/25 | 019444-0 |
| BALL JERRY L & DEBRA S 12020 FOSTER REDMAN RD LONDON OH 43140-8976 | | 54.8239A 6051 ETC DRURY RD C160101015 DORN #31 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 44.43 0.00 0.00 0.00 943.97 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 44.43 0.00 0.00 0.00 943.97 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 1,887.94 0.00 | | |
| 14-00010.003 | | 110 4,740 CAUV | 12.6530 0 | 4,740 | 0.00 | 0.00 | 178.03 -85.81 -7.21 | 0.00 0.00 0.00 | 178.03 -85.81 -7.21 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/17/25 02/13/25 | 031169-2 |
| BALL JERRY L & DEBRA S 12020 FOSTER REDMAN RD LONDON OH 43140 | | 12.6531A 6051 ETC DRURY RD C160101015 DORN #31 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 10.26 0.00 0.00 0.00 95.27 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 10.25 0.00 0.00 0.00 95.26 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Unc Chg Pen Int Unc Pd Bal | 190.53 0.00 | | |
| 14-00009.001 | | 111 17,070 CAUV | 9.1460 103,620 | 120,690 | 0.00 | 0.00 | 4531.93 -2184.90 -183.92 | 0.00 0.00 0.00 | 4531.93 -2184.90 -183.92 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/24/25 02/13/25 | 031069-3 |
| BALL KYLE A & EMILY C 7632 DRURY RD LONDON OH 43140 | | 9.1461 6051 ETC 7632 DRURY RD C160101015 DORN #31 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 216.16 -216.16 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 7.41 -0.74 0.00 0.00 2,170.52 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 216.32 -216.32 0.00 0.00 7.41 0.74 0.00 0.00 2,170.52 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Unc Chg Pen Int Unc Pd Bal | 4,341.04 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00010.001 | | 110 11,490 CAUV | 15.0000 0 | 11,490 | 0.00 | 0.00 | 431.47 | 0.00 | 431.47 | 0.00 | Chg | | 06/24/25 | 019446-6 |
| | | | | | | | -208.00 | 0.00 | -208.00 | 0.00 | Cre | | 02/13/25 | |
| | | | | | | | 0.00 | 0.00 | -17.50 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALL KYLE A & EMILY C 7632 DRURY RD LONDON OH 43140 | | 15.001A 6051 ETC DRURY RD | | | 20.58 | -20.58 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | | | 20.60 | -20.60 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 12.16 | 0.00 | 12.15 | 0.00 | Chg | | | |
| | | | | | 1.22 | -1.22 | 0.00 | 0.00 | 1.22 | -1.22 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 218.13 | 0.00 | 218.12 | 0.00 | Pd | 436.25 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00010.002 | | 199 29,660 CAUV | 31.3130 9,350 | 39,010 | 0.00 | 0.00 | 1464.86 | 0.00 | 1464.86 | 0.00 | Chg | | 06/24/25 | 019447-9 |
| | | | | | | | -706.22 | 0.00 | -706.22 | 0.00 | Cre | | 02/13/25 | |
| | | | | | | | 0.00 | 0.00 | -59.46 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALL KYLE A & EMILY C 7632 DRURY RD LONDON OH 43140 | | 31.3132A 6051 ETC DRURY RD | | | 69.88 | -69.88 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | | | 69.92 | -69.92 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 25.38 | 0.00 | 25.37 | 0.00 | Chg | | | |
| | | C160101015 DORN #31 MAINT | | | 2.54 | -2.54 | 0.00 | 0.00 | 2.54 | -2.54 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 724.56 | 0.00 | 724.55 | 0.00 | Pd | 1,449.11 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00336.000 | | 110 1,280 CAUV | 1.7500 0 | 1,280 | 0.00 | 0.00 | 48.06 | 0.00 | 48.06 | 0.00 | Chg | | 02/04/25 | 032301-7 |
| | | | | | | | -23.17 | 0.00 | -23.17 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -1.95 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BARD GLENN O JR 9880 YANKEETOWN CHENOWETH RD MT STERLING OH 43143-9444 | | 1.75A LANGEN RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 22.94 | 0.00 | 22.94 | 0.00 | Pd | 45.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00170.000 | | 510 43,100 | 19.2900 146,690 | 189,790 | 7256.83 | 85.28 | 7113.88 | 12.76 | 7113.88 | 12.76 | Chg | | 02/26/25 | 019652-9 |
| | | | | | | | -3429.65 | -6.16 | -3429.65 | -6.16 | Cre | | 02/25/25 | |
| | | | | | | | 0.00 | 0.00 | -288.72 | -0.53 | Nbc | | 10/30/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BARKER BRANDON L & EDWARD L 6365 STATE RT 38 SE LONDON OH 43140 | | 19.2912A 4387 6365 SR 38 SE | | | 703.66 | 12.90 | -42.30 | -0.53 | -42.30 | -0.53 | Ooc | | | |
| | | | | | 568.68 | 6.83 | 335.32 | 0.60 | 705.44 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 7,000.00 | | |
| | | | | | 1,594.42 | | 3,695.20 | | 4,064.72 | | Bal | 9,354.34 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00054.000 | | 510 22,860 | 6.0000 60,040 | 82,900 | 0.00 | 0.00 | 3112.94 | 0.00 | 3112.94 | 0.00 | Chg | | | 019497-4 |
| | | | | | | | -1500.77 | 0.00 | -1500.77 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -126.33 | 0.00 | -126.33 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BARTON BART A & ELIZABETH J 5575 NEIL EAST RD LONDON OH 43140 | | 6.0A 8121 | | | | | -26.09 | 0.00 | -26.09 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101019 E T JONES #33 MAINT | | | | | 13.84 | 0.00 | 13.84 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 3.06 | 0.00 | 3.05 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 1.30 | 0.00 | 1.29 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,955.88 | | |
| | | | | | | | 1,477.95 | 0.00 | 1,477.93 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00023.001 | | 111 26,640 CAUV | 20.7420 28,690 | 55,330 | 0.00 | 0.00 | 2077.67 | 0.00 | 2077.67 | 0.00 | Chg | | 02/04/25 | 031779-3 |
| | | | | | | | -1001.65 | 0.00 | -1001.65 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -84.31 | 0.00 | -84.31 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BAUGHN RICHARD M & JULIE ANN GASKIN 5741 ROBERTS MILL RD LONDON OH 43140 | | 20.742A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,983.42 | | |
| | | | | | | | 991.71 | 0.00 | 991.71 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00013.001 | | 199 146,950 CAUV | 173.5900 1,340 | 148,290 | 0.00 | 0.00 | 5568.31 | 0.00 | 5568.31 | 0.00 | Chg | | 06/03/25 01/16/25 | 019451-8 |
| | | | | | | | -2684.53 | 0.00 | -2684.53 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -226.02 | 0.00 | -226.02 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BAYNES GERALD T 13229 SR 56 SE PO BOX 147 MOUNT STERLING OH 43143 | | 173.59A 7277 10773 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 85.70 | 0.00 | 85.69 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,486.91 | | |
| | | | | | | | 2,743.46 | 0.00 | 2,743.45 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00293.000 | | 400 0 | 35.2400 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 02/04/25 | 019812-9 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BD OF PARK COMM OF MAD CO PARK DISTRICT 1 N MAIN ST LONDON OH 43140-1068 | | 35.2365A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 9.73 | 0.00 | 9.72 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 19.45 | | |
| | | | | | | | 9.73 | 0.00 | 9.72 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|-------------------|---------|--|--|--|--|--|--|---|--|----------------------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00293.000 | | 660 37,490 | 35.2400 0 | 37,490 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 02/04/25 | 019812-9 |
| BD OF PARK COMM OF MAD CO PARK DISTRICT 1 N MAIN ST LONDON OH 43140-1068 | | 35.2365A NOT ON FILE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00262.002 | | 111 23,330 CAUV | 20.0100 80,540 | 103,870 | 0.00 | 0.00 | 3900.35 | 0.00 | 3900.35 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3,660.90 0.00 | | 019765-4 |
| BEAR JODI A 6121 STATE ROUTE 38 SE LONDON OH 43140-9703 | | 20.0096A 4387 6121 SR 38 SE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -1880.39 -158.31 0.00 -31.20 0.00 1,830.45 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -1880.39 -158.31 0.00 -31.20 0.00 1,830.45 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00216.000 | | 110 2,040 CAUV | 4.0800 0 | 2,040 | 36.53 | 0.00 | 76.62 | 0.00 | 76.62 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 113.35 0.00 | 06/24/25 02/19/25 07/31/24 | 019706-5 |
| BECKER JANEL 640 OLD XENIA RD LONDON OH 43140 | | 4.08A 4387 640 OLD XENIA RD SW | | | 0.00 0.00 0.00 3.66 0.00 40.19 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -36.93 -3.11 0.00 0.00 3.66 0.00 36.58 0.00 | 0.00 0.00 0.00 0.00 -3.66 0.00 0.00 0.00 | -36.93 -3.11 0.00 0.00 3.60 0.00 36.58 0.00 | 0.00 0.00 0.00 0.00 -3.60 0.00 0.00 0.00 | | | | |
| 14-00015.000 | | 510 21,330 | 5.0000 102,360 | 123,690 | 0.00 | 0.00 | 4644.58 | 0.00 | 4644.58 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4,350.04 0.00 | 06/06/25 02/04/25 | 019453-4 |
| BEERY STEPHEN L & MARY L 21 GATES LANE LONDON OH 43140 | | 5.002A 10432 21 GATES LN | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -2239.20 -188.51 0.00 -41.85 0.00 2,175.02 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -2239.20 -188.51 0.00 -41.85 0.00 2,175.02 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00007.000 | | 510 20,100 9,800 Hms | 4.1900 72,760 | 92,860 | 0.00 | 0.00 | 3486.89 | 0.00 | 3486.89 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2,925.16 0.00 | | 019442-4 |
| BELT LAURA L & RAYMOND C JR 5650 OLD XENIA RD SW SO CHARLESTON OH 45368 | | 4.195A 6204 5650 OLD XENIA RD SW C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -1681.07 -141.53 -171.90 -31.88 0.00 2.07 0.00 0.00 0.00 1,462.58 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -1681.07 -141.53 -171.90 -31.88 0.00 2.07 0.00 0.00 0.00 1,462.58 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00184.000 | | 510 13,520 | 0.5840 25,190 | 38,710 | 0.00 | 0.00 | 1453.60 | 0.00 | 1453.60 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,457.02 0.00 | 10/15/25 | 019667-1 |
| BENSON MICHAEL E 134 BLAUGHER AVE LONDON OH 43140-9704 | | .584A 134 BLAUGHER AV LONDON OH 43140 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -700.78 -59.00 0.00 0.00 0.00 0.00 693.82 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -700.78 -59.00 0.00 0.00 69.38 0.00 763.20 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|-----------------------|-----------|------------|----------|------------------------------|----------------------|------------------------------|----------------------|--------------------------|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00298.000 | | 500 24,490 CAUV | 24.0200 0 | 24,490 | 0.00 | 0.00 | 919.62 -443.36 -37.30 | 0.00 0.00 0.00 | 919.62 -443.36 -37.30 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/30/25 01/23/25 | 019815-8 |
| | | 24.0189A 5795 DANVILLE RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 17.23 0.00 | 0.00 0.00 | 0.00 17.22 0.00 | 0.00 0.00 | Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 456.19 0.00 | 0.00 0.00 | 0.00 456.18 0.00 | 0.00 0.00 | Int Unc Pd Bal | 912.37 0.00 | | |
| 14-00298.001 | | 500 1,670 CAUV | 2.0000 0 | 1,670 | 0.00 | 0.00 | 62.74 -30.24 -2.54 | 0.00 0.00 0.00 | 62.74 -30.24 -2.54 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/30/25 01/23/25 | 019816-1 |
| | | 2.0001A 5795 DANVILLE RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 1.44 0.00 | 0.00 0.00 | 0.00 1.43 0.00 | 0.00 0.00 | Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 31.40 0.00 | 0.00 0.00 | 0.00 31.39 0.00 | 0.00 0.00 | Int Unc Pd Bal | 62.79 0.00 | | |
| 14-00297.000 | | 510 17,200 9,800 Hms | 2.2900 33,130 | 50,330 | 0.00 | 0.00 | 1889.92 -911.14 -76.71 | 0.00 0.00 0.00 | 1889.92 -911.14 -76.71 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/30/25 01/23/25 | 019814-5 |
| | | 2.291A 5795 7450 DANVILLE RD | | | 0.00 | 0.00 | 0.00 -171.90 -14.90 | 0.00 0.00 | 0.00 -171.90 -14.90 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 6.00 0.00 | 0.00 0.00 | 0.00 6.00 0.00 | 0.00 0.00 | Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 721.27 0.00 | 0.00 0.00 | 0.00 721.27 0.00 | 0.00 0.00 | Int Unc Pd Bal | 1,442.54 0.00 | | |
| 14-00317.000 | | 499 0 | 178.4100 0 | 0 | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/11/25 | 019833-6 |
| | | 178.41A 55 LINSON RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 0.00 842.04 0.00 | 0.00 0.00 | 0.00 842.03 0.00 | 0.00 0.00 | Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 842.04 0.00 | 0.00 0.00 | 0.00 842.03 0.00 | 0.00 0.00 | Int Unc Pd Bal | 1,684.07 0.00 | | |
| 14-00317.000 | | 650 266,020 | 178.4100 3,213,190 | 3,479,210 | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/11/25 | 019833-6 |
| | | 178.41A 55 LINSON RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd Bal | 0.00 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00318.987 | | 400 0 | 1.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | 02/11/25 | 019835-2 |
| BOARD OF EDUCATION MADISON PLAINS SD 55 LINSON RD LONDON OH 43140 | | SPECIAL ASSESSMENTS ONLY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | NOT ON FILE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.50 | 0.00 | 0.49 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.50 | 0.00 | 0.49 | 0.00 | Pd | 0.99 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00312.000 | | 510 25,210 | 7.5480 107,720 | 132,930 | 0.00 | 0.00 | 4991.55 | 0.00 | 4991.55 | 0.00 | Chg Cre | | | 019828-4 |
| BOLIN DAVID & JACQUELINE S 1108 LINSON RD LONDON OH 43140 | | 7.5485A 6250 8119 | | | 0.00 | 0.00 | -2406.47 | 0.00 | -2406.47 | 0.00 | Nbc | | | |
| | | 1108 LINSON RD | | | 0.00 | 0.00 | -202.59 | 0.00 | -202.59 | 0.00 | Hms | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8.39 | 0.00 | 8.38 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 111.60 | 0.00 | 111.60 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,456.56 | 0.00 | 2,456.55 | 0.00 | Pd | 4,913.11 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00148.000 | | 510 21,330 9,800 Hms | 5.0004 76,340 | 97,670 | 0.00 | 0.00 | 3667.54 | 0.00 | 3667.54 | 0.00 | Chg Cre | | 06/24/25 02/19/25 | 019624-4 |
| BOLIN JACQUELINE S & DAVID 1108 LINSON RD LONDON OH 43140-9754 | | 5.0004A 6250-8119 | | | 0.00 | 0.00 | -1768.16 | 0.00 | -1768.16 | 0.00 | Nbc | | | |
| | | 1110 LINSON RD LONDON OH 43140 | | | 0.00 | 0.00 | -148.85 | 0.00 | -148.85 | 0.00 | Hms | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | -32.30 | 0.00 | -32.30 | 0.00 | Pen | | | |
| | | | | | 155.62 | -155.62 | 154.64 | -154.64 | 154.64 | -154.64 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.32 | 0.00 | 4.31 | 0.00 | Chg | | | |
| | | | | | 0.44 | -0.44 | 0.44 | -0.44 | 0.44 | -0.44 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 57.45 | 0.00 | 57.45 | 0.00 | Chg | | | |
| | | | | | 5.74 | -5.74 | 5.74 | -5.74 | 5.74 | -5.74 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,608.10 | 0.00 | 1,608.09 | 0.00 | Pd | 3,216.19 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00314.000 | | 500 24,260 | 19.9039 0 | 24,260 | 0.00 | 0.00 | 910.97 | 0.00 | 910.97 | 0.00 | Chg Cre | | 06/24/25 02/19/25 | 019830-7 |
| BOLIN JACQUELINE S & DAVID 1108 LINSON RD LONDON OH 43140-9754 | | 19.9039A 6250 8119 | | | 0.00 | 0.00 | -439.18 | 0.00 | -439.18 | 0.00 | Nbc | | | |
| | | LINSON RD LONDON OH 43140 | | | 0.00 | 0.00 | -36.98 | 0.00 | -36.98 | 0.00 | Hms | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 43.44 | -43.44 | 43.48 | -43.48 | 32.66 | -32.66 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 17.17 | 0.00 | 17.17 | 0.00 | Chg | | | |
| | | | | | 1.72 | -1.72 | 1.72 | -1.72 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 157.30 | 0.00 | 157.29 | 0.00 | Chg | | | |
| | | | | | 15.72 | -15.72 | 15.74 | -15.74 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 609.28 | 0.00 | 609.27 | 0.00 | Pd | 1,218.55 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|-------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00172.000 | | 599 15,720 | 1.3200 5,040 | 20,760 | 0.00 | 0.00 | 779.54 | 0.00 | 779.54 | 0.00 | Chg | | | 019655-8 |
| | | | | | | | -375.82 | 0.00 | -375.82 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -31.61 | 0.00 | -31.61 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 744.22 | | |
| | | | | | | | 372.11 | 0.00 | 372.11 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00288.000 | | 510 15,940 | 1.4600 87,720 | 103,660 | 0.00 | 0.00 | 3892.43 | 0.00 | 3892.43 | 0.00 | Chg | | | 019810-3 |
| | | | | | | | -1876.58 | 0.00 | -1876.58 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -157.97 | 0.00 | -157.97 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -36.74 | 0.00 | -36.74 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,642.28 | | |
| | | | | | | | 1,821.14 | 0.00 | 1,821.14 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00079.000 | | 510 17,370 | 2.4700 83,340 | 100,710 | 0.00 | 0.00 | 3781.70 | 0.00 | 3781.70 | 0.00 | Chg | | | 019530-0 |
| | | | | | | | -1823.18 | 0.00 | -1823.18 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -153.48 | 0.00 | -153.48 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -37.57 | 0.00 | -37.57 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 25.00 | 0.00 | 25.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2.14 | 0.00 | 2.13 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 1.23 | 0.00 | 1.23 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,591.67 | | |
| | | | | | | | 1,795.84 | 0.00 | 1,795.83 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00262.004 | | 510 22,060 | 5.4780 114,290 | 136,350 | 0.00 | 0.00 | 5119.99 | 0.00 | 5119.99 | 0.00 | Chg | | | 019767-0 |
| | | | | | | | -2468.38 | 0.00 | -2468.38 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -207.80 | 0.00 | -207.80 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -42.30 | 0.00 | -42.30 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,803.02 | | |
| | | | | | | | 2,401.51 | 0.00 | 2,401.51 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00124.000 | | 510 12,190 | 0.3960 36,030 | 48,220 | 0.00 | 0.00 | 1810.66 | 0.00 | 1810.66 | 0.00 | Chg | | | 019596-0 |
| | | | | | | | -872.92 | 0.00 | -872.92 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -73.50 | 0.00 | -73.50 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -18.20 | 0.00 | -18.20 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.19 | 0.00 | 0.19 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,692.46 | | |
| | | | | | | | 846.23 | 0.00 | 846.23 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00034.001 | | 510 18,280 | 3.0000 69,920 | 88,200 | 0.00 | 0.00 | 4058.06 | -746.13 | 4058.06 | -746.13 | Chg | | | 019475-4 |
| | | | | | | | -1956.40 | 359.69 | -1956.40 | 359.69 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -164.69 | 30.26 | -164.69 | 30.26 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -39.60 | 30.26 | -39.60 | 30.26 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.13 | 0.00 | 1.12 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.65 | 0.00 | 0.65 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,100.77 | | |
| | | | | | | | 1,550.39 | 0.00 | 1,550.38 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00034.000 | | 199 34,280 CAUV | 38.0529 160 | 34,440 | 0.00 | 0.00 | 1293.24 | 0.00 | 1293.24 | 0.00 | Chg | | 01/23/25 | 019474-1 |
| | | | | | | | -623.47 | 0.00 | -623.47 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -52.51 | 0.00 | -52.51 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 13.42 | 0.00 | 13.41 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6.70 | 0.00 | 6.70 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 637.38 | 0.00 | 637.37 | 0.00 | Pd | 1,274.75 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00035.000 | | 510 15,240 9,800 Hms | 1.0000 57,730 | 72,970 | 0.00 | 0.00 | 2740.03 | 0.00 | 2740.03 | 0.00 | Chg | | 01/23/25 | 019476-7 |
| | | | | | | | -1320.99 | 0.00 | -1320.99 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -111.20 | 0.00 | -111.20 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.22 | 0.00 | 0.21 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,112.37 | 0.00 | 1,112.36 | 0.00 | Pd | 2,224.73 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00011.000 | | 110 85,590 CAUV | 87.5000 0 | 85,590 | 0.00 | 0.00 | 3213.93 | 0.00 | 3213.93 | 0.00 | Chg | | 06/24/25 | 019448-2 |
| | | | | | | | -1549.47 | 0.00 | -1549.47 | 0.00 | Cre | | 02/20/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -130.46 | 0.00 | -130.46 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 153.30 | -153.30 | 153.40 | -153.40 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,068.00 | | |
| | | | | | | | 1,534.00 | 0.00 | 1,534.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00005.000 | | 111 | 41.8400 | 118,140 | 0.00 | 0.00 | 4436.19 | 0.00 | 4436.19 | 0.00 | Chg | | 06/12/25 | 019440-8 |
| | | 40,790 CAUV | 77,350 | | 0.00 | 0.00 | -2138.72 | 0.00 | -2138.72 | 0.00 | Cre | | 02/06/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -180.04 | 0.00 | -180.04 | 0.00 | Nbc | | | |
| | | 41.839A 12730 12733 | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| BURFIELD ROBERT J & LEXIE W 7667 DRURY RD LONDON OH 43140 | | 7667 DRURY RD | | | 0.00 | 0.00 | -29.36 | 0.00 | -29.36 | 0.00 | Ooc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 47.94 | 0.00 | 47.94 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,964.11 | 0.00 | 1,964.11 | 0.00 | Pd | 3,928.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00043.000 | | 111 | 401.4560 | 457,600 | 0.00 | 0.00 | 17182.88 | 0.00 | 17182.88 | 0.00 | Chg | | 06/02/25 | 019485-1 |
| | | 404,440 CAUV | 53,160 | | 0.00 | 0.00 | -8284.07 | 0.00 | -8284.07 | 0.00 | Cre | | 01/30/25 | |
| | | | | | 0.00 | 0.00 | -697.37 | 0.00 | -697.37 | 0.00 | Nbc | | | |
| | | 401.456A 8745 4787 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BURR FARMS INC 2304 OLD XENIA RD LONDON OH 43140 | | 2304 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 215.68 | 0.00 | 215.68 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 16.73 | 0.00 | 16.73 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8,433.85 | 0.00 | 8,433.85 | 0.00 | Pd | 16,867.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00123.000 | | 510 | 0.6800 | 64,420 | 0.00 | 0.00 | 2418.98 | 0.00 | 2418.98 | 0.00 | Chg | | | 019595-7 |
| | | 13,820 | 50,600 | | 0.00 | 0.00 | -1166.21 | 0.00 | -1166.21 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -98.18 | 0.00 | -98.18 | 0.00 | Nbc | | | |
| | | .682A 4514 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CAIN BARBARA E & CHRISTOPHER WILLIAM CAIN 3880 IS HIGHWAY 42 SW LONDON OH 43140 | | 3880 US 42 | | | 0.00 | 0.00 | -23.04 | 0.00 | -23.04 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,131.55 | 0.00 | 1,131.55 | 0.00 | Pd | 2,263.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00057.001 | | 199 | 5.0000 | 11,180 | 0.00 | 0.00 | 419.84 | 0.00 | 419.84 | 0.00 | Chg | | 06/24/25 | 019502-5 |
| | | 4,000 CAUV | 7,180 | | 0.00 | 0.00 | -202.41 | 0.00 | -202.41 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -17.06 | 0.00 | -17.06 | 0.00 | Nbc | | | |
| | | 5.0A 5795 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CALL BRIAN D & JACKIE L 6885 DANVILLE RD LONDON OH 43140 | | DANVILLE RD | | | 20.02 | -20.02 | 0.00 | 0.00 | 20.04 | -20.04 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.40 | 0.00 | 4.39 | 0.00 | Chg | | | |
| | | | | | 0.44 | -0.44 | 0.00 | 0.00 | 0.44 | -0.44 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 204.77 | 0.00 | 204.76 | 0.00 | Pd | 409.53 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00177.000 | | 111 | 10.8300 | | 0.00 | 0.00 | 2492.60 | 0.00 | 2492.60 | 0.00 | Chg | | 06/24/25 | 019660-0 |
| | | 18,870 CAUV | 47,510 | 66,380 | | | -1201.70 | 0.00 | -1201.70 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -101.18 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 10.833A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6885 DANVILLE RD | | | 118.90 | -118.90 | 0.00 | 0.00 | 118.98 | -118.98 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 9.60 | 0.00 | 9.60 | 0.00 | Chg | | | |
| | | | | | 0.96 | -0.96 | 0.00 | 0.00 | 0.96 | -0.96 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,199.32 | 0.00 | 1,199.32 | 0.00 | Pd | 2,398.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00047.000 | | 111 | 81.0200 | | 0.00 | 0.00 | 7329.76 | 0.00 | 7329.76 | 0.00 | Chg | | 05/27/25 | 019490-3 |
| | | 94,690 CAUV | 100,510 | 195,200 | | | -3533.76 | 0.00 | -3533.76 | 0.00 | Cre | | 01/30/25 | |
| | | 9,800 Hms | | | | | -297.48 | 0.00 | -297.48 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | 81.020A 9803 7278 | | | | | -27.85 | 0.00 | -27.85 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 9620 DANVILLE RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,298.77 | 0.00 | 3,298.77 | 0.00 | Pd | 6,597.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00048.000 | | 199 | 47.1900 | | 0.00 | 0.00 | 1832.44 | 0.00 | 1832.44 | 0.00 | Chg | | 05/27/25 | 019491-6 |
| | | 48,170 CAUV | 630 | 48,800 | | | -883.45 | 0.00 | -883.45 | 0.00 | Cre | | 01/30/25 | |
| | | | | | | | -74.36 | 0.00 | -74.36 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 47.198A 5803 7279 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DANVILLE RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101213 THOMAS CLOUD #15 MAINT | | | 0.00 | 0.00 | 9.32 | 0.00 | 9.32 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE | | | 0.00 | 0.00 | 8.48 | 0.00 | 8.47 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 892.43 | 0.00 | 892.42 | 0.00 | Pd | 1,784.85 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00049.000 | | 110 | 12.1500 | | 0.00 | 0.00 | 468.28 | 0.00 | 468.28 | 0.00 | Chg | | 05/27/25 | 019492-9 |
| | | 12,470 CAUV | 0 | 12,470 | | | -225.75 | 0.00 | -225.75 | 0.00 | Cre | | 01/30/25 | |
| | | | | | | | -19.00 | 0.00 | -19.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 12.146A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DANVILLE RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE | | | 0.00 | 0.00 | 0.65 | 0.00 | 0.65 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 224.18 | 0.00 | 224.18 | 0.00 | Pd | 448.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|--------------------|---------|---------------|-------------|---------------------|-----------------|---------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00215.000 | | 111 171,090 CAUV | 144.3300 43,520 | 214,610 | 0.00 | 0.00 | 8058.64 -3885.14 | 0.00 0.00 | 8058.64 -3885.14 | 0.00 0.00 | Chg Cre | | 05/13/25 01/30/25 | 019705-2 |
| | | 144.33A | | | 0.00 | 0.00 | -327.06 0.00 | 0.00 0.00 | -327.06 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | 9585 DANVILLE RD LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | C160101213 THOMAS CLOUD #15 MAINT | | | 0.00 | 0.00 | 22.90 0.00 | 0.00 0.00 | 22.90 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 13.84 | 0.00 0.00 | 0.00 13.84 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 3,883.18 0.00 | 0.00 0.00 | 3,883.18 0.00 | 0.00 0.00 | Pd Bal | 7,766.36 0.00 | | |
| 14-00262.005 | | 100 7,060 CAUV | 10.0100 0 | 7,060 | 265.54 | 0.00 | 265.11 -127.79 | 0.00 0.00 | 265.11 -127.79 | 0.00 0.00 | Chg Cre | | 09/29/25 02/28/25 | 019768-3 |
| | | 10.0095A 4387 A | | | 0.00 | 0.00 | -10.76 0.00 | 0.00 0.00 | -10.76 0.00 | 0.00 0.00 | Nbc Hms | | 08/13/24 07/09/24 | |
| | | OLD XENIA RD SW | | | 26.56 | 0.00 | 12.66 0.00 | -12.66 0.00 | 12.66 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 126.56 | 0.00 0.00 | 0.00 139.22 | 0.00 0.00 | Int Unc | | | |
| | | | | | 292.10 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 557.88 0.00 | | |
| 14-00262.006 | | 110 10,490 CAUV | 14.5430 0 | 10,490 | 394.62 | 0.00 | 393.92 -189.90 | 0.00 0.00 | 393.92 -189.90 | 0.00 0.00 | Chg Cre | | 09/29/25 02/28/25 | 0191225-1 |
| | | 14.5431A 4387 | | | 0.00 | 0.00 | -15.95 0.00 | 0.00 0.00 | -15.95 0.00 | 0.00 0.00 | Nbc Hms | | 08/13/24 07/09/24 | |
| | | SR 38 SE | | | 39.46 | 0.00 | 18.80 0.00 | -18.80 0.00 | 18.80 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 434.08 | 0.00 0.00 | 0.00 206.87 | 0.00 0.00 | Int Unc | | | |
| | | | | | 434.08 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 829.02 0.00 | | |
| 14-00021.000 | | 510 6,400 9,800 Hms | 0.1300 31,060 | 37,460 | 0.00 | 0.00 | 1406.63 -678.14 | 0.00 0.00 | 1406.63 -678.14 | 0.00 0.00 | Chg Cre | | 01/17/25 | 019459-2 |
| | | .133A | | | 0.00 | 0.00 | -57.08 -171.90 | 0.00 0.00 | -57.08 -171.90 | 0.00 0.00 | Nbc Hms | | | |
| | | 80 NORTH ST | | | 0.00 | 0.00 | -14.27 0.00 | 0.00 0.00 | -14.27 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | 0.00 | 0.00 | 0.00 1.10 | 0.00 0.00 | 0.00 1.09 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 486.34 | 0.00 0.00 | 0.00 486.33 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 972.67 0.00 | | |
| 14-00098.001 | | 510 20,520 | 4.4700 108,450 | 128,970 | 0.00 | 0.00 | 4842.83 -2334.78 | 0.00 0.00 | 4842.83 -2334.78 | 0.00 0.00 | Chg Cre | | 06/13/25 02/20/25 | 019565-6 |
| | | 4.4753A 6062 6051 | | | 0.00 | 0.00 | -196.54 0.00 | 0.00 0.00 | -196.54 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | 8300 SR 38 SW | | | 0.00 | 0.00 | -46.32 226.52 | 0.00 -226.52 | -46.32 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 12.93 | 0.00 0.00 | 0.00 12.92 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 1.30 0.00 | -1.30 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 2,278.12 | 0.00 0.00 | 0.00 2,278.11 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 4,556.23 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00079.005 | | 510 14,190 | 0.7040 49,520 | 63,710 | 0.00 | 0.00 | 2392.35 | 0.00 | 2392.35 | 0.00 | Chg | | 02/19/25 | 019534-2 |
| | | | | | | | -1153.37 | 0.00 | -1153.37 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -97.09 | 0.00 | -97.09 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 111.68 | -111.68 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,283.78 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| CHAFFIN TRAVIS & TAYLOR 9865 STATE ROUTE 38 SE LONDON OH 43140-9713 | | .704A 9865 SR 38 SE LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00125.000 | | 510 15,250 | 0.9100 36,400 | 51,650 | 431.08 | 0.00 | 1939.49 | 0.00 | 1939.49 | 0.00 | Chg | | 07/21/25 | 019597-3 |
| | | | | | | | -935.03 | 0.00 | -935.03 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 11/06/24 | |
| | | | | | | | -78.73 | 0.00 | -78.73 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 92.50 | -49.40 | 138.22 | 0.00 | Int | | | |
| | | | | | | | 23.38 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 483.32 | 0.00 | 643.45 | 0.00 | Pd | 2,100.00 | | |
| | | | | | | | 0.00 | 0.00 | 427.10 | 0.00 | Bal | 441.34 | | |
| CHAMBERLAIN MICHAEL A & JODI L LAMBERT CHAMBERLAIN 78 SOUTH ST LONDON OH 43140 | | 0.913A 7662 7515 SR 38 SE C160101015 DORN #31 MAINT | | | | | 0.00 | 0.00 | 6.00 | 0.00 | | | | |
| 14-00262.007 | | 111 17,940 CAUV | 10.0000 160,900 | 178,840 | 0.00 | 0.00 | 6715.46 | 0.00 | 6715.46 | 0.00 | Chg | | 05/27/25 | 032105-1 |
| | | | | | | | -3237.58 | 0.00 | -3237.58 | 0.00 | Cre | | 01/21/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -272.57 | 0.00 | -272.57 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 6,410.62 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| CHANDLER JONATHAN & DIANA 75 OLD XENIA RD SE LONDON OH 43140 | | 10.00A 4387 75 OLD XENIA RD SE | | | | | 3,205.31 | 0.00 | 3,205.31 | 0.00 | | | | |
| 14-00060.003 | | 510 16,000 9,800 Hms | 1.5000 93,970 | 109,970 | 0.00 | 0.00 | 4129.38 | 0.00 | 4129.38 | 0.00 | Chg | | 01/28/25 | 019508-3 |
| | | | | | | | -1990.83 | 0.00 | -1990.83 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -167.61 | 0.00 | -167.61 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,528.95 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| CHASE CORA M & BILLY 6610 STATE ROUTE 38 SW LONDON OH 43140-9692 | | 1.5001AC 4387 ETC 6610 SR 38 SW C160101169 E A BLAUGHER #5 MAINT | | | | | 1,764.48 | 0.00 | 1,764.47 | 0.00 | | | | |
| 14-00051.000 | | 685 6,750 | 0.0000 6,380 | 13,130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019494-5 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| CHURCH CHRIST CHRISTIAN UNION 30 CENTER STREET NEWPORT LONDON OH 43140 | | LOT 4 COBERLY & .0938 VAC ALLEY/ST SR 38 SW LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00072.000 | | 685 7,670 | 0.0000 0 | 7,670 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019521-6 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| CHURCH NEWPORT METHODIST C/O MILDRED TREHEARNE 2195 MADDEN HIGGINS RD LONDON OH 43140-9763 | | LOT 5 NEWPORT SR 38 SE LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---------------------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00072.987 | | 500 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | 02/04/25 10/23/24 | 019522-9 |
| CHURCH NEWPORT METHODIST 80 CENTER STREET SE LONDON OH 43140 | | SPECIAL ASSESSMENTS ONLY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | NOT ON FILE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.74 | 0.00 | 0.74 | 0.00 | 0.74 | 0.00 | Chg | | | |
| | | | | | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | 4.94 | 0.00 | 4.94 | 0.00 | 4.94 | 0.00 | Chg | | | |
| | | | | | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 6.26 | 0.00 | 5.68 | 0.00 | 5.68 | 0.00 | Pd | 17.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00325.000 | | 685 7,170 | 1.5000 0 | 7,170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019841-7 |
| CHURCH TRUSTEES NOT ON FILE | | 1.50A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00328.000 | | 685 14,930 | 0.0000 42,110 | 57,040 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019843-3 |
| CHURCH TRUSTEES CHURCH CHRIST CHRISTIAN UNION NOT ON FILE | | LOTS 9 & 10 COBERLY 2 & .1188 VAC ALLEY/ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | 30 CENTER ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00326.000 | | 685 18,470 | 0.0000 45,990 | 64,460 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019842-0 |
| CHURCH TRUSTEES NEWPORT METHODIST CHURCH NOT ON FILE | | LOTS 11 & 12 NEWPORT & .03 VA | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | 80 CENTER ST LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00055.000 | | 111 95,560 CAUV | 92.6600 68,910 | 164,470 | 0.00 | 0.00 | 6175.88 | 0.00 | 6175.88 | 0.00 | Chg Cre | | 06/20/25 02/04/25 | 019499-0 |
| CLEMMONS NANCY A 7080 STATE ROUTE 38 SW LONDON OH 43140-9693 | | 92.66A 6912 10223 | | | 0.00 | 0.00 | -2977.44 | 0.00 | -2977.44 | 0.00 | Nbc | | | |
| | | 6980 SR 38 SW | | | 0.00 | 0.00 | -250.66 | 0.00 | -250.66 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 157.21 | 0.00 | 157.21 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,104.99 | 0.00 | 3,104.99 | 0.00 | Pd | 6,209.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00057.000 | | 111 | 88.8770 | 111,770 | 0.00 | 0.00 | 4196.97 | 0.00 | 4196.97 | 0.00 | Chg | | 06/20/25 | 019501-2 |
| | | 92,960 CAUV | 18,810 | | 0.00 | 0.00 | -2023.39 | 0.00 | -2023.39 | 0.00 | Cre | | 02/04/25 | |
| | | | | | 0.00 | 0.00 | -170.32 | 0.00 | -170.32 | 0.00 | Nbc | | | |
| | | 88.877A 5795 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 7125 DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 78.53 | 0.00 | 78.52 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,081.79 | 0.00 | 2,081.78 | 0.00 | Pd | 4,163.57 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00058.000 | | 111 | 161.8100 | 284,100 | 0.00 | 0.00 | 10668.00 | 0.00 | 10668.00 | 0.00 | Chg | | 06/20/25 | 019503-8 |
| | | 174,580 CAUV | 109,520 | | 0.00 | 0.00 | -5143.15 | 0.00 | -5143.15 | 0.00 | Cre | | 02/04/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -432.97 | 0.00 | -432.97 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | 161.81A 6060 ETC | | | 0.00 | 0.00 | -15.68 | 0.00 | -15.68 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7080 SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 58.66 | 0.00 | 58.65 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4,962.96 | 0.00 | 4,962.95 | 0.00 | Pd | 9,925.91 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00210.001 | | 110 | 15.6400 | 12,720 | 0.00 | 0.00 | 477.64 | 0.00 | 477.64 | 0.00 | Chg | | 06/20/25 | 019697-2 |
| | | 12,720 CAUV | 0 | | 0.00 | 0.00 | -230.28 | 0.00 | -230.28 | 0.00 | Cre | | 02/04/25 | |
| | | | | | 0.00 | 0.00 | -19.40 | 0.00 | -19.40 | 0.00 | Nbc | | | |
| | | 15.64A 8949 5795 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DECK RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 245.96 | 0.00 | 245.96 | 0.00 | Pd | 491.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00262.001 | | 510 | 4.5000 | 148,600 | 2353.08 | 0.00 | 5579.95 | 0.00 | 5579.95 | 0.00 | Chg | | 08/13/25 | 019764-1 |
| | | 20,570 | 128,030 | | 0.00 | 0.00 | -2690.15 | 0.00 | -2690.15 | 0.00 | Cre | | 03/28/25 | |
| | | | | | 0.00 | 0.00 | -226.46 | 0.00 | -226.46 | 0.00 | Nbc | | 09/26/24 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 4.50A 4387 | | | 0.00 | 0.00 | -46.43 | 0.00 | -46.43 | 0.00 | Ooc | | | |
| | | | | | 235.30 | 0.00 | 261.70 | 0.00 | 261.70 | 0.00 | Pen | | | |
| | | 6251 SR 38 SE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 2,588.38 | 0.00 | 2,878.61 | 0.00 | 2,878.61 | 0.00 | Pd | 8,345.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00081.001 | | 510 15,240 | 1.0000 61,860 | 77,100 | 0.00 | 0.00 | 2895.14 | 0.00 | 2895.14 | 0.00 | Chg | | | 019542-3 |
| | | | | | | | -1395.78 | 0.00 | -1395.78 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -117.52 | 0.00 | -117.52 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -29.38 | 0.00 | -29.38 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2.30 | 0.00 | 2.29 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.55 | 0.00 | 0.55 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,355.31 | 0.00 | 1,355.30 | 0.00 | Pd | 2,710.61 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00079.009 | | 510 17,700 | 2.6100 95,620 | 113,320 | 0.00 | 0.00 | 4255.18 | 0.00 | 4255.18 | 0.00 | Chg | | | 019538-4 |
| | | | | | | | -2051.48 | 0.00 | -2051.48 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -172.70 | 0.00 | -172.70 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 25.00 | 0.00 | 25.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2.26 | 0.00 | 2.25 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.79 | 0.00 | 0.78 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,059.05 | 0.00 | 2,059.03 | 0.00 | Pd | 4,118.08 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022737608 | | 880 180 | 0.0000 0 | 180 | 6.00 | 0.00 | 6.80 | 0.00 | 6.80 | 0.00 | Chg | | 06/13/25 | 032943-3 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/14/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 11/04/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 06/28/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6.80 | 0.00 | 6.80 | 0.00 | Pd | 20.20 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022605233 | | 880 1,614,420 | 0.0000 0 | 1,614,420 | 0.00 | 0.00 | 60621.48 | 0.00 | 60621.48 | 0.00 | Chg | | 06/09/25 | 032944-1 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 60,621.48 | 0.00 | 60,621.48 | 0.00 | Pd | 121,242.96 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|------------------|--------|---------------|-------------|--|---|--|--|--|------------------------|--|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00064.000 | | 510 15,240 9,800 Hms 1.000A 8880 SR 38 SW C160101015 DORN #31 MAINT C160101279 DORN EXT #31A MAINT | 1.0000 79,630 | 94,870 | 0.00 | 0.00 | 3562.40 -1717.46 -144.57 -171.90 -34.71 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3562.40 -1717.46 -144.57 -171.90 -34.71 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 11/10/25 10/28/25 09/22/25 08/07/25 07/25/25 06/09/25 05/08/25 04/08/25 | 019513-5 |
| 14-00096.001 | | 199 44,270 CAUV 61.7794A 4387 SR 38 SW C160101280 NEWPORT DITCH #205 MAINT | 61.7800 5,820 | 50,090 | 0.00 | 0.00 | 1880.90 -906.79 -76.33 0.00 0.00 89.78 0.00 29.81 2.98 0.00 927.59 0.00 | 0.00 0.00 0.00 0.00 0.00 -89.78 0.00 0.00 -2.98 0.00 0.00 | 1880.90 -906.79 -76.33 0.00 0.00 0.00 29.81 2.98 0.00 927.59 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 06/20/25 02/18/25 | 019562-7 | |
| 14-00060.000 | | 510 16,090 1.5668A 4387 ETC 49 BLAUGHER AVE | 1.5670 24,530 | 40,620 | 0.00 | 0.00 | 1525.28 -735.35 -61.93 0.00 0.00 0.00 0.00 728.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1525.28 -735.35 -61.93 0.00 0.00 0.00 0.00 728.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 06/11/25 02/12/25 | 019505-4 | |
| 14-00060.001 | | 510 16,380 9,800 Hms 1.7521A 4387 ETC 69 BLAUGHER AV | 1.7500 51,320 | 67,700 | 0.00 | 0.00 | 2542.18 -1225.60 -103.19 -171.90 -25.36 0.00 0.00 1,016.13 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2542.18 -1225.60 -103.19 -171.90 -25.36 0.00 0.00 1,016.13 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 06/11/25 02/12/25 | 019506-7 | |
| 14-00181.000 | | 500 12,690 LOT 2 MARSHALL SUB 7585 SR 38 SE C160101015 DORN #31 MAINT | 0.0000 0 | 12,690 | 0.00 | 0.00 | 476.53 -229.72 -19.36 0.00 0.00 0.00 0.00 0.00 233.45 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 476.53 -229.72 -19.36 0.00 0.00 0.00 0.00 22.74 0.00 6.00 0.00 233.45 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -22.74 0.00 0.00 0.60 0.00 0.00 | | 06/25/25 02/14/25 | 019664-2 | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00229.000 | | 510 | 3.1790 | | 0.00 | 0.00 | 1988.32 | 0.00 | 1988.32 | 0.00 | Chg | | 08/01/25 | 019725-6 |
| | | 18,560 | 34,390 | 52,950 | 0.00 | 0.00 | -958.56 | 0.00 | -958.56 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -80.69 | 0.00 | -80.69 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 3.1788A 4515 8121 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6039 NEIL EAST RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 94.90 | -94.90 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 1.43 | 0.00 | 1.43 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | -0.14 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 950.50 | 0.00 | 950.50 | 0.00 | Pd | 1,901.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00014.000 | | 510 | 1.8000 | | 0.00 | 0.00 | 3220.67 | 0.00 | 3220.67 | 0.00 | Chg | | | 019452-1 |
| | Foreclosure | 16,450 | 69,320 | 85,770 | 0.00 | 0.00 | -1552.72 | 0.00 | -1552.72 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -130.73 | 0.00 | -130.73 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.800A 5795 | | | 0.00 | 0.00 | -30.34 | 0.00 | -30.34 | 0.00 | Ooc | | | |
| | | 6970 DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,506.88 | 0.00 | 1,506.88 | 0.00 | Pd | 3,013.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00065.000 | | 110 | 21.5900 | | 0.00 | 0.00 | 783.29 | 0.00 | 783.29 | 0.00 | Chg | | 02/04/25 | 019514-8 |
| | | 20,860 CAUV | 0 | 20,860 | 0.00 | 0.00 | -377.66 | 0.00 | -377.66 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -31.80 | 0.00 | -31.80 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 21.59A 9023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 10.81 | 0.00 | 10.80 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 384.64 | 0.00 | 384.63 | 0.00 | Pd | 769.27 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00286.000 | | 110 | 224.8520 | | 0.00 | 0.00 | 8940.70 | 0.00 | 8940.70 | 0.00 | Chg | | 02/04/25 | 019808-0 |
| | | 238,100 CAUV | 0 | 238,100 | 0.00 | 0.00 | -4310.38 | 0.00 | -4310.38 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -362.87 | 0.00 | -362.87 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 224.852A 9023 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 31.68 | 0.00 | 31.68 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 654.32 | 0.00 | 654.32 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 48.66 | 0.00 | 48.65 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 5,002.11 | 0.00 | 5,002.10 | 0.00 | Pd | 10,004.21 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00023.000 | | 100 12,440 CAUV | 15.7330 0 | 12,440 | 0.00 | 0.00 | 467.14 -225.21 0.00 -18.99 | 0.00 0.00 0.00 0.00 | 467.14 -225.21 0.00 -18.99 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 445.88 0.00 | 06/12/25 02/14/25 | 019461-5 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 15.733A 4387 ROBERTS MILL RD | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 222.94 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00067.000 | | 110 19,220 CAUV | 24.0000 0 | 19,220 | 0.00 | 0.00 | 721.72 -347.93 0.00 -29.29 | 0.00 0.00 0.00 0.00 | 721.72 -347.93 0.00 -29.29 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 689.00 0.00 | 06/12/25 02/14/25 | 019516-4 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 24.0A 4387 1250 OLD XENIA RD SW | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 344.50 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00137.002 | | 110 7,290 CAUV | 11.2700 0 | 7,290 | 0.00 | 0.00 | 273.76 -131.96 0.00 -11.12 | 0.00 0.00 0.00 0.00 | 273.76 -131.96 0.00 -11.12 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 291.43 0.00 | 06/12/25 02/14/25 | 031055-4 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 11.2675A 8745 OLD XENIA RD SW C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 145.72 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |
| 14-00137.003 | | 110 2,430 CAUV | 9.4800 0 | 2,430 | 0.00 | 0.00 | 91.30 -43.97 0.00 -3.72 | 0.00 0.00 0.00 0.00 | 91.30 -43.97 0.00 -3.72 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 118.02 0.00 | 06/12/25 02/14/25 | 031056-7 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 9.4788A 8745 OLD XENIA RD SW C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 59.01 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |
| 14-00140.000 | | 111 70,810 CAUV | 80.2790 50,480 | 121,290 | 0.00 | 0.00 | 454.46 -2195.73 0.00 -184.85 | 0.00 0.00 0.00 0.00 | 454.46 -2195.73 0.00 -184.85 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 4,591.32 0.00 | 06/12/25 02/14/25 | 019614-7 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 80.279A 4387 210 BLAUGHER AV C160101280 NEWPORT DITCH #205 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 121.78 0.00 0.00 0.00 0.00 0.00 2,295.66 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|---------------------|---------|--|--------------------------------------|---|--------------------------------------|---|--------------------------------------|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00187.000 | | 110 49,910 CAUV | 47.8694 0 | 49,910 | 0.00 | 0.00 | 1874.16 -903.54 -76.07 | 0.00 0.00 0.00 | 1874.16 -903.54 -76.07 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,789.10 0.00 | 06/12/25 02/14/25 | 019670-7 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 47.8694A 4387 1790 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 894.55 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 894.55 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00217.000 | | 110 1,430 CAUV | 2.3110 0 | 1,430 | 0.00 | 0.00 | 53.75 -25.88 -2.16 | 0.00 0.00 0.00 | 53.75 -25.88 -2.16 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 51.42 0.00 | 06/12/25 02/14/25 | 019707-8 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 2.311A 4287 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25.71 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 25.71 0.00 | 0.00 0.00 0.00 0.00 | | | | |
| 14-00217.001 | | 110 70 CAUV | 0.1140 0 | 70 | 0.00 | 0.00 | 2.66 -1.25 -0.10 | 0.00 0.00 0.00 | 2.66 -1.25 -0.10 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 2.62 0.00 | 06/12/25 02/14/25 | 031654-5 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | .1144A 4287 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1.31 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1.31 0.00 | 0.00 0.00 | | | | |
| 14-00217.002 | | 110 8,220 CAUV | 11.7590 0 | 8,220 | 0.00 | 0.00 | 308.66 -148.81 -12.54 | 0.00 0.00 0.00 | 308.66 -148.81 -12.54 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 294.62 0.00 | 06/12/25 02/14/25 | 031655-8 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 11.7592A 4287 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 147.31 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 147.31 0.00 | 0.00 0.00 | | | | |
| 14-00283.004 | | 111 131,390 CAUV | 136.6689 517,750 | 649,140 | 0.00 | 0.00 | 24375.25 -11751.57 -989.31 | 0.00 0.00 0.00 | 24375.25 -11751.57 -989.31 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 23,178.24 0.00 | 06/12/25 02/14/25 | 019802-2 |
| CREAMER FAMILY LAND LLC 1790 OLD XENIA RD SE LONDON OH 43140-9251 | | 136.6689A 4387 8357 ETC 1790 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 11,589.12 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 11,589.12 0.00 | 0.00 0.00 | | | | |
| 14-00068.000 | | 501 12,810 | 1.5100 0 | 12,810 | 0.00 | 0.00 | 481.05 -231.91 -19.55 | 0.00 0.00 0.00 | 481.05 -231.91 -19.55 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 459.18 0.00 | 05/30/25 01/23/25 | 019517-7 |
| CRESS CARL D & REBECCA KAY 95 SOUTH ST SE LONDON OH 43140-9706 | | 1.510A 5796 4387 6930 DANVILLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 229.59 0.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 229.59 0.00 | 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|--|-----------------|---|------------------|---------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00070.000 | | 510 10,360 | 0.0000 41,310 | 51,670 | 0.00 | 0.00 | 1940.24 -935.39 -78.75 0.00 -18.84 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1940.24 -935.39 -78.75 0.00 -18.84 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,814.52 0.00 | 05/30/25 01/23/25 | 019519-3 | |
| CRESS REBECCA KAY & CARL D 95 SOUTH ST SE LONDON OH 43140-9706 | | .481A (INCL LOTS 5 & 6 HUZZY) 95 SOUTH ST LONDON OH 43140 | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00071.000 | | 510 11,110 9,800 Hms | 0.3300 24,510 | 35,620 | 0.00 | 0.00 | 1337.54 -644.84 -54.28 -171.90 -13.38 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1337.54 -644.84 -54.28 -171.90 -13.38 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 906.28 0.00 | 06/05/25 02/06/25 | 019520-3 | |
| CRESS REX A 6920 DANVILLE RD LONDON OH 43140 | | .330A 5796 6920 DANVILLE RD | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00052.000 | | 510 23,450 | 6.3880 40,260 | 63,710 | 0.00 | 0.00 | 2392.35 -1153.37 -97.09 0.00 -20.57 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2392.35 -1153.37 -97.09 0.00 -20.57 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,248.78 0.00 | | 019495-8 | |
| CROOM AUTUMN M & OWEN D THOMAS 8460 CORRELL MAXEY RD LONDON OH 43140 | | 6.3881A 6204 8460 CORRELL MAXEY RD C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00079.010 | | 510 17,700 | 2.6170 84,080 | 101,780 | 0.00 | 0.00 | 3821.88 -1842.54 -155.10 0.00 -37.83 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3821.88 -1842.54 -155.10 0.00 -37.83 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Chg Pen Int Unc Pd Bal | 3,628.64 0.00 | 02/11/25 | 019539-7 | |
| CROSWELL JANICE M 9955 STATE ROUTE 38 SE LONDON OH 43140-9714 | | LOT 6 ROBERT C DORN (2.617A) 9955 SR 38 SE C160101048 DORN MAINT #155 C160101268 PH ROBERTS EXT 182-A MAINTENANCE C160101288 P H ROBERTS # 182 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|--------------|--|---------------------|---------|------------|----------|---|--|---|--|---|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00013.000 | | 510 18,690 | 3.2700 111,200 | 129,890 | 0.00 | 0.00 | 4877.39 -2351.44 0.00 -197.95 0.00 0.00 -45.89 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 4877.39 -2351.44 -197.95 0.00 -45.89 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 019450-5 |
| CRUMLEY BRIAN & KIMBERLY 5950 NEIL RD LONDON OH 43140 | | 3.27A 7277 10773 5950 NEIL RD C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00141.000 | | 111 38,250 CAUV | 54.7280 62,230 | 100,480 | 0.00 | 0.00 | 3773.02 -1819.02 0.00 -153.11 0.00 0.00 -21.18 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3773.02 -1819.02 -153.11 0.00 -21.18 0.00 177.98 0.00 10.63 0.00 0.00 0.00 1,790.35 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | 06/23/25 02/14/25 | 019615-0 |
| DAVIS STEPHEN E 1420 LINSON RD LONDON OH 43140-9754 | | 54.7285A 5533 6597 1420 LINSON RD C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00074.000 | | 111 170,590 CAUV | 164.9300 173,900 | 344,490 | 0.00 | 0.00 | 12935.62 -6236.42 0.00 -525.00 0.00 0.00 -43.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 12935.62 -6236.42 -525.00 0.00 -43.38 0.00 613.08 0.00 7.93 0.00 0.00 0.00 6,138.76 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | 06/25/25 02/11/25 | 019525-8 |
| DAVISON BRUCE A 10060 PANCAKE SELSOR RD LONDON OH 43140 | | 164.9302A 8342 10060 PANCAKE SELSOR RD C160101035 SUGARCREEK #43 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00075.000 | | 111 180,330 CAUV | 170.8890 73,130 | 253,460 | 0.00 | 0.00 | 9517.43 -4588.47 0.00 -386.27 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 9517.43 -4588.47 -386.27 0.00 0.00 0.00 454.26 0.00 54.48 0.00 0.00 0.00 4,597.17 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | 06/24/25 01/23/25 | 019526-1 |
| DAVISON CARL I 9791 PANCAKE SELSOR RD LONDON OH 43140 | | 170.889A 10432 3480 9791 PANCAKE SELSOR RD C160101099 ORA S WESTWATER #9 MAINT | | | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00033.000 | | 110 | 92.9700 | 95,520 | 0.00 | 0.00 | 3586.78 | 0.00 | 3586.78 | 0.00 | Chg | | 06/25/25 | 019472-5 |
| | | 95,520 CAUV | 0 | | | | -1729.23 | 0.00 | -1729.23 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -145.60 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 92.970A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LINSON RD | | | | | 0.00 | 0.00 | 171.20 | -171.20 | Pen | | | |
| | | LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 45.16 | 0.00 | 45.15 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 4.52 | -4.52 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,757.11 | 0.00 | 1,757.10 | 0.00 | Pd | 3,514.21 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00073.000 | | 111 | 62.0090 | 163,530 | 0.00 | 0.00 | 6140.58 | 0.00 | 6140.58 | 0.00 | Chg | | 06/25/25 | 019524-5 |
| | | 68,590 CAUV | 94,940 | | | | -2960.42 | 0.00 | -2960.42 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | -249.22 | 0.00 | -249.22 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 62.009A 6252 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 5405 OLD XENIA RD SW | | | | | 0.00 | 0.00 | 293.10 | -293.10 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 30.62 | 0.00 | 30.61 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 3.06 | -3.06 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,961.56 | 0.00 | 2,961.55 | 0.00 | Pd | 5,923.11 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00073.001 | | 110 | 4.0460 | 4,460 | 0.00 | 0.00 | 167.47 | 0.00 | 167.47 | 0.00 | Chg | | 06/25/25 | 032836-8 |
| | | 4,460 CAUV | 0 | | | | -80.76 | 0.00 | -80.76 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | -6.80 | 0.00 | -6.80 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 4.046A 6252 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA SW RD | | | | | 0.00 | 0.00 | 8.00 | -8.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.20 | -0.20 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 81.91 | 0.00 | 81.91 | 0.00 | Pd | 163.82 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00073.002 | | 110 | 10.9070 | 8,180 | 0.00 | 0.00 | 307.20 | 0.00 | 307.20 | 0.00 | Chg | | 06/25/25 | 032655-1 |
| | | 8,180 CAUV | 0 | | | | -148.07 | 0.00 | -148.07 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | -12.47 | 0.00 | -12.47 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 10.907A 6252 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA SW RD | | | | | 0.00 | 0.00 | 14.66 | -14.66 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 5.39 | 0.00 | 5.38 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.54 | -0.54 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 152.05 | 0.00 | 152.04 | 0.00 | Pd | 304.09 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00073.003 | | 110 | 11.6440 | 7,780 | 0.00 | 0.00 | 292.18 | 0.00 | 292.18 | 0.00 | Chg | | 06/25/25 | 032593-4 |
| | | 7,780 CAUV | 0 | | 0.00 | 0.00 | -140.85 | 0.00 | -140.85 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 11.644A 6252 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA SW RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 13.94 | -13.94 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 5.75 | 0.00 | 5.75 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.58 | -0.58 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 145.22 | 0.00 | 145.22 | 0.00 | Pd | 290.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00073.004 | | 110 | 84.3890 | 81,100 | 0.00 | 0.00 | 3045.34 | 0.00 | 3045.34 | 0.00 | Chg | | 06/25/25 | 032606-9 |
| | | 81,100 CAUV | 0 | | 0.00 | 0.00 | -1468.19 | 0.00 | -1468.19 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -123.63 | 0.00 | -123.63 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 84.389A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA SW RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 145.36 | -145.36 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 41.66 | 0.00 | 41.66 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4.16 | -4.16 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,495.18 | 0.00 | 1,495.18 | 0.00 | Pd | 2,990.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00076.000 | | 110 | 9.1830 | 6,880 | 0.00 | 0.00 | 258.34 | 0.00 | 258.34 | 0.00 | Chg | | 06/25/25 | 019527-4 |
| | | 6,880 CAUV | 0 | | 0.00 | 0.00 | -124.55 | 0.00 | -124.55 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -10.49 | 0.00 | -10.49 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 9.183A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 12.34 | -12.34 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101035 SUGARCREEK #43 MAINT | | | 0.00 | 0.00 | 1.76 | 0.00 | 1.76 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 | -0.18 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 125.06 | 0.00 | 125.06 | 0.00 | Pd | 250.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00117.000 | | 111 | 170.0000 | 214,710 | 0.00 | 0.00 | 8062.40 | 0.00 | 8062.40 | 0.00 | Chg | | 04/10/25 | 019589-2 |
| | | 178,570 CAUV | 36,140 | | 0.00 | 0.00 | -3886.95 | 0.00 | -3886.95 | 0.00 | Cre | | 02/20/25 | |
| | | | | | 0.00 | 0.00 | -327.21 | 0.00 | -327.21 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 170A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4801 NEIL WEST RD | | | 0.00 | 0.00 | 384.82 | -384.82 | 0.00 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101094 WOOSLEY #72 MAINT | | | 0.00 | 0.00 | 54.06 | 0.00 | 54.06 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 5.40 | -5.40 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 83.93 | 0.00 | 83.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 8.40 | -8.40 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,986.23 | 0.00 | 3,986.22 | 0.00 | Pd | 7,972.45 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|-------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00073.005 | | 500 13,710 | 2.0000 0 | 13,710 | 0.00 | 0.00 | 514.85 -248.21 -20.89 | 0.00 0.00 0.00 | 514.85 -248.21 -20.89 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/10/25 01/28/25 | 032999-5 |
| DAVISON SATCH M & BAILEY KATE-LINE 5075 OLD XENIA RD SW LONDON OH 43140-6508 | | 2.00A 5075 OLD XENIA SW RD LONDON OH 43140 C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 493.47 0.00 | | |
| PUP0021972900 | | 880 240,950 | 0.0000 0 | 240,950 | 0.00 | 0.00 | 9047.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 9047.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | 06/24/25 02/20/25 | 032940-9 |
| DAYTON POWER AND LIGHT COMPANY ATTN: AES TAX DEPARTMENT 1 MONUMENT CIR INDIANAPOLIS IN 46204-2901 | | PUP0021972900 ATTN: AES TAX DEPARTMENT 1 MONUMENT CIR | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 904.78 0.00 9,047.72 0.00 | -904.78 0.00 0.00 0.00 | 904.78 0.00 9,047.72 0.00 | -904.78 0.00 0.00 0.00 | Pen Int Unc Pd Bal | 18,095.44 0.00 | | |
| 14-00093.001 | | 510 21,240 | 4.9400 89,130 | 110,370 | 0.00 | 0.00 | 4144.40 -1998.06 -168.20 0.00 -39.77 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 4144.40 -1998.06 -168.20 0.00 -39.77 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 019558-8 |
| DETROW JAMES & WANDA 10490 FOODY RD LONDON OH 43140 | | 4.9387A 6733 3984 3983 10490 FOODY RD C160101098 LINSON #17 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.55 0.00 0.55 0.00 1,938.92 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.55 0.00 0.55 0.00 1,938.92 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 3,877.84 0.00 | | |
| 14-00105.000 | | 199 102,620 CAUV | 176.8600 1,300 | 103,920 | 0.00 | 0.00 | 3902.20 -1881.32 -158.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3902.20 -1881.32 -158.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | 05/28/25 01/23/25 | 019572-4 |
| DETWILER MICHELLE D 10500 CONVERSE RD PLAIN CITY OH 43064-9465 | | 176.86A NEIL RD LONDON OH 43140 C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 3,899.62 0.00 | | | |
| 14-00230.002 | | 510 18,410 | 3.0800 64,880 | 83,290 | 0.00 | 0.00 | 3127.56 -1507.82 -126.93 0.00 -28.17 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3127.56 -1507.82 -126.93 0.00 -28.17 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 019732-4 |
| DICKINSON CRAIG A JR 4915 DAVIS RD LONDON OH 43140 | | 3.0811A 4514 4915 DAVIS RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Pd Bal | 2,929.28 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00132.000 | | 510 4,720 | 0.0000 34,030 | 38,750 | 0.00 | 0.00 | 1455.11 | 0.00 | 1455.11 | 0.00 | Chg | | | 019607-9 |
| | | | | | | | -701.52 | 0.00 | -701.52 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -59.06 | 0.00 | -59.06 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 1.07 | 0.00 | 1.07 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 35.00 | 0.00 | 35.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0. | | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|--|--|--|--|--|--|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00230.000 | | 510 16,040 | 1.5300 34,680 | 50,720 | 0.00 | 0.00 | 1904.54 -918.20 -77.31 0.00 -16.16 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1904.54 -918.20 -77.31 0.00 -16.16 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 019730-8 |
| DULIN JOEY M 3980 US HIGHWAY 42 SW LONDON OH 43140-9228 | | 1.5322A 4514 3980 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 892.87 0.00 | 0.00 0.00 0.00 | 0.00 892.87 0.00 | 0.00 0.00 0.00 | | 1,785.74 0.00 | | |
| 14-00083.000 | | 510 16,380 | 1.7500 28,230 | 44,610 | 0.00 | 0.00 | 1675.14 -807.56 -67.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1675.14 -807.56 -67.99 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/20/25 02/14/25 | 019544-9 |
| DUNKLE NORMA JANE 9290 DANVILLE RD LONDON OH 43140 | | 1.7494A 8326 6023 9270 DANVILLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 799.59 0.00 | 0.00 0.00 0.00 | 0.00 799.59 0.00 | 0.00 0.00 0.00 | | 1,599.18 0.00 | | |
| 14-00083.001 | | 110 115,360 CAUV | 115.1500 0 | 115,360 | 0.00 | 0.00 | 4331.76 -2088.39 -175.78 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 4331.76 -2088.39 -175.78 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/20/25 02/14/25 | 019545-2 |
| DUNKLE NORMA JANE 9290 DANVILLE RD LONDON OH 43140 | | 115.1463A 8326 6023 DANVILLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 2,067.59 0.00 | 0.00 0.00 0.00 | 0.00 2,067.59 0.00 | 0.00 0.00 0.00 | | 4,135.18 0.00 | | |
| 14-00083.002 | | 199 91,270 CAUV | 84.0800 28,320 | 119,590 | 0.00 | 0.00 | 4490.63 -2164.96 -182.26 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 4490.63 -2164.96 -182.26 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/20/25 02/14/25 | 019546-5 |
| DUNKLE NORMA JANE 9290 DANVILLE RD LONDON OH 43140 | | 84.0849A 8326 6023 9290 DANVILLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 2,143.41 0.00 | 0.00 0.00 0.00 | 0.00 2,143.41 0.00 | 0.00 0.00 0.00 | | 4,286.82 0.00 | | |
| 14-00083.003 | | 110 16,380 CAUV | 18.4200 0 | 16,380 | 0.00 | 0.00 | 615.10 -296.51 -24.98 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 615.10 -296.51 -24.98 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/20/25 02/14/25 | 019547-8 |
| DUNKLE NORMA JANE 9290 DANVILLE RD LONDON OH 43140 | | 18.4194A 8326 6023 DANVILLE RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 293.61 0.00 | 0.00 0.00 0.00 | 0.00 293.61 0.00 | 0.00 0.00 0.00 | | 587.22 0.00 | | |
| 14-00084.000 | | 110 88,090 CAUV | 90.7000 0 | 88,090 | 0.00 | 0.00 | 3307.80 -1594.69 -134.24 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 3307.80 -1594.69 -134.24 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/20/25 02/14/25 | 019548-1 |
| DUNKLE NORMA JANE 9290 DANVILLE RD LONDON OH 43140 | | 90.700A 6052 9803 DANVILLE RD C160101065 MADDEN #61 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 230.48 0.00 0.00 0.00 1,809.35 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 230.48 0.00 0.00 0.00 1,809.35 | 0.00 0.00 0.00 0.00 0.00 0.00 | | 3,618.70 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00085.000 | | 199 | 100.0000 | 95,550 | 0.00 | 0.00 | 3587.95 | 0.00 | 3587.95 | 0.00 | Chg | | 06/20/25 | 019549-4 |
| | | 94,370 CAUV | 1,180 | | | | -1729.80 | 0.00 | -1729.80 | 0.00 | Cre | | 02/14/25 | |
| | | | | | | | 0.00 | 0.00 | -145.64 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 100.0A 6052 9803 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DANVILLE RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101213 THOMAS CLOUD #15 MAINT | | | | | 3.42 | 0.00 | 3.41 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE | | | | | 3.11 | 0.00 | 3.10 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,719.04 | 0.00 | 1,719.02 | 0.00 | Pd | 3,438.06 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00086.000 | | 111 | 7.5000 | 68,350 | 0.00 | 0.00 | 2566.59 | 0.00 | 2566.59 | 0.00 | Chg | | 06/20/25 | 019550-4 |
| | | 17,210 CAUV | 51,140 | | | | -1237.34 | 0.00 | -1237.34 | 0.00 | Cre | | 02/14/25 | |
| | | 9,800 Hms | | | | | 0.00 | 0.00 | -104.15 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | 7.50A 8326 6023 | | | | | 0.00 | 0.00 | -23.89 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 9290 DANVILLE RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,029.31 | 0.00 | 1,029.31 | 0.00 | Pd | 2,058.62 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00240.000 | | 110 | 102.0300 | 113,540 | 0.00 | 0.00 | 4263.47 | 0.00 | 4263.47 | 0.00 | Chg | | 06/20/25 | 019742-1 |
| | | 113,540 CAUV | 0 | | | | -2055.44 | 0.00 | -2055.44 | 0.00 | Cre | | 02/14/25 | |
| | | | | | | | 0.00 | 0.00 | -173.04 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 102.03A 8326 6023 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DANVILLE RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 8.24 | 0.00 | 8.24 | 0.00 | Chg | | | |
| | | C160101065 MADDEN #61 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,043.23 | 0.00 | 2,043.23 | 0.00 | Pd | 4,086.46 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00300.001 | | 510 | 1.5300 | 191,690 | 0.00 | 0.00 | 7197.98 | 0.00 | 7197.98 | 0.00 | Chg | | 06/24/25 | 031368-7 |
| | | 16,040 | 175,650 | | | | -3470.24 | 0.00 | -3470.24 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -292.15 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.5261A 8745 ETC | | | | | 0.00 | 0.00 | -67.95 | 0.00 | Ooc | | | |
| | | 3980 OLD XENIA RD SW | | | | | 336.52 | -336.52 | 336.76 | -336.76 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.75 | 0.00 | Chg | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.08 | -0.08 | 0.08 | -0.08 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 3,368.39 | 0.00 | 3,368.39 | 0.00 | Pd | 6,736.78 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | | | |
|---|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---------|------------------------|--------------|------------|----------|--|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | | | |
| 14-00089.000 EADES FAMILY FARMS LLC 3470 OLD XENIA RD LONDON OH 43140 | | 199 43,440 CAUV 49.5711A 5563 5597 3470 OLD XENIA RD SW C160101095 WOOSLEY EXT # 72A MAINT C160101096 WEIMER-ALLISON SGL # 34A MAINT | 49.5710 | 130,270 | 0.00 | 0.00 | 4891.67 | 0.00 | 4891.67 | 0.00 | Chg | | 06/24/25 | 019553-3 | | | |
| | | | 86,830 | | | | | | | | | Cre | | 02/19/25 | | | |
| | | | | | | | | | | | | | Nbc | | | | |
| | | | | | | | | | | | | | Hms | | | | |
| | | | | | | | | | | | | | Ooc | | | | |
| | | | | | | | | 233.32 | -233.32 | 233.48 | -233.48 | 233.48 | -233.48 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 23.15 | 0.00 | 23.14 | 0.00 | Chg | | | |
| | | | | | | | | 2.32 | -2.32 | 2.32 | -2.32 | 2.32 | -2.32 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.09 | 0.00 | 0.09 | 0.00 | Chg | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | | | | |
| | | | | | 0.00 | 0.00 | 2,358.08 | 0.00 | 2,358.07 | 0.00 | Pd | 4,716.15 | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | | | | |
| 14-00137.001 EADES FAMILY FARMS LLC 3470 OLD XENIA RD LONDON OH 43140 | | 110 17,440 CAUV 15.3136AC OLD XENIA RD SW C160101095 WOOSLEY EXT # 72A MAINT | 15.3140 | 17,440 | 0.00 | 0.00 | 654.88 | 0.00 | 654.88 | 0.00 | Chg | | 06/24/25 | 031016-9 | | | |
| | | | 0 | | | | | | | | | Cre | | 02/19/25 | | | |
| | | | | | | | | | | | | | Nbc | | | | |
| | | | | | | | | | | | | | Hms | | | | |
| | | | | | | | | | | | | | Ooc | | | | |
| | | | | | | | | 31.24 | -31.24 | 31.26 | -31.26 | 31.26 | -31.26 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 5.77 | 0.00 | 5.77 | 0.00 | Chg | | | |
| | | | | | | | | 0.58 | -0.58 | 0.58 | -0.58 | 0.58 | -0.58 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 318.33 | 0.00 | 318.33 | 0.00 | Pd | 636.66 | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00300.000 EADES FAMILY FARMS LLC 3470 OLD XENIA RD LONDON OH 43140 | | 199 237,490 CAUV 244.6821A 8745 ETC OLD XENIA RD SW C160101095 WOOSLEY EXT # 72A MAINT | 244.6820 | 263,310 | 0.00 | 0.00 | 9887.33 | 0.00 | 9887.33 | 0.00 | Chg | | 06/24/25 | 019818-7 | | | |
| | | | 25,820 | | | | | | | | | Cre | | 02/19/25 | | | |
| | | | | | | | | | | | | | Nbc | | | | |
| | | | | | | | | | | | | | Hms | | | | |
| | | | | | | | | | | | | | Ooc | | | | |
| | | | | | | | | 471.60 | -471.60 | 471.94 | -471.94 | 471.94 | -471.94 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 120.80 | 0.00 | 120.79 | 0.00 | Chg | | | |
| | | | | | | | | 12.08 | -12.08 | 12.08 | -12.08 | 12.08 | -12.08 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 4,840.12 | 0.00 | 4,840.11 | 0.00 | Pd | 9,680.23 | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00089.001 EADES PHILIP C & SUSAN M 3470 OLD XENIA RD SW LONDON OH 43140 | | 510 16,000 9,800 Hms 1.5A 5563 5597 3470 OLD XENIA RD SW C160101095 WOOSLEY EXT # 72A MAINT C160101096 WEIMER-ALLISON SGL # 34A MAINT | 1.5000 | 67,190 | 0.00 | 0.00 | 2523.01 | 0.00 | 2523.01 | 0.00 | Chg | | 06/24/25 | 031607-9 | | | |
| | | | 51,190 | | | | | | | | | Cre | | 02/19/25 | | | |
| | | | | | | | | | | | | | Nbc | | | | |
| | | | | | | | | | | | | | Hms | | | | |
| | | | | | | | | | | | | | Ooc | | | | |
| | | | | | | | | 101.74 | -101.74 | 100.70 | -100.70 | 100.70 | -100.70 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 0.31 | 0.00 | 0.30 | 0.00 | Chg | | | |
| | | | | | | | | 0.04 | -0.04 | 0.04 | -0.04 | 0.04 | -0.04 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | | | 0.00 | 0.00 | 0.19 | 0.00 | 0.19 | 0.00 | Chg | | | |
| | | | | | | | | 0.02 | -0.02 | 0.02 | -0.02 | 0.02 | -0.02 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | | | | |
| | | | | | 0.00 | 0.00 | 1,007.56 | 0.00 | 1,007.55 | 0.00 | Pd | 2,015.11 | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|----------------------|------------------------------------|----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|--|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | | |
| 14-00092.000 | | 510 | 0.2800 | | 0.00 | 0.00 | 1524.18 | 0.00 | 1524.18 | 0.00 | Chg | | 02/04/25 | 019556-2 | |
| | | 10,500 | 30,090 | 40,590 | | | -734.81 | 0.00 | -734.81 | 0.00 | Cre | | | | |
| | | 9,800 Hms | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | |
| | | | | | | | -61.84 | 0.00 | -61.84 | 0.00 | Hms | | | | |
| | | .280A 4387 | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | 50 NORTH ST | | | | | -15.47 | 0.00 | -15.47 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | | | 1.24 | 0.00 | 1.23 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,082.79 | | | |
| | | | | | | | 541.40 | 0.00 | 541.39 | 0.00 | Bal | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 14-00179.000 | | 510 | 1.2400 | | 0.00 | -720.96 | 2497.12 | 0.00 | 2497.12 | 0.00 | Chg | | 01/23/25 | 019662-6 | |
| | | 15,600 | 50,900 | 66,500 | | | -1203.87 | 0.00 | -1203.87 | 0.00 | Cre | | | | |
| | | | | | | | 29.22 | 0.00 | -101.37 | 0.00 | Nbc | | | | |
| | | 1.235A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | 6670 SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 1.24 | 0.00 | 1.23 | 0.00 | Chg | | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 343.86 | 1,193.12 | 0.00 | Pd | 2,730.09 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00091.000 | | 510 | 1.2900 | | 0.00 | 0.00 | 2332.62 | 0.00 | 2332.62 | 0.00 | Chg | | | 019555-9 | |
| | | 15,680 | 46,440 | 62,120 | | | -1124.58 | 0.00 | -1124.58 | 0.00 | Cre | | | | |
| | | | | | | | 0.00 | 0.00 | -94.68 | 0.00 | Nbc | | | | |
| | | 1.285A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | -23.49 | 0.00 | Ooc | | | | |
| | | 6615 SR 38 SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 1.24 | 0.00 | 1.23 | 0.00 | Chg | | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 1,091.11 | 0.00 | Pd | 2,182.21 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00135.000 | | 500 | 0.5920 | | 0.00 | 0.00 | 16.93 | 0.00 | 16.93 | 0.00 | Chg | | 02/25/25 | 019610-5 | |
| | | 450 | 0 | 450 | | | -8.16 | 0.00 | -8.16 | 0.00 | Cre | | | | |
| | | | | | | | 0.00 | 0.00 | -0.68 | 0.00 | Nbc | | | | |
| | | .592A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | 7340 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.80 | -0.40 | Int | | | | |
| | | 7340 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 16.58 | | | |
| | | | | | | | 8.49 | 0.00 | 8.09 | 0.00 | Bal | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 14-00156.000 | | 510 | 0.5800 | | 0.00 | 0.00 | 4248.45 | 0.00 | 4248.45 | 0.00 | Chg | | 06/24/25 | 019634-1 | |
| | | 13,520 | 99,620 | 113,140 | | | -2048.21 | 0.00 | -2048.21 | 0.00 | Cre | | 02/21/25 | | |
| | | | | | | | 0.00 | 0.00 | -172.43 | 0.00 | Nbc | | | | |
| | | .5794A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | 6655 SR 38 SW | | | | | 202.64 | -202.64 | 202.78 | -202.78 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 1.85 | 0.00 | Chg | | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | | | 0.18 | -0.18 | 0.18 | -0.18 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 2,029.66 | 0.00 | Pd | 4,059.31 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00201.001 | | 510 19,900 | 4.0600 70,060 | 89,960 | 0.00 | 0.00 | 3378.00 | 0.00 | 3378.00 | 0.00 | Chg | | 01/24/25 | 019686-2 |
| | | | | | | | -1628.57 | 0.00 | -1628.57 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -137.12 | 0.00 | -137.12 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.0574A 6061 | | | | | -26.73 | 0.00 | -26.73 | 0.00 | Pen | | | |
| | | 5865 NEIL RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 2.01 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,587.59 | 0.00 | 1,587.58 | 0.00 | Pd | 3,175.17 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00126.000 | | 510 15,330 | 1.0600 23,650 | 38,980 | 683.39 | 0.00 | 1463.74 | 0.00 | 1463.74 | 0.00 | Chg | | | 019598-6 |
| | | | | | | | -705.65 | 0.00 | -705.65 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -59.41 | 0.00 | -59.41 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.06A 4387 | | | | | -14.78 | 0.00 | -14.78 | 0.00 | Pen | | | |
| | | 6020 SR 38 SW | | | | | 68.34 | 0.00 | 68.40 | 0.00 | Int | | | |
| | | | | | | | 141.07 | 0.00 | | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 892.80 | 0.00 | 752.30 | 0.00 | Pd | 0.00 | | |
| | | | | | | | | | 827.52 | 0.00 | Bal | 2,472.62 | | |
| 14-00019.001 | | 111 185,860 CAUV | 192.8100 45,720 | 231,580 | 0.00 | 0.00 | 8695.86 | 0.00 | 8695.86 | 0.00 | Chg | | 06/16/25 | 019457-6 |
| | | | | | | | -4192.38 | 0.00 | -4192.38 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -352.93 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 192.806A 6285 8119 | | | | | -16.48 | 0.00 | -16.48 | 0.00 | Pen | | | |
| | | 10540 SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | | | 0.00 | 0.00 | 75.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | | | 0.00 | 0.00 | 430.92 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 4,639.99 | 0.00 | Pd | 9,279.96 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00097.000 | | 110 13,440 CAUV | 15.0600 0 | 13,440 | 0.00 | 0.00 | 504.68 | 0.00 | 504.68 | 0.00 | Chg | | 06/16/25 | 019563-0 |
| | | | | | | | -243.31 | 0.00 | -243.31 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -20.50 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 15.058A 6062 14480 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | | | 0.00 | 0.00 | 9.72 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | | | 0.00 | 0.00 | 12.99 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | | | 0.00 | 0.00 | 172.89 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 436.47 | 0.00 | Pd | 872.94 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------------|---------|---------------|--------------|----------------------|--------------|----------------------|--------------|---------------------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00098.000 | | 111 267,020 CAUV | 328.0540 177,870 | 444,890 | 0.00 | 0.00 | 16705.64 -8053.98 | 0.00 0.00 | 16705.64 -8053.98 | 0.00 0.00 | Chg Cre | | 06/16/25 02/11/25 | 019564-3 |
| FISHER MARIAN M 8770 STATE ROUTE 38 SW LONDON OH 43140 | | 328.054A 6062 6051 8770 SR 38 SW | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 552.58 | 0.00 0.00 | 0.00 552.57 | 0.00 0.00 | Unc Chg Pen Int Unc | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 19.43 | 0.00 0.00 | 0.00 19.43 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 14.55 | 0.00 0.00 | 0.00 14.54 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 0.00 | 0.00 0.00 | 0.00 32.35 | 0.00 0.00 | 0.00 32.34 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101279 DORN EXT #31A MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 420.45 | 0.00 0.00 | 0.00 420.44 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 430.56 | 0.00 0.00 | 0.00 430.55 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 9,443.56 | 0.00 0.00 | 0.00 9,443.51 | 0.00 0.00 | Pd Bal | 18,887.07 0.00 | | |
| 14-00164.000 | | 199 117,670 CAUV | 125.2000 12,800 | 130,470 | 0.00 | 0.00 | 4899.18 -2361.92 | 0.00 0.00 | 4899.18 -2361.92 | 0.00 0.00 | Chg Cre | | 06/16/25 02/11/25 | 019644-8 |
| FISHER MARIAN M 8770 STATE ROUTE 38 SW LONDON OH 43140 | | 125.209A 6023 6101 ETC 9510 SR 38 SW | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 68.01 | 0.00 0.00 | 0.00 68.01 | 0.00 0.00 | Unc Chg Pen Int Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 0.00 | 0.00 0.00 | 0.00 103.86 | 0.00 0.00 | 0.00 103.85 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 1,382.47 | 0.00 0.00 | 0.00 1,382.46 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 3,892.78 | 0.00 0.00 | 0.00 3,892.76 | 0.00 0.00 | Pd Bal | 7,785.54 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00313.000 | | 110 44,390 CAUV | 51.2600 0 | 44,390 | 0.00 | 0.00 | 1666.87 | 0.00 | 1666.87 | 0.00 | Chg | | 06/16/25 | 019829-7 |
| | | | | | | | -803.61 | 0.00 | -803.61 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -67.68 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 51.258A 6250 8119 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LINSON RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | | | 44.21 | 0.00 | 44.21 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | | | 588.51 | 0.00 | 588.51 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,428.30 | 0.00 | 1,428.30 | 0.00 | Pd | 2,856.60 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00164.001 | | 510 16,070 | 1.5500 104,500 | 120,570 | 0.00 | 0.00 | 4527.41 | 0.00 | 4527.41 | 0.00 | Chg | | 02/11/25 | 019645-1 |
| | | | | | | | -2182.74 | 0.00 | -2182.74 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -183.75 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.5506A 6023 6101 ETC | | | | | 0.00 | 0.00 | -43.18 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 9510 SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | | | 0.19 | 0.00 | 0.19 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | | | 2.52 | 0.00 | 2.52 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,120.45 | 0.00 | 2,120.45 | 0.00 | Pd | 4,240.90 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00211.000 | | 111 25,120 CAUV | 16.0690 113,260 | 138,380 | 0.00 | 0.00 | 5196.20 | 0.00 | 5196.20 | 0.00 | Chg | | 06/23/25 | 019698-5 |
| | | | | | | | -2505.15 | 0.00 | -2505.15 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -210.91 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 16.069A 13831 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 520.46 | -520.46 | 248.02 | 0.00 | Pen | | | |
| | | 4620 US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 2.12 | 0.00 | 2.12 | 0.00 | Chg | | | |
| | | | | | | | 0.44 | -0.44 | 0.22 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,730.50 | 0.00 | 2,482.26 | 0.00 | Pd | 5,212.76 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00278.001 | | 599 1,520 | 1.0000 3,560 | 5,080 | 0.00 | 0.00 | 190.76 | 0.00 | 190.76 | 0.00 | Chg | | 06/23/25 | 019790-0 |
| | | | | | | | -91.97 | 0.00 | -91.97 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -7.73 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.00A 6061 7176 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 19.10 | -19.10 | 9.10 | 0.00 | Pen | | | |
| | | 4620 US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 91.06 | 0.00 | Pd | 191.22 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|---|---|---------------------|------------------|---------|------------|----------|---------------------------------|----------------------|---------------------------------|----------------------|---------------------------------|------------------|----------------------|----------|--|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | | |
| 14-00191.002 | | 110 17,000 CAUV | 15.2370 0 | 17,000 | 0.00 | 0.00 | 638.37 -307.75 -25.93 | 0.00 0.00 0.00 | 638.37 -307.75 -25.93 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/03/25 | 032327-9 | |
| FLAX JUSTIN W & KIMBERLY N 13060 COLUMBUS CINCINNATI RD LONDON OH 43140 | 15.237A 7277 US 42 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 609.38 | | | |
| | | | | | 0.00 | 0.00 | 304.69 | 0.00 | 304.69 | 0.00 | Bal | 0.00 | | | |
| 14-00236.000 | | 510 16,070 | 1.5535 31,090 | 47,160 | 0.00 | 0.00 | 1770.86 -853.73 -71.87 | 0.00 0.00 0.00 | 1770.86 -853.73 -71.87 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019737-9 | |
| FLOOD GRETCHEN 6641 STATE ROUTE 38 SE LONDON OH 43140-8970 | 1.5535A 4387 6641 SR 38 SE C160101169 E A BLAUGHER #5 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 3.71 | 0.00 | 3.71 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 848.97 | 0.00 | 848.97 | 0.00 | Pd | 1,697.94 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00173.000 | | 110 2,510 CAUV | 3.9800 0 | 2,510 | 0.00 | 0.00 | 94.29 -45.43 -3.84 | 0.00 0.00 0.00 | 94.29 -45.43 -3.84 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/11/25 | 019656-1 | |
| FLORENCE RYAN T 12255 COPELAND ROAD SO CHARLESTON OH 45368 | 3.98A 13341 13377 US 42 C160101094 WOOSLEY #72 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 5.01 | 0.00 | 5.01 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 50.03 | 0.00 | 50.03 | 0.00 | Pd | 100.06 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00106.000 | | 110 316,670 CAUV | 311.1300 0 | 316,670 | 0.00 | 0.00 | 11890.99 -5732.76 -482.61 | 0.00 0.00 0.00 | 11890.99 -5732.76 -482.61 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/24/25 02/21/25 | 019573-7 | |
| FOODY THOMAS J TOM FOODY 510 SOUTH DREXEL COLUMBUS OH 43209 | 311.130A 9803 8326 ETC 8405 DANVILLE RD C160101065 MADDEN #61 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | | |
| | | | | | 567.16 | -567.16 | 567.56 | -567.56 | 567.56 | -567.56 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1,091.32 | 0.00 | 1,091.32 | 0.00 | Chg | | | | |
| | | | | | 109.14 | -109.14 | 109.14 | -109.14 | 109.14 | -109.14 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 6,766.94 | 0.00 | 6,766.94 | 0.00 | Pd | 13,533.88 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00107.000 | | 510 14,150 | 0.7200 34,830 | 48,980 | 0.00 | 0.00 | 1839.24 -886.71 -74.67 | 0.00 0.00 0.00 | 1839.24 -886.71 -74.67 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/27/25 01/16/25 | 019574-0 | |
| FOSTER DONALD PAUL & YONG SUK 6640 STATE ROUTE 38 SW LONDON OH 43140-9692 | .720A 4387 6640 SR 38 SW C160101169 E A BLAUGHER #5 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 2.83 | 0.00 | 2.83 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 862.24 | 0.00 | 862.23 | 0.00 | Pd | 1,724.47 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00109.000 | | 510 19,810 | 4.0000 75,570 | 95,380 | 0.00 | 0.00 | 3581.56 | 0.00 | 3581.56 | 0.00 | Chg | | | 019577-9 |
| | | | | | | | -1726.67 | 0.00 | -1726.67 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -145.36 | 0.00 | -145.36 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -32.48 | 0.00 | -32.48 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.98 | 0.00 | 1.97 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,679.03 | 0.00 | 1,679.02 | 0.00 | Pd | 3,358.05 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00043.001 | | 510 16,000 | 1.5000 35,540 | 51,540 | 0.00 | 0.00 | 1935.37 | 0.00 | 1935.37 | 0.00 | Chg | | | 019486-4 |
| | | | | | | | -933.04 | 0.00 | -933.04 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -78.55 | 0.00 | -78.55 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -18.39 | 0.00 | -18.39 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 905.39 | 0.00 | 905.39 | 0.00 | Pd | 1,810.78 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00154.001 | | 510 16,290 | 1.6900 105,400 | 121,690 | 0.00 | 0.00 | 4569.48 | 0.00 | 4569.48 | 0.00 | Chg | | | 019630-9 |
| | | | | | | | -2203.01 | 0.00 | -2203.01 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -185.43 | 0.00 | -185.43 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -43.31 | 0.00 | -43.31 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,137.73 | 0.00 | 2,137.73 | 0.00 | Pd | 4,275.46 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00033.001 | | 510 19,120 | 3.5400 47,260 | 66,380 | 0.00 | 0.00 | 2492.60 | 0.00 | 2492.60 | 0.00 | Chg | | 04/07/25 | 019473-8 |
| | | | | | | | -1201.70 | 0.00 | -1201.70 | 0.00 | Cre | | 02/10/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -101.18 | 0.00 | -101.18 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -16.50 | 0.00 | -16.50 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.75 | 0.00 | 1.75 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,174.97 | 0.00 | 1,174.97 | 0.00 | Pd | 2,349.94 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00188.001 | | 510 26,300 | 8.2640 141,050 | 167,350 | 0.00 | 0.00 | 6284.04 | 0.00 | 6284.04 | 0.00 | Chg | | 06/20/25 | 031768-3 |
| | | | | | | | -3029.61 | 0.00 | -3029.61 | 0.00 | Cre | | 01/28/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -255.02 | 0.00 | -255.02 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -34.22 | 0.00 | -34.22 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,965.19 | 0.00 | 2,965.19 | 0.00 | Pd | 5,930.38 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|------------------------------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00113.001 | | 110 | 94.6758 | 85,260 | 0.00 | 0.00 | 3201.51 | 0.00 | 3201.51 | 0.00 | Chg | | 06/17/25 | 019584-7 |
| | | 85,260 CAUV | 0 | | 0.00 | 0.00 | -1543.50 | 0.00 | -1543.50 | 0.00 | Cre | | 01/27/25 | |
| | | | | | 0.00 | 0.00 | -129.91 | 0.00 | -129.91 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 94.6758A 8622 7662 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 67.77 | 0.00 | 67.77 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,595.87 | 0.00 | 1,595.87 | 0.00 | Pd | 3,191.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00114.000 | | 110 | 225.6560 | 186,520 | 0.00 | 0.00 | 7003.84 | 0.00 | 7003.84 | 0.00 | Chg | | 06/17/25 | 019585-0 |
| | | 186,520 CAUV | 0 | | 0.00 | 0.00 | -3376.63 | 0.00 | -3376.63 | 0.00 | Cre | | 01/27/25 | |
| | | | | | 0.00 | 0.00 | -284.26 | 0.00 | -284.26 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 225.656A 6051 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DRURY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 100.14 | 0.00 | 100.14 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 43.54 | 0.00 | 43.53 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 33.64 | 0.00 | 33.63 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,520.27 | 0.00 | 3,520.25 | 0.00 | Pd | 7,040.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00114.001 | | 510 | 4.2244 | 147,710 | 0.00 | 0.00 | 5546.55 | 0.00 | 5546.55 | 0.00 | Chg | | | 019586-3 |
| | | 19,160 | 128,550 | | 0.00 | 0.00 | -2674.03 | 0.00 | -2674.03 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -225.14 | 0.00 | -225.14 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 4.2244A | | | 0.00 | 0.00 | -54.79 | 0.00 | -54.79 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7795 DRURY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 1.23 | 0.00 | 1.22 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.92 | 0.00 | 0.91 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,594.74 | 0.00 | 2,594.72 | 0.00 | Pd | 5,189.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00259.000 | | 510 | 1.0300 | 84,620 | 0.00 | 0.00 | 3177.48 | 0.00 | 3177.48 | 0.00 | Chg | | 05/05/25 | 019761-2 |
| | | 15,280 | 69,340 | | 0.00 | 0.00 | -1531.92 | 0.00 | -1531.92 | 0.00 | Cre | | 02/04/25 | |
| | | | | | 0.00 | 0.00 | -128.98 | 0.00 | -128.98 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.032A 9023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 151.56 | -151.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7460 CORRELL MAXEY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,516.58 | 0.00 | 1,516.58 | 0.00 | Pd | 3,033.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|---|-------------------|---------|------------|----------|---------------------------------|----------------------|---------------------------------|----------------------|---------------------------------|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00282.000 | | 110 690 CAUV | 1.1800 0 | 690 | 0.00 | 0.00 | 25.93 -12.49 -1.05 | 0.00 0.00 0.00 | 25.93 -12.49 -1.05 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/05/25 02/04/25 | 019797-1 |
| GEIST JOSHUA 7460 CORRELL MAXEY RD LONDON OH 43140-9324 | | 1.176A 9023 CORRELL MAXEY RD | | | 1.24 | -1.24 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 24.78 | | |
| | | | | | 0.00 | 0.00 | 12.39 | 0.00 | 12.39 | 0.00 | Bal | 0.00 | | |
| 14-00037.000 | | 199 408,990 CAUV | 334.2200 430 | 409,420 | 0.00 | 0.00 | 15373.72 -7411.87 -623.97 | 0.00 0.00 0.00 | 15373.72 -7411.87 -623.97 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/31/25 | 019478-3 |
| GEORGE AGRICULTURAL LLC 1240 SMITH KRAMER ST NE HARTVILLE OH 44632 | | 334.22A 9366 LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 38.93 | 0.00 | 38.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 7,376.81 | 0.00 | 7,376.80 | 0.00 | Pd | 14,753.61 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00039.001 | | 199 466,840 CAUV | 421.5800 1,430 | 468,270 | 0.00 | 0.00 | 17583.57 -8477.24 -713.64 | 0.00 0.00 0.00 | 17583.57 -8477.24 -713.64 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/31/25 | 019481-9 |
| GEORGE AGRICULTURAL LLC 1240 SMITH KRAMER ST NE HARTVILLE OH 44632 | | 421.580A 7260 9366 ETC LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms Ooc Pen Int Unc | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | 0.00 | 0.00 | 25.91 | 0.00 | 25.91 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 21.64 | 0.00 | 21.63 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 50.98 | 0.00 | 50.97 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | C160101273 VALLERY DITCH EXT #95-A MAINT | | | 0.00 | 0.00 | 115.50 | 0.00 | 115.49 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | C160101275 VALLERY EST 95-B MAINTENANCE | | | 0.00 | 0.00 | 63.02 | 0.00 | 63.01 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 305.67 | 0.00 | 305.67 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 8,975.41 | 0.00 | 8,975.37 | 0.00 | Pd | 17,950.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|---------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00203.000 | | 510 13,870 | 0.6500 40,420 | 54,290 | 0.00 | 0.00 | 2038.61 | 0.00 | 2038.61 | 0.00 | Chg | | | 019688-8 |
| | | | | | | | -982.82 | 0.00 | -982.82 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -82.73 | 0.00 | -82.73 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -19.07 | 0.00 | -19.07 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 1.07 | 0.00 | 1.07 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,910.12 | | |
| | | | | | | | 955.06 | 0.00 | 955.06 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00034.002 | | 100 74,010 CAUV | 76.1059 0 | 74,010 | 0.00 | 0.00 | 2779.11 | 0.00 | 2779.11 | 0.00 | Chg | | 06/10/25 | 033117-3 |
| | | | | | | | -1339.82 | 0.00 | -1339.82 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -112.76 | 0.00 | -112.76 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 132.66 | -132.66 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 41.89 | 0.00 | 41.89 | 0.00 | Pen | | | |
| | | | | | | | 4.18 | -4.18 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,736.84 | | |
| | | | | | | | 1,368.42 | 0.00 | 1,368.42 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00141.003 | | 100 49,740 CAUV | 73.0020 0 | 49,740 | 0.00 | 0.00 | 1867.77 | 0.00 | 1867.77 | 0.00 | Chg | | 06/10/25 | 032353-8 |
| | | | | | | | -900.47 | 0.00 | -900.47 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -75.79 | 0.00 | -75.79 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 89.10 | -89.10 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 3.91 | 0.00 | 3.91 | 0.00 | Pen | | | |
| | | | | | | | 0.40 | -0.40 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 11.73 | 0.00 | 11.73 | 0.00 | Pen | | | |
| | | | | | | | 1.18 | -1.18 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 12.52 | -12.52 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,064.60 | | |
| | | | | | | | 1,032.30 | 0.00 | 1,032.30 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00031.000 | | 111 192,430 CAUV | 215.5440 109,970 | 302,400 | 0.00 | 0.00 | 11355.12 | 0.00 | 11355.12 | 0.00 | Chg | | 06/10/25 | 019470-9 |
| | | | | | | | -5474.45 | 0.00 | -5474.45 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -460.86 | 0.00 | -460.86 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 541.98 | -541.98 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 385.38 | 0.00 | 385.38 | 0.00 | Pen | | | |
| | | | | | | | 38.54 | -38.54 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 11,610.38 | | |
| | | | | | | | 5,805.19 | 0.00 | 5,805.19 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|------------------------------------|-----------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00198.000 | | 511 | 0.6640 | | 1895.55 | 0.00 | 2108.09 | 0.00 | 2108.09 | 0.00 | Chg | | 02/25/25 | 019681-7 |
| | | 13,980 | 42,160 | 56,140 | | | -1016.31 | 0.00 | -1016.31 | 0.00 | Cre | | 10/18/24 | |
| | | 9,800 Hms | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 09/23/24 | |
| | | .664A 8357 | | | | | 0.00 | 0.00 | -85.56 | 0.00 | Hms | | 08/29/24 | |
| | | 110 BLAUGHER AV | | | | | 0.00 | 0.00 | -171.90 | 0.00 | Ooc | | 07/17/24 | |
| | | | | | | | 173.30 | 0.00 | 81.48 | -6.84 | Pen | | | |
| | | | | | | | 97.62 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,106.49 | 0.00 | 68.51 | 0.00 | Pd | 2,175.00 | | |
| | | | | | | | 59.98 | 0.00 | 820.94 | 978.39 | Bal | 1,859.31 | | |
| 14-00319.000 | | 600 | 1.1800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019836-5 |
| | | 1,340 | 13,960 | 15,300 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00079.011 | | 510 | 2.6500 | | 0.00 | 0.00 | 3569.91 | 0.00 | 3569.91 | 0.00 | Chg | | | 019540-7 |
| | | 17,770 | 77,300 | 95,070 | | | -1721.08 | 0.00 | -1721.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -144.89 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -35.27 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 25.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 2.30 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.64 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 1,696.61 | 0.00 | Pd | 3,393.21 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00248.000 | | 510 | 0.0000 | | 0.00 | 0.00 | 278.62 | 0.00 | 278.62 | 0.00 | Chg | | 01/29/25 | 019749-2 |
| | | 4,790 | 2,630 | 7,420 | | | -134.33 | 0.00 | -134.33 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -11.29 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -2.84 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 4.77 | 0.00 | 13.02 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 130.16 | | |
| | | | | | | | 4.77 | 0.00 | 143.18 | 0.00 | Bal | 147.95 | | |
| 14-00143.000 | | 510 | 0.0000 | | 230.80 | 0.00 | 1320.64 | 0.00 | 1320.64 | 0.00 | Chg | | 06/24/25 | 019619-2 |
| | | 4,950 | 30,220 | 35,170 | | | -636.67 | 0.00 | -636.67 | 0.00 | Cre | | 04/01/25 | |
| | | | | | | | 0.00 | 0.00 | -53.62 | 0.00 | Nbc | | 07/01/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -13.42 | 0.00 | Ooc | | | |
| | | | | | | | 23.08 | 0.00 | 61.70 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 61.70 | -61.70 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 253.88 | 0.00 | 678.63 | 0.00 | Pd | 1,549.44 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|--------------------|-----------|---------------|-------------|-----------------------|--------------|-----------------------|--------------|------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00166.000 | | 100 213,480 CAUV | 246.3520 0 | 213,480 | 0.00 | 0.00 | 8016.18 -3864.69 | 0.00 0.00 | 8016.18 -3864.69 | 0.00 0.00 | Chg Cre | | 05/28/25 02/18/25 | 019647-7 |
| | | HEINER GANTENBRINK FARMS 11707 W LANCASTER RD JEFFERSONVILLE OH 43128 | | | | | 0.00 -325.36 | 0.00 0.00 | 0.00 -325.36 | 0.00 0.00 | Nbc Hms | | | |
| | | 246.3515A 8118-6264-10497 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9260 SR 38 SW | | | 0.00 | 0.00 | 382.62 | -382.62 | 0.00 | 0.00 | Pen Int | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 106.88 | 0.00 | 106.88 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 10.68 | -10.68 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 3.57 | 0.00 | 3.56 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.36 | -0.36 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 177.41 | 0.00 | 177.40 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 17.74 | -17.74 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 2,146.85 | 0.00 | 2,146.85 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 214.68 | -214.68 | 0.00 | 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 12,521.66 | | |
| | | | | | 0.00 | 0.00 | 6,260.84 | 0.00 | 6,260.82 | 0.00 | Bal | 0.00 | | |
| 14-00267.000 | | 199 475,070 CAUV | 483.1500 4,050 | 479,120 | 0.00 | 0.00 | 17990.96 -8673.62 | 0.00 0.00 | 17990.96 -8673.62 | 0.00 0.00 | Chg Cre | | 05/28/25 02/12/25 | 019775-1 |
| | | HEINER GANTENBRINK FARMS 11707 W LANCASTER ROAD JEFFERSONVILLE OH 43128 | | | | | 0.00 -730.20 | 0.00 0.00 | 0.00 -730.20 | 0.00 0.00 | Nbc Hms | | | |
| | | 483.1469A 5593 13122 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8740 DRURY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 104.42 | 0.00 | 104.42 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101276 WEIMER ALLISON TRIBUTARY #201 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 56.17 | 0.00 | 56.16 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 17,495.45 | | |
| | | | | | 0.00 | 0.00 | 8,747.73 | 0.00 | 8,747.72 | 0.00 | Bal | 0.00 | | |
| 14-00315.000 | | 199 1,123,430 CAUV | 1051.2980 9,910 | 1,133,340 | 0.00 | 0.00 | 42556.95 -20517.20 | 0.00 0.00 | 42556.95 -20517.20 | 0.00 0.00 | Chg Cre | | 05/28/25 02/12/25 | 019831-0 |
| | | HEINER GANTENBRINK FARMS 11707 W LANCASTER ROAD JEFFERSONVILLE OH 43128 | | | | | 0.00 -1727.21 | 0.00 0.00 | 0.00 -1727.21 | 0.00 0.00 | Nbc Hms | | | |
| | | 1051.298A 5571 5675 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3220 LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen Int | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 367.79 | 0.00 | 367.79 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 65.77 | 0.00 | 65.76 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int Unc | | | |
| | | C160101276 WEIMER ALLISON TRIBUTARY #201 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 226.04 | 0.00 | 226.03 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 41,944.26 | | |
| | | | | | 0.00 | 0.00 | 20,972.14 | 0.00 | 20,972.12 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00062.000 | | 199 | 378.8900 | 410,540 | 0.00 | 0.00 | 15415.81 | 0.00 | 15415.81 | 0.00 | Chg | | 05/28/25 | 019509-6 |
| | | 410,540 CAUV | 0 | | 0.00 | 0.00 | -7432.10 | 0.00 | -7432.10 | 0.00 | Cre | | 02/12/25 | |
| | | | | | 0.00 | 0.00 | -625.67 | 0.00 | -625.67 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 378.879A 3984 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FOODY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 38.85 | 0.00 | 38.85 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 60.79 | 0.00 | 60.79 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 7,457.68 | 0.00 | 7,457.68 | 0.00 | Pd | 14,915.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00128.002 | | 510 | 1.8500 | 97,340 | 0.00 | 0.00 | 3655.15 | 0.00 | 3655.15 | 0.00 | Chg | | | 019602-4 |
| | | 16,530 | 80,810 | | 0.00 | 0.00 | -1762.18 | 0.00 | -1762.18 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -148.35 | 0.00 | -148.35 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.8522A 4387 8287 | | | 0.00 | 0.00 | -34.03 | 0.00 | -34.03 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6511 SR 38 SE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,710.59 | 0.00 | 1,710.59 | 0.00 | Pd | 3,421.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00186.000 | | 110 | 101.0502 | 103,320 | 0.00 | -0.78 | 3880.07 | -0.39 | 3880.07 | -0.39 | Chg | | 07/09/25 | 019669-7 |
| | | 103,320 CAUV | 0 | | 0.00 | 0.42 | -1870.63 | 0.20 | -1870.63 | 0.20 | Cre | | 06/18/25 | |
| | | | | | 0.00 | 0.02 | -157.48 | 0.01 | -157.48 | 0.01 | Nbc | | 06/12/25 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 01/28/25 | |
| | | 101.0502A 1050 3861 ETC | | | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.01 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2299 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 48.56 | 0.00 | 48.56 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 12.75 | 0.00 | 12.75 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 1,913.27 | 1,913.61 | 1,913.09 | 0.00 | 1,913.09 | 0.00 | Pd | 7,653.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00131.000 | | 500 | 0.2670 | 8,400 | 0.00 | 0.00 | 315.42 | 0.00 | 315.42 | 0.00 | Chg | | 02/18/25 | 019606-6 |
| | | 8,400 | 0 | | 0.00 | 0.00 | -152.10 | 0.00 | -152.10 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -12.78 | 0.00 | -12.78 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 7 FLORENCE & VA | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 15.06 | -15.06 | 0.00 | 0.00 | Pen | | | |
| | | 5709 NEIL RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.11 | 0.00 | 0.10 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.02 | -0.02 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 150.65 | 0.00 | 150.64 | 0.00 | Pd | 301.29 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|-------------------|--------|---------------|-------------|---------------------|--------------|---------------------|--------------|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00130.000 | | 510 15,260 | 0.9540 65,450 | 80,710 | 0.00 | 0.00 | 3030.70 -1461.12 | 0.00 0.00 | 3030.70 -1461.12 | 0.00 0.00 | Chg Cre | | 06/12/25 01/28/25 | 019605-3 |
| HENRY PHILIP WAYNE & LYNN H 2299 OLD XENIA ROAD SW LONDON OH 43140 | | .9537A 8745 2233 OLD XENIA RD SW | | | 0.00 | 0.00 | -122.99 0.00 | 0.00 0.00 | -122.99 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,893.18 | | |
| | | | | | 0.00 | 0.00 | 1,446.59 0.00 | 0.00 0.00 | 1,446.59 0.00 | 0.00 0.00 | Bal | 0.00 | | |
| 14-00186.001 | | 111 20,630 CAUV | 11.9250 61,190 | 81,820 | 0.00 | 0.00 | 3072.34 -1481.22 | 0.00 0.00 | 3072.34 -1481.22 | 0.00 0.00 | Chg Cre | | 06/12/25 01/28/25 | 000146-3 |
| HENRY PHILIP WAYNE & LYNN H 2299 OLD XENIA RD SW LONDON OH 43140 | | 11.9251A 1050 3661 ETC 2299 OLD XENIA RD SW | | | 0.00 | 0.00 | -124.68 0.00 | 0.00 0.00 | -124.68 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,932.88 | | |
| | | | | | 0.00 | 0.00 | 1,466.44 0.00 | 0.00 0.00 | 1,466.44 0.00 | 0.00 0.00 | Bal | 0.00 | | |
| 14-00128.000 | | 111 34,730 CAUV | 42.0800 41,960 | 76,690 | 0.00 | 0.00 | 2879.73 -1388.33 | 0.00 0.00 | 2879.73 -1388.33 | 0.00 0.00 | Chg Cre | | 06/06/25 02/11/25 | 019600-8 |
| HENRY TED L & WANDA S 6561 STATE ROUTE 38 SE LONDON OH 43140-9774 | | 42.08A 4387 8287 6581 SR 38 SE | | | 0.00 | 0.00 | -116.87 0.00 | 0.00 0.00 | -116.87 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 15.00 0.00 | 0.00 0.00 | 15.00 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 3.38 0.00 | 0.00 0.00 | 3.38 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 1,392.91 0.00 | 0.00 0.00 | 1,392.91 0.00 | 0.00 0.00 | Pd Bal | 2,785.82 0.00 | | |
| 14-00128.003 | | 599 230 | 0.1500 4,640 | 4,870 | 0.00 | 0.00 | 182.90 -88.16 | 0.00 0.00 | 182.90 -88.16 | 0.00 0.00 | Chg Cre | | 06/06/25 02/11/25 | 019603-7 |
| HENRY TED L & WANDA S JOSEPH & ANNA HENRY 6511 ST RT 38 LONDON OH 43140 | | .148A 4387 8287 SR 38 SE | | | 0.00 | 0.00 | -7.40 0.00 | 0.00 0.00 | -7.40 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 174.68 | | |
| | | | | | 0.00 | 0.00 | 87.34 0.00 | 0.00 0.00 | 87.34 0.00 | 0.00 0.00 | Bal | 0.00 | | |
| 14-00170.001 | | 110 11,070 CAUV | 16.1600 0 | 11,070 | 0.00 | 0.00 | 415.71 -200.40 | 0.00 0.00 | 415.71 -200.40 | 0.00 0.00 | Chg Cre | | 06/06/25 02/11/25 | 019653-2 |
| HENRY TED L & WANDA S 6561 ST RT 38 SE LONDON OH 43140 | | 16.1638A 4387 SR 38 SE | | | 0.00 | 0.00 | -16.89 0.00 | 0.00 0.00 | -16.89 0.00 | 0.00 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 396.84 | | |
| | | | | | 0.00 | 0.00 | 198.42 0.00 | 0.00 0.00 | 198.42 0.00 | 0.00 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|--------------------|---------|--|--|--|--|---|--|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00228.004 | | 110 9,470 CAUV | 10.3709 0 | 9,470 | 0.00 | 0.00 | 355.63 -171.44 -14.42 | 0.00 0.00 0.00 | 355.63 -171.44 -14.42 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/19/25 | 019723-0 |
| HENRY WILLIAM L 5545 NEIL RD LONDON OH 43140-9264 | | 10.3709A US 42 C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 16.98 0.00 5.12 0.52 0.00 174.89 0.00 | 0.00 -16.98 0.00 0.00 -0.52 0.00 0.00 0.00 | 0.00 0.00 0.00 5.12 0.00 174.89 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Unc Chg Pen Int Unc Pd Bal | 349.78 0.00 | | |
| 14-00192.000 | | 480 16,250 | 6.0000 221,690 | 237,940 | 0.00 | 0.00 | 8934.69 -820.84 | 0.00 0.00 | 8934.69 -820.84 | 0.00 0.00 | Chg Cre | | 02/12/25 | 019676-5 |
| HERITAGE COOPERATIVE, INC 11177 TOWNSHIP RD 133 PO BOX 68 WEST MANSFIELD OH 43358 | | 6.00A 5795 7265 SR 38 SE C160101015 DORN #31 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 30.00 0.00 0.00 0.00 8,143.85 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 30.00 0.00 30.00 0.00 8,143.85 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 16,287.70 0.00 | | |
| 14-00163.000 | | 110 81,570 CAUV | 129.7900 0 | 81,570 | 0.00 | 0.00 | 3062.96 -1476.69 -124.32 | 0.00 0.00 0.00 | 3062.96 -1476.69 -124.32 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/27/25 02/05/25 | 019642-2 |
| HISER BARBARA A & LEONARD R 120 WATSON RD LONDON OH 43140 | | 129.79A 6330 WATSON RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 1,461.95 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 1,461.95 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 2,923.90 0.00 | | |
| 14-00163.001 | | 111 27,250 CAUV 9,800 Hms | 19.0000 118,220 | 145,470 | 0.00 | 0.00 | 5462.43 -2633.48 -221.69 | 0.00 0.00 0.00 | 5462.43 -2633.48 -221.69 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/27/25 02/05/25 | 019643-5 |
| HISER LEONARD R & BARBARA A 120 WATSON RD LONDON OH 43140 | | 19.0A 6330 120 WATSON RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 2,388.59 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 2,388.59 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 4,777.18 0.00 | | |
| 14-00140.003 | | 199 12,060 CAUV | 20.0010 9,640 | 21,700 | 816.30 | 0.00 | 814.88 -392.84 -33.09 | 0.00 0.00 0.00 | 814.88 -392.84 -33.09 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/30/25 | 031076-1 |
| HOLT SAMUEL B 66 MIDWAY ST LONDON OH 43140 | | 20.001A 4387 202 BLAUGHER AV C160101280 NEWPORT DITCH #205 MAINT | | | 81.64 37.58 0.00 48.90 4.90 1.79 0.00 983.46 7.65 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 38.90 0.00 23.29 2.32 0.00 453.46 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 81.68 0.00 23.29 4.90 -4.90 203.68 229.42 | 0.00 0.00 0.00 0.00 0.00 -60.82 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 1,640.60 237.07 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00142.000 | | 510 14,350 | 0.7300 18,450 | 32,800 | 1100.46 | 0.00 | 1231.64 | 0.00 | 1231.64 | 0.00 | Chg | | 06/24/25 | 019618-9 |
| | | | | | | | -593.80 | 0.00 | -593.80 | 0.00 | Cre | | 04/01/25 | |
| | | | | | | | 0.00 | 0.00 | -49.97 | 0.00 | Nbc | | 07/24/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 07/01/24 | |
| | | .73A 8387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 164 BLAUGHER AV | | | 58.74 | 0.00 | 58.78 | 0.00 | 58.78 | -58.78 | Pen | | | |
| | | LONDON OH 43140-9704 | | | 28.84 | 105.17 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,293.21 | 0.00 | 646.65 | 0.00 | 587.87 | 0.00 | Pd | 2,527.73 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00144.000 | | 510 17,600 | 2.5500 71,860 | 89,460 | 0.00 | 0.00 | 3359.23 | 0.00 | 3359.23 | 0.00 | Chg | | 09/19/25 | 019620-2 |
| | | 9,800 Hms | | | | | -1619.53 | 0.00 | -1619.53 | 0.00 | Cre | | 02/25/25 | |
| | | | | | | | 0.00 | 0.00 | -136.33 | 0.00 | Nbc | | 02/03/25 | |
| | | | | | | | 0.00 | -171.90 | 0.00 | -171.90 | Hms | | | |
| | | 2.55S 5795 | | | | | 0.00 | 0.00 | -33.19 | 0.00 | Ooc | | | |
| | | 7040 DANVILLE RD | | | 0.00 | 0.00 | 137.56 | -137.56 | 157.02 | -34.38 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,398.28 | 0.00 | 1,520.92 | 0.00 | Pd | 2,919.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00145.000 | | 111 30,900 CAUV | 18.8200 38,320 | 69,220 | 0.00 | 0.00 | 2599.22 | 0.00 | 2599.22 | 0.00 | Chg | | 02/21/25 | 019621-5 |
| | | | | | | | -1253.10 | 0.00 | -1253.10 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -105.49 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 18.82A 6733 9366 | | | | | -17.67 | 0.00 | -17.67 | 0.00 | Ooc | | | |
| | | 10145 FOODY RD | | | 126.92 | -126.92 | 122.30 | -122.30 | 122.30 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 44.84 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 2.19 | 0.00 | 2.19 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.22 | 0.22 | -0.22 | 0.22 | 0.00 | Pen | | | |
| | | | | | 0.08 | 0.00 | | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,225.15 | 0.00 | 0.00 | 0.00 | Pd | 1,225.15 | | |
| | | | | | 44.84 | | 0.00 | | 1,347.67 | | Bal | 1,392.59 | | |
| 14-00118.000 | | 510 12,480 | 0.4500 6,660 | 19,140 | 0.00 | 0.00 | 718.75 | 0.00 | 718.75 | 0.00 | Chg | | 02/03/25 | 019590-2 |
| | | | | | | | -346.48 | 0.00 | -346.48 | 0.00 | Cre | | | |
| | | | | | | | -29.16 | 0.00 | -29.16 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 5793 .4511A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7000 DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 343.11 | 0.00 | 343.11 | 0.00 | Pd | 686.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00119.000 | | 500 10,860 | 0.5900 0 | 10,860 | 0.00 | 0.00 | 407.79 | 0.00 | 407.79 | 0.00 | Chg | | 09/19/25 | 019591-5 |
| | | | | | | | -196.59 | 0.00 | -196.59 | 0.00 | Cre | | 02/25/25 | |
| | | | | | | | -16.53 | 0.00 | -16.53 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | .59A 5793 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DANVILLE RD | | | 0.00 | 0.00 | 19.46 | -19.46 | 19.46 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 194.67 | 0.00 | 214.13 | 0.00 | Pd | 408.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00247.003 | | 110 2,610 CAUV | 3.2200 0 | 2,610 | 0.00 | 0.00 | 98.04 | 0.00 | 98.04 | 0.00 | Chg | | 02/21/25 | 019748-9 |
| | | | | | | | -47.24 | 0.00 | -47.24 | 0.00 | Cre | | | |
| | | | | | | | -3.96 | 0.00 | -3.96 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 3.2161A 6733 9032 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 10660 FOODY RD | | | 0.00 | 0.00 | 4.68 | -4.68 | 4.68 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | 1.72 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 0.15 | 0.00 | 0.14 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.02 | -0.02 | 0.02 | 0.00 | Pen | | | |
| | | | | | 0.01 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 46.99 | 0.00 | 0.00 | 0.00 | Pd | 46.99 | | |
| | | | | | 1.72 | | 0.00 | | 51.68 | | Bal | 53.41 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|-------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00247.002 | | 100 2,680 CAUV | 2.9700 0 | 2,680 | 0.00 | 0.00 | 100.64 | 0.00 | 100.64 | 0.00 | Chg | | 02/21/25 | 019747-6 |
| | | | | | | | -48.52 | 0.00 | -48.52 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -4.08 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 4.80 | -4.80 | 4.80 | -4.80 | Pen | | | |
| | | | | | | | 1.76 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.35 | 0.00 | Chg | | | |
| | | | | | | | 0.04 | -0.04 | 0.04 | -0.04 | Pen | | | |
| | | | | | | | 0.01 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 48.39 | 0.00 | Pd | 48.39 | | |
| | | | | | | | 1.76 | 0.00 | 0.00 | 0.00 | Bal | 54.99 | | |
| 14-00111.001 | | 110 54,580 CAUV | 74.8060 0 | 54,580 | 0.00 | 0.00 | 2049.52 | 0.00 | 2049.52 | 0.00 | Chg | | 01/24/25 | 019580-5 |
| | | | | | | | -988.08 | 0.00 | -988.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -83.18 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 36.93 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 1,015.19 | 0.00 | Pd | 2,030.38 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00146.000 | | 111 41,950 CAUV | 36.5500 38,150 | 80,100 | 0.00 | 0.00 | 3007.80 | 0.00 | 3007.80 | 0.00 | Chg | | 06/24/25 | 019622-8 |
| | | | | | | | -1450.08 | 0.00 | -1450.08 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -122.08 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 143.46 | -143.46 | 143.56 | -143.56 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 1,435.64 | 0.00 | Pd | 2,871.28 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00312.001 | | 510 17,040 | 2.1820 23,090 | 40,130 | 0.00 | 0.00 | 1506.91 | 0.00 | 1506.91 | 0.00 | Chg | | 06/16/25 | 031713-3 |
| | | | | | | | -726.49 | 0.00 | -726.49 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -61.16 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 70.42 | -70.42 | 70.46 | -70.46 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 704.65 | 0.00 | Pd | 1,409.30 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00111.002 | | 110 71,150 CAUV | 73.0000 0 | 71,150 | 0.00 | 0.00 | 2671.73 | 0.00 | 2671.73 | 0.00 | Chg | | 01/24/25 | 019581-8 |
| | | | | | | | -1288.06 | 0.00 | -1288.06 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -108.45 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 6.35 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 14.91 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 1,296.48 | 0.00 | Pd | 2,592.96 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00147.000 | | 199 | 219.4300 | 201,520 | 0.00 | 0.00 | 7567.08 | 0.00 | 7567.08 | 0.00 | Chg | | 01/24/25 | 019623-1 |
| | | 192,310 CAUV | 9,210 | | | | -3648.17 | 0.00 | -3648.17 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -307.15 | 0.00 | -307.15 | 0.00 | Hms | | | |
| | | 219.43A 6204 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101035 SUGARCREEK #43 MAINT | | | | | 31.13 | 0.00 | 31.13 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 23.82 | 0.00 | 23.81 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 3,666.71 | 0.00 | 3,666.70 | 0.00 | Pd | 7,333.41 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00150.000 | | 199 | 13.8600 | 13,530 | 0.00 | 0.00 | 508.08 | 0.00 | 508.08 | 0.00 | Chg | | 01/24/25 | 019625-7 |
| | | 12,680 CAUV | 850 | | | | -244.93 | 0.00 | -244.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -20.64 | 0.00 | -20.64 | 0.00 | Hms | | | |
| | | 13.861A 6204 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2016 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 6.85 | 0.00 | 6.84 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 249.36 | 0.00 | 249.35 | 0.00 | Pd | 498.71 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00151.000 | | 111 | 180.2450 | 384,620 | 0.00 | 0.00 | 14442.48 | 0.00 | 14442.48 | 0.00 | Chg | | 01/24/25 | 019627-3 |
| | | 178,440 CAUV | 206,180 | | | | -6962.89 | 0.00 | -6962.89 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -586.19 | 0.00 | -586.19 | 0.00 | Hms | | | |
| | | 180.245A 6204 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -37.53 | 0.00 | -37.53 | 0.00 | Pen | | | |
| | | 7800 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 88.98 | 0.00 | 88.97 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6,944.85 | 0.00 | 6,944.84 | 0.00 | Pd | 13,889.69 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00152.000 | | 110 | 173.6760 | 150,480 | 0.00 | 0.00 | 5650.52 | 0.00 | 5650.52 | 0.00 | Chg | | 01/24/25 | 019628-6 |
| | | 150,480 CAUV | 0 | | | | -2724.18 | 0.00 | -2724.18 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -229.33 | 0.00 | -229.33 | 0.00 | Hms | | | |
| | | 173.676A 5571 5675 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 85.74 | 0.00 | 85.74 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,782.75 | 0.00 | 2,782.75 | 0.00 | Pd | 5,565.50 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|---|---------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00137.000 | | 110 454,950 CAUV | 473.1600 0 | 454,950 | 0.00 | 0.00 | 17083.42 | 0.00 | 17083.42 | 0.00 | Chg | | 01/23/25 | 019612-1 |
| | | | | | | | -8236.08 | 0.00 | -8236.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -693.37 | 0.00 | -693.37 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 473.1611A 8745 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 | 0.00 | 534.75 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 | 0.00 | 99.63 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101152 RAYMOND M WEIMER #6 MAINT | | | | | 0.00 | 0.00 | 326.32 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 9,114.67 | 0.00 | Pd | 18,229.33 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00137.004 | | 110 23,400 CAUV | 25.4400 0 | 23,400 | 0.00 | 0.00 | 878.69 | 0.00 | 878.69 | 0.00 | Chg | | 01/23/25 | 031057-0 |
| | | | | | | | -423.59 | 0.00 | -423.59 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -35.67 | 0.00 | -35.67 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 25.4448A 8745 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 | 0.00 | 6.72 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 | 0.00 | 5.54 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101152 RAYMOND M WEIMER #6 MAINT | | | | | 0.00 | 0.00 | 31.99 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 463.68 | 0.00 | Pd | 927.36 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00141.001 | | 110 362,430 CAUV | 386.4439 0 | 362,430 | 0.00 | 0.00 | 13609.30 | 0.00 | 13609.30 | 0.00 | Chg | | 02/19/25 | 019616-3 |
| | | | | | | | -6561.19 | 0.00 | -6561.19 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -552.34 | 0.00 | -552.34 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 386.4439A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LINSON RD | | | | | 649.58 | -649.58 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 | 0.00 | 69.29 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | -6.92 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | | | 0.00 | 0.00 | 5.82 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | -0.58 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 6,570.88 | 0.00 | Pd | 13,141.76 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00093.002 | | 111 | 50.3780 | 49,510 | 0.00 | 0.00 | 1859.14 | 0.00 | 1859.14 | 0.00 | Chg | | 05/30/25 | 033104-1 |
| | | 49,510 CAUV | 0 | | 0.00 | 0.00 | -896.30 | 0.00 | -896.30 | 0.00 | Cre | | 01/24/25 | |
| | | | | | 0.00 | 0.00 | -75.48 | 0.00 | -75.48 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 50.3780A 6733 3984 3983 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FOODY RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 5.86 | 0.00 | 5.86 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 893.22 | 0.00 | 893.22 | 0.00 | Pd | 1,786.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00226.000 | | 110 | 77.0000 | 71,780 | 0.00 | 0.00 | 2695.38 | 0.00 | 2695.38 | 0.00 | Chg | | 05/30/25 | 019717-5 |
| | | 71,780 CAUV | 0 | | 0.00 | 0.00 | -1299.44 | 0.00 | -1299.44 | 0.00 | Cre | | 01/24/25 | |
| | | | | | 0.00 | 0.00 | -109.37 | 0.00 | -109.37 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 77.00A 3004 540 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PANCAKE SELSOR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101099 ORA S WESTWATER #9 MAINT | | | 0.00 | 0.00 | 77.37 | 0.00 | 77.36 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,363.94 | 0.00 | 1,363.93 | 0.00 | Pd | 2,727.87 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00169.001 | | 110 | 52.0000 | 56,810 | 0.00 | 0.00 | 2133.25 | 0.00 | 2133.25 | 0.00 | Chg | | 05/28/25 | 019651-6 |
| | | 56,810 CAUV | 0 | | 0.00 | 0.00 | -1028.47 | 0.00 | -1028.47 | 0.00 | Cre | | 02/13/25 | |
| | | | | | 0.00 | 0.00 | -86.57 | 0.00 | -86.57 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 52.00AC 10432 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PANCAKE SELSOR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 5.90 | 0.00 | 5.90 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101099 ORA S WESTWATER #9 MAINT | | | 0.00 | 0.00 | 7.19 | 0.00 | 7.19 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,031.30 | 0.00 | 1,031.30 | 0.00 | Pd | 2,062.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00229.001 | | 110 26,460 CAUV | 24.2400 0 | 26,460 | 0.00 | 0.00 | 993.57 | 0.00 | 993.57 | 0.00 | Chg | | 01/30/25 | 019726-9 |
| | | | | | 0.00 | 0.00 | -479.02 | 0.00 | -479.02 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -40.32 | 0.00 | -40.32 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 24.2439A 4515 8121 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NEIL EAST RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 44.64 | 0.00 | 44.64 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 10.05 | 0.00 | 10.04 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 2.82 | 0.00 | 2.81 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 4.27 | 0.00 | 4.26 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 536.01 | 0.00 | 535.98 | 0.00 | Pd | 1,071.99 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00229.002 | | 110 29,050 CAUV | 25.0800 0 | 29,050 | 0.00 | 0.00 | 1090.86 | 0.00 | 1090.86 | 0.00 | Chg | | 01/30/25 | 019727-2 |
| | | | | | 0.00 | 0.00 | -525.92 | 0.00 | -525.92 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -44.25 | 0.00 | -44.25 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 25.083A 4515 8121 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NEIL EAST RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 32.54 | 0.00 | 32.54 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 7.32 | 0.00 | 7.32 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 4.10 | 0.00 | 4.10 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 3.11 | 0.00 | 3.11 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 567.76 | 0.00 | 567.76 | 0.00 | Pd | 1,135.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00229.003 | | 110 45,170 CAUV | 41.9100 0 | 45,170 | 0.00 | 0.00 | 1696.14 -817.71 | 0.00 0.00 | 1696.14 -817.71 | 0.00 0.00 | Chg Cre | | 01/30/25 | 019728-5 |
| | | | | | | | 0.00 -68.84 | 0.00 0.00 | 0.00 -68.84 | 0.00 0.00 | Nbc Hms | | | |
| | | 41.9106A 4515 8121 | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | NEIL EAST RD | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | | | 0.00 88.42 | 0.00 0.00 | 0.00 88.41 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 19.90 | 0.00 0.00 | 0.00 19.89 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 0.84 | 0.00 0.00 | 0.00 0.84 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 8.45 | 0.00 0.00 | 0.00 8.45 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | | | 0.00 927.20 | 0.00 0.00 | 0.00 927.18 | 0.00 0.00 | Pd Bal | 1,854.38 0.00 | | |
| 14-00229.004 | | 110 28,430 CAUV | 24.0000 0 | 28,430 | 0.00 | 0.00 | 1067.60 -514.68 | 0.00 0.00 | 1067.60 -514.68 | 0.00 0.00 | Chg Cre | | 01/30/25 | 019729-8 |
| | | | | | | | 0.00 -43.32 | 0.00 0.00 | 0.00 -43.32 | 0.00 0.00 | Nbc Hms | | | |
| | | 24.003A 4515 8121 | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | NEIL EAST RD | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | | | 0.00 31.37 | 0.00 0.00 | 0.00 31.36 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 7.06 | 0.00 0.00 | 0.00 7.05 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 5.04 | 0.00 0.00 | 0.00 5.03 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 3.00 | 0.00 0.00 | 0.00 2.99 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | | | 0.00 556.07 | 0.00 0.00 | 0.00 556.03 | 0.00 0.00 | Pd Bal | 1,112.10 0.00 | | |
| 14-00190.000 | | 110 29,740 CAUV | 36.4100 0 | 29,740 | 0.00 | 0.00 | 1116.77 -538.39 | 0.00 0.00 | 1116.77 -538.39 | 0.00 0.00 | Chg Cre | | 02/06/25 | 019674-9 |
| | | | | | | | 0.00 -45.33 | 0.00 0.00 | 0.00 -45.33 | 0.00 0.00 | Nbc Hms | | | |
| | | 36.41A 7277 9821 | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | US 42 | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 17.98 | 0.00 0.00 | 0.00 17.97 | 0.00 0.00 | Chg Pen | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | | | 0.00 551.03 | 0.00 0.00 | 0.00 551.02 | 0.00 0.00 | Pd Bal | 1,102.05 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|------------------------------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00191.000 | | 110 | 45.5330 | 38,020 | 0.00 | 0.00 | 1427.66 | 0.00 | 1427.66 | 0.00 | Chg | | 02/06/25 | 019675-2 |
| | | 38,020 CAUV | 0 | | 0.00 | 0.00 | -688.27 | 0.00 | -688.27 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -57.95 | 0.00 | -57.95 | 0.00 | Nbc | | | |
| | | 45.533A 7277 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| J & J FARMS INC 2849 SUMMERFORD RD SOUTH CHARLESTON OH 45368-9314 | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 711.44 | 0.00 | 711.44 | 0.00 | Pd | 1,422.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00185.001 | | 100 | 107.8650 | 112,350 | 0.00 | 0.00 | 4218.79 | 0.00 | 4218.79 | 0.00 | Chg | | 01/17/25 | 000146-2 |
| | | 112,350 CAUV | 0 | | 0.00 | 0.00 | -2033.93 | 0.00 | -2033.93 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -171.20 | 0.00 | -171.20 | 0.00 | Nbc | | | |
| JCMLG LLC 10815 PANCAKE SELSER RD LONDON OH 43140 | | 107.865A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 53.25 | 0.00 | 53.25 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,066.91 | 0.00 | 2,066.91 | 0.00 | Pd | 4,133.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00116.000 | | 110 | 207.2200 | 205,010 | 0.00 | 0.00 | 7698.16 | 0.00 | 7698.16 | 0.00 | Chg | | 06/24/25 | 019588-9 |
| | | 205,010 CAUV | 0 | | 0.00 | 0.00 | -3711.37 | 0.00 | -3711.37 | 0.00 | Cre | | 02/19/25 | |
| | | | | | 0.00 | 0.00 | -312.45 | 0.00 | -312.45 | 0.00 | Nbc | | | |
| JEFFRIES CHRIS D 3770 WHITE RD SE WASHINGTON CH OH 43160 | | 207.215A 9023 10773 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NEIL WEST RD | | | 0.00 | 0.00 | 367.44 | -367.44 | 367.44 | -367.44 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101094 WOOSLEY #72 MAINT | | | 0.00 | 0.00 | 133.29 | 0.00 | 133.28 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 13.32 | -13.32 | 13.32 | -13.32 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 100.98 | 0.00 | 100.97 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 10.10 | -10.10 | 10.10 | -10.10 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,908.61 | 0.00 | 3,908.59 | 0.00 | Pd | 7,817.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00019.000 | | 510 | 2.9900 | 75,130 | 0.00 | 0.00 | 2821.16 | 0.00 | 2821.16 | 0.00 | Chg | | | 019456-3 |
| | | 18,270 | 56,860 | | 0.00 | 0.00 | -1360.09 | 0.00 | -1360.09 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -114.48 | 0.00 | -114.48 | 0.00 | Nbc | | | |
| JENKINS JAMES F & KIMBERLY D 10430 STATE ROUTE 38 SW LONDON OH 43140-9697 | | 2.994A 6285 8119 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -24.69 | 0.00 | -24.69 | 0.00 | Ooc | | | |
| | | 10430 SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 2.58 | 0.00 | 2.58 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,324.48 | 0.00 | 1,324.48 | 0.00 | Pd | 2,648.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00054.001 | | 199 62,450 CAUV | 56.8500 0 | 62,450 | 0.00 | 0.00 | 2345.03 | 0.00 | 2345.03 | 0.00 | Chg | | 01/30/25 | 019498-7 |
| | | | | | | | -1130.55 | 0.00 | -1130.55 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -95.16 | 0.00 | -95.16 | 0.00 | Hms | | | |
| | | 56.85A 8121 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NEIL EAST RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | | | 103.68 | 0.00 | 103.68 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 22.91 | 0.00 | 22.90 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 9.72 | 0.00 | 9.71 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,255.63 | 0.00 | 1,255.61 | 0.00 | Pd | 2,511.24 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00006.000 | | 111 266,270 CAUV | 275.3900 46,730 | 313,000 | 0.00 | 0.00 | 11753.17 | 0.00 | 11753.17 | 0.00 | Chg | | 01/27/25 | 019441-1 |
| | | | | | | | -5666.32 | 0.00 | -5666.32 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -477.02 | 0.00 | -477.02 | 0.00 | Hms | | | |
| | | 275.388A 8121 6061 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7001 NEIL RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | | | 52.32 | 0.00 | 52.32 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 422.36 | 0.00 | 422.36 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 53.64 | 0.00 | 53.64 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 35.32 | 0.00 | 35.31 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101152 RAYMOND M WEIMER #6 MAINT | | | | | 198.36 | 0.00 | 198.35 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6,371.83 | 0.00 | 6,371.81 | 0.00 | Pd | 12,743.64 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00158.001 | | 110 254,740 CAUV | 267.7400 0 | 254,740 | 0.00 | 0.00 | 9565.53 | 0.00 | 9565.53 | 0.00 | Chg | | 06/02/25 | 019637-0 |
| | | | | | | | -4611.63 | 0.00 | -4611.63 | 0.00 | Cre | | 02/03/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -388.24 | 0.00 | -388.24 | 0.00 | Hms | | | |
| | | 267.74AC 7277 9821 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 132.18 | 0.00 | 132.17 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 4,697.84 | 0.00 | 4,697.83 | 0.00 | Pd | 9,395.67 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|------------------------------------|---------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00159.000 | | 110 | 76.6900 | 86,800 | 0.00 | 0.00 | 3259.34 | 0.00 | 3259.34 | 0.00 | Chg | | 01/23/25 | 019638-3 |
| | | 86,800 CAUV | 0 | | | | -1571.35 | 0.00 | -1571.35 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -132.28 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,138.05 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00234.000 | | 110 | 151.3100 | 133,680 | 0.00 | 0.00 | 5019.68 | 0.00 | 5019.68 | 0.00 | Chg | | 01/23/25 | 019735-3 |
| | | 133,680 CAUV | 0 | | | | -2420.04 | 0.00 | -2420.04 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -203.72 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,941.24 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00182.000 | | 510 | 0.0000 | 92,270 | 0.00 | 0.00 | 3464.77 | 0.00 | 3464.77 | 0.00 | Chg | | | 019665-5 |
| | | 16,680 | 75,590 | | | | -1670.42 | 0.00 | -1670.42 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -140.61 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,262.14 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00160.000 | | 111 | 150.0000 | 235,950 | 0.00 | 0.00 | 8859.97 | 0.00 | 8859.97 | 0.00 | Chg | | 06/24/25 | 019639-6 |
| | | 149,980 CAUV | 85,970 | | | | -4271.47 | 0.00 | -4271.47 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -359.58 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 8,564.88 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00237.000 | | 511 18,740 | 3.3000 98,740 | 117,480 | 0.00 | 0.00 | 4411.38 | 0.00 | 4411.38 | 0.00 | Chg | | | 019738-2 |
| | | | | | | | -2126.77 | 0.00 | -2126.77 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -179.02 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 3.30A 6152 | | | | | -43.32 | 0.00 | -43.32 | 0.00 | Ooc | | | |
| | | 8465 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 1.63 | 0.00 | 1.63 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,063.90 | 0.00 | 2,063.90 | 0.00 | Pd | 4,127.80 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00212.001 | | 510 23,610 | 6.5000 58,890 | 82,500 | 0.00 | 0.00 | 3097.92 | 0.00 | 3097.92 | 0.00 | Chg | | | 019702-3 |
| | | | | | | | -1493.53 | 0.00 | -1493.53 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -125.77 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 6.499A 5795 ETC | | | | | -26.24 | 0.00 | -26.24 | 0.00 | Ooc | | | |
| | | 8045 DANVILLE RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,452.38 | 0.00 | 1,452.38 | 0.00 | Pd | 2,904.76 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00228.005 | | 110 30,090 CAUV | 30.0500 0 | 30,090 | 0.00 | 0.00 | 1129.90 | 0.00 | 1129.90 | 0.00 | Chg | | 02/14/25 | 019724-3 |
| | | | | | | | -544.75 | 0.00 | -544.75 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -45.87 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 30.0516A 7176 7277 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 14.84 | 0.00 | 14.83 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 554.12 | 0.00 | 554.11 | 0.00 | Pd | 1,108.23 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00154.003 | | 500 12,400 | 1.1700 0 | 12,400 | 0.00 | 0.00 | 465.62 | 0.00 | 465.62 | 0.00 | Chg | | 02/10/25 | 019632-5 |
| | | | | | | | -224.48 | 0.00 | -224.48 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -18.91 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.1747A 5476 5672 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 11148 SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 222.23 | 0.00 | 222.23 | 0.00 | Pd | 444.46 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00139.000 | | 111 516,300 CAUV | 495.3800 11,570 | 527,870 | 0.00 | 0.00 | 19821.55 | 0.00 | 19821.55 | 0.00 | Chg | | 06/17/25 02/03/25 | 019613-4 |
| | | | | | | | -9556.19 | 0.00 | -9556.19 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -804.50 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 495.38A 9216 9811 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 12322 CHARLSTN CHILLICOTH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101035 SUGARCREEK #43 MAINT | | | | | 94.27 | 0.00 | 94.27 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 9,555.13 | 0.00 | 9,555.13 | 0.00 | Pd | 19,110.26 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00162.000 | | 510 4,950 9,800 Hms | 0.0000 18,140 | 23,090 | 2443.98 | 0.00 | 867.05 | 0.00 | 867.05 | 0.00 | Chg | | | 019641-9 |
| | | LANIER LAURA M & GLADYS M WHITE 1539 STATE ROUTE 665 LONDON OH 43140-9571 | | | | | -418.00 | 0.00 | -418.00 | 0.00 | Cre | | | |
| | | LOT 2 HUZZY | | | | | -35.22 | 0.00 | -35.22 | 0.00 | Nbc | | | |
| | | | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | | | | | | -8.79 | 0.00 | -8.79 | 0.00 | Ooc | | | |
| | | 45 SOUTH ST LONDON OH 43140 | | | 51.24 | 0.00 | 23.32 | 0.00 | 48.96 | 0.00 | Pen | | | |
| | | | | | 412.13 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 2,907.35 | | 256.46 | | 282.10 | | Bal | 3,445.91 | | |
| 14-00165.000 | | 500 6,250 | 0.0000 0 | 6,250 | 0.00 | 0.00 | 234.72 | 0.00 | 234.72 | 0.00 | Chg | | 02/13/25 | 019646-4 |
| | | LAWHUN CARLESS & MARTHA 85 ARTHUR BRADLEY RD LONDON OH 43140-9536 | | | | | -113.14 | 0.00 | -113.14 | 0.00 | Cre | | | |
| | | LOT 1 NEWPORT & .05A VAC ST | | | | | -9.52 | 0.00 | -9.52 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6865 SR 38 SE LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 112.06 | 0.00 | 112.06 | 0.00 | Pd | 224.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00082.000 | | 110 154,430 CAUV | 148.0000 0 | 154,430 | 0.00 | 0.00 | 5798.90 | 0.00 | 5798.90 | 0.00 | Chg | | 02/12/25 | 019543-6 |
| | | LEACH T J & TODD & TIMOTHY C/O TJ LEACH 327 JACOB LN LONDON OH 43140-9366 | | | | | -2795.68 | 0.00 | -2795.68 | 0.00 | Cre | | | |
| | | 148.00A 4514 10835 ETC | | | | | -235.36 | 0.00 | -235.36 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 33.44 | 0.00 | 33.44 | 0.00 | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 4.11 | 0.00 | 4.10 | 0.00 | Chg | | | |
| | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,805.41 | 0.00 | 2,805.40 | 0.00 | Pd | 5,610.81 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00062.002 | | 510 19,810 | 4.0000 112,670 | 132,480 | 0.00 | 0.00 | 4974.62 | 0.00 | 4974.62 | 0.00 | Chg | | 02/14/25 | 031239-0 |
| | | LEACH TIMOTHY 9950 FOODY RD LONDON OH 43140-8979 | | | | | -2398.33 | 0.00 | -2398.33 | 0.00 | Cre | | | |
| | | 4.00A 3984 | | | | | -201.88 | 0.00 | -201.88 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 9950 FOODY RD | | | 0.00 | 0.00 | -20.37 | 0.00 | -20.37 | 0.00 | Ooc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 0.87 | 0.00 | 0.86 | 0.00 | Chg | | | |
| | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,354.91 | 0.00 | 2,354.90 | 0.00 | Pd | 4,709.81 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00275.001 | | 500 50 | 0.1200 0 | 50 | 0.00 | 0.00 | 1.91 | 0.00 | 1.91 | 0.00 | Chg | | 01/27/25 | 019785-8 |
| | | LEGG ANNA A 13141 COLUMBUS CINCINNATI RD LONDON OH 43140 | | | | | -0.91 | 0.00 | -0.91 | 0.00 | Cre | | | |
| | | .1198A 10773 | | | | | -0.07 | 0.00 | -0.07 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.06 | 0.00 | 0.06 | 0.00 | Chg | | | |
| | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.99 | 0.00 | 0.99 | 0.00 | Pd | 1.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00039.000 | | 199 | 44.1240 | 239,900 | 0.00 | 0.00 | 9008.28 | 0.00 | 9008.28 | 0.00 | Chg | | 06/24/25 | 019480-6 |
| | | 50,180 CAUV | 189,720 | | 0.00 | 0.00 | -4342.97 | 0.00 | -4342.97 | 0.00 | Cre | | 02/21/25 | |
| | | | | | 0.00 | 0.00 | -365.60 | 0.00 | -365.60 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 429.66 | -429.66 | 429.98 | -429.98 | 429.98 | -429.98 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 5.14 | 0.00 | 5.14 | 0.00 | Chg | | | |
| | | | | | 0.52 | -0.52 | 0.52 | -0.52 | 0.52 | -0.52 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4,304.85 | 0.00 | 4,304.85 | 0.00 | Pd | 8,609.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00202.000 | | 510 | 5.0000 | 95,460 | 0.00 | 0.00 | 3584.53 | 0.00 | 3584.53 | 0.00 | Chg | | | 019687-5 |
| | | 21,330 | 74,130 | | 0.00 | 0.00 | -1728.13 | 0.00 | -1728.13 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -145.49 | 0.00 | -145.49 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -31.83 | 0.00 | -31.83 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.47 | 0.00 | 2.47 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,681.55 | 0.00 | 1,681.55 | 0.00 | Pd | 3,363.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00090.000 | | 510 | 1.9665 | 49,720 | 0.00 | 0.00 | 1867.00 | 0.00 | 1867.00 | 0.00 | Chg | | 04/17/25 | 019554-6 |
| | | 16,710 | 33,010 | | 0.00 | 0.00 | -900.09 | 0.00 | -900.09 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -75.75 | 0.00 | -75.75 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -16.66 | 0.00 | -16.66 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.99 | 0.00 | 0.98 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 875.49 | 0.00 | 875.48 | 0.00 | Pd | 1,750.97 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00060.004 | | 510 | 0.3120 | 12,940 | 0.00 | 0.00 | 485.93 | 0.00 | 485.93 | 0.00 | Chg | | 02/12/25 | 031201-5 |
| | | 10,960 | 1,980 | | 0.00 | 0.00 | -234.26 | 0.00 | -234.26 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -19.70 | 0.00 | -19.70 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 231.97 | 0.00 | 231.97 | 0.00 | Pd | 463.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00277.000 | | 510 | 0.2920 | 39,310 | 0.00 | 0.00 | 1476.13 | 0.00 | 1476.13 | 0.00 | Chg | | 02/12/25 | 019788-7 |
| | | 10,650 | 28,660 | | 0.00 | 0.00 | -711.65 | 0.00 | -711.65 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -59.91 | 0.00 | -59.91 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -14.43 | 0.00 | -14.43 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 518.24 | 0.00 | 518.24 | 0.00 | Pd | 1,036.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00079.004 | | 510 22,750 | 5.9300 83,740 | 106,490 | 0.00 | 0.00 | 3998.72 | 0.00 | 3998.72 | 0.00 | Chg | | 06/17/25 | 019533-9 |
| | | | | | | | -1927.80 | 0.00 | -1927.80 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -162.29 | 0.00 | -162.29 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,764.44 | | |
| | | | | | | | 1,882.22 | 0.00 | 1,882.22 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00062.001 | | 620 1,140 | 1.2300 0 | 1,140 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019510-6 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00316.001 | | 620 1,540 | 1.6520 0 | 1,540 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019832-3 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0023147483 | | 880 14,100 | 0.0000 0 | 14,100 | 0.00 | 0.00 | 529.50 | 0.00 | 529.50 | 0.00 | Chg | | 06/17/25 | 032947-4 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,059.00 | | |
| | | | | | | | 529.50 | 0.00 | 529.50 | 0.00 | Bal | 0.00 | | |
| 14-00079.006 | | 510 17,310 | 2.3500 92,950 | 110,260 | 0.00 | 0.00 | 4140.27 | 0.00 | 4140.27 | 0.00 | Chg | | 02/04/25 | 019535-5 |
| | | | | | | | -1996.08 | 0.00 | -1996.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -168.04 | 0.00 | -168.04 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 25.00 | 0.00 | 25.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2.04 | 0.00 | 2.03 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 1.31 | 0.00 | 1.31 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2,004.50 | 0.00 | 2,004.49 | 0.00 | Pd | 4,008.99 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|-------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00176.000 | | 500 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 02/11/25 | 019659-0 |
| MADISON PLAINS LOCAL SCHOOL 55 LINSON ROAD SW LONDON OH 43140 | | SPECIAL ASSESSMENT ONLY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | NOT ON FILE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | C160101047 MADISON-PLAINS #50 MAINT | | | 0.00 | 0.00 | 93.93 | 0.00 | 93.93 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 153.88 | 0.00 | 153.88 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 495.62 | | |
| | | | | | 0.00 | 0.00 | 247.81 | 0.00 | 247.81 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00287.000 | | 510 9,150 | 0.2200 43,400 | 52,550 | 0.00 | 0.00 | 1973.30 | 0.00 | 1973.30 | 0.00 | Chg | | | 019809-3 |
| MALONE JIMMY 60 NORTH ST LONDON OH 43140 | | .215A 4387 | | | 0.00 | 0.00 | -951.35 | 0.00 | -951.35 | 0.00 | Cre | | | |
| | | 60 NORTH ST | | | 0.00 | 0.00 | -80.08 | 0.00 | -80.08 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -18.12 | 0.00 | -18.12 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.24 | 0.00 | 1.23 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,849.97 | | |
| | | | | | 0.00 | 0.00 | 924.99 | 0.00 | 924.98 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00178.000 | | 110 5,850 CAUV | 6.5800 0 | 5,850 | 0.00 | 0.00 | 219.70 | 0.00 | 219.70 | 0.00 | Chg | | 02/07/25 | 019661-3 |
| MANCINI GERALDINE 284 THAMES CT LONDON OH 43140 | | 6.58A 5795 | | | 0.00 | 0.00 | -105.90 | 0.00 | -105.90 | 0.00 | Cre | | | |
| | | SR 38 SE | | | 0.00 | 0.00 | -8.92 | 0.00 | -8.92 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 209.76 | | |
| | | | | | 0.00 | 0.00 | 104.88 | 0.00 | 104.88 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00183.000 | | 510 14,330 | 0.7900 36,150 | 50,480 | 0.00 | 0.00 | 1895.52 | 0.00 | 1895.52 | 0.00 | Chg | | 05/27/25 | 019666-8 |
| MANN WILLIAM H 7535 STATE ROUTE 38 SE LONDON OH 43140-9709 | | .788A LOT 1 MARSHALL SUB | | | 0.00 | 0.00 | -913.86 | 0.00 | -913.86 | 0.00 | Cre | | 01/23/25 | |
| | | 7535 SR 38 SE | | | 0.00 | 0.00 | -76.92 | 0.00 | -76.92 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -18.74 | 0.00 | -18.74 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,784.00 | | |
| | | | | | 0.00 | 0.00 | 892.00 | 0.00 | 892.00 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|--------------|--|------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00210.000 | | 510 19,290 | 3.6600 82,970 | 102,260 | 0.00 | 0.00 | 3839.87 | 0.00 | 3839.87 | 0.00 | Chg | | | 019696-9 |
| MARTIN BETH R & JOHN R 420 DECK RD LONDON OH 43140 | | 3.66A 8949 5795 420 DECK RD C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | -1851.26 | 0.00 | -1851.26 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -155.85 | 0.00 | -155.85 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -19.13 | 0.00 | -19.13 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,819.63 | 0.00 | 1,819.63 | 0.00 | Pd | 3,639.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00180.000 | | 510 16,940 | 0.0000 39,100 | 56,040 | 0.00 | 0.00 | 2104.32 | 0.00 | 2104.32 | 0.00 | Chg | | | 019663-9 |
| MARTIN JOSEPH R 7615 STATE ROUTE 38 SE LONDON OH 43140-8972 | | LOT 3 MARSHALL SUB 7615 SR 38 SE C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | -1014.51 | 0.00 | -1014.51 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -85.39 | 0.00 | -85.39 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -19.00 | 0.00 | -19.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 991.42 | 0.00 | 991.42 | 0.00 | Pd | 1,982.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00211.001 | | 510 18,280 | 3.0000 86,850 | 105,130 | 0.00 | 0.00 | 3947.66 | 0.00 | 3947.66 | 0.00 | Chg | | | 019699-8 |
| MASSEY JEFFREY L & KELLY 5035 BONNER RD LONDON OH 43140 | | 3.0A 13831 ETC 5035 BONNER RD | | | 0.00 | 0.00 | -1903.19 | 0.00 | -1903.19 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -160.20 | 0.00 | -160.20 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -36.86 | 0.00 | -36.86 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,847.41 | 0.00 | 1,847.41 | 0.00 | Pd | 3,694.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00121.000 | | 111 17,060 CAUV | 9.3500 88,330 | 105,390 | 0.00 | 0.00 | 3957.42 | 0.00 | 3957.42 | 0.00 | Chg | | | 019593-1 |
| MATHEWSON JEFFREY C II & TRACY L 5865 SR 38 LONDON OH 43140 | | 9.346A 4387 5865 SR 38 SE | | | 0.00 | 0.00 | -1907.90 | 0.00 | -1907.90 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -160.63 | 0.00 | -160.63 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -32.16 | 0.00 | -32.16 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,856.73 | 0.00 | 1,856.73 | 0.00 | Pd | 3,713.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00230.001 | | 510 15,770 9,800 Hms | 1.3400 68,550 | 84,320 | 0.00 | 0.00 | 3166.22 | 0.00 | 3166.22 | 0.00 | Chg | | 02/05/25 | 019731-1 |
| MAYABB GLEN W & HEATHER K 3960 US HIGHWAY 42 SW LONDON OH 43140-9228 | | 1.3484A 4514 3960 US 42 | | | 0.00 | 0.00 | -1526.49 | 0.00 | -1526.49 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -128.47 | 0.00 | -128.47 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | Hms | | | |
| | | | | | 0.00 | 0.00 | -31.94 | 0.00 | -31.94 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,307.42 | 0.00 | 1,307.42 | 0.00 | Pd | 2,614.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00087.000 | | 510 11,240 | 0.3400 16,150 | 27,390 | 0.00 | 0.00 | 1028.52 | 0.00 | 1028.52 | 0.00 | Chg | | 06/06/25 | 019551-7 |
| MAYNARD JOSHUA C & LAUREN 6935 STATE ROUTE 38 SE LONDON OH 43140-8971 | | .34A 6935 SR 38 SE LONDON OH 43140 | | | 0.00 | 0.00 | -495.84 | 0.00 | -495.84 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -41.73 | 0.00 | -41.73 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -10.21 | 0.00 | -10.21 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 480.74 | 0.00 | 480.74 | 0.00 | Pd | 961.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00099.000 | | 510 13,250 | 0.5400 20,690 | 33,940 | 0.00 | 0.00 | 1274.49 | 0.00 | 1274.49 | 0.00 | Chg | | 06/24/25 | 019566-9 |
| | | | | | | | -614.43 | 0.00 | -614.43 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -51.71 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | .542A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6060 SR 38 SW | | | 60.80 | -60.80 | 60.84 | -60.84 | 60.84 | -60.84 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 608.35 | 0.00 | 608.35 | 0.00 | Pd | 1,216.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00185.000 | | 111 48,580 CAUV | 41.5000 59,430 | 108,010 | 0.00 | 0.00 | 4055.81 | 0.00 | 4055.81 | 0.00 | Chg | | 06/09/25 | 019668-4 |
| | | | | | | | -1955.35 | 0.00 | -1955.35 | 0.00 | Cre | | 01/30/25 | |
| | | | | | | | 0.00 | 0.00 | -164.60 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 41.5A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4420 LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 20.49 | 0.00 | 20.49 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,956.35 | 0.00 | 1,956.35 | 0.00 | Pd | 3,912.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00050.000 | | 510 15,240 | 0.9900 65,540 | 80,780 | 0.00 | 0.00 | 3033.32 | 0.00 | 3033.32 | 0.00 | Chg | | | 019493-2 |
| | | | | | | | -1462.40 | 0.00 | -1462.40 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -123.10 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | .995A 4387 | | | | | 0.00 | 0.00 | -28.82 | 0.00 | Ooc | | | |
| | | 6690 SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | 0.00 | 0.00 | 1.23 | 0.00 | 1.22 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,420.23 | 0.00 | 1,420.22 | 0.00 | Pd | 2,840.45 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00010.000 | | 510 21,330 | 5.0020 81,660 | 102,990 | 0.00 | 0.00 | 3867.30 | 0.00 | 3867.30 | 0.00 | Chg | | 06/20/25 | 019445-3 |
| | | | | | | | -1864.46 | 0.00 | -1864.46 | 0.00 | Cre | | 02/12/25 | |
| | | | | | | | 0.00 | 0.00 | -156.95 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 5.002A 6051 ETC | | | | | 0.00 | 0.00 | -33.79 | 0.00 | Ooc | | | |
| | | 7652 DRURY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 4.06 | 0.00 | 4.05 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,816.16 | 0.00 | 1,816.15 | 0.00 | Pd | 3,632.31 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00247.001 | | 511 19,810 | 4.0000 84,890 | 104,700 | 0.00 | 0.00 | 3931.52 | 0.00 | 3931.52 | 0.00 | Chg | | | 019746-3 |
| | | | | | | | -1895.40 | 0.00 | -1895.40 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -159.58 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 4.0A 6733 9032 ETC | | | | | 0.00 | 0.00 | -36.80 | 0.00 | Ooc | | | |
| | | 10575 FOODY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 0.47 | 0.00 | 0.46 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,840.21 | 0.00 | 1,840.20 | 0.00 | Pd | 3,680.41 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00093.000 | | 111 | 59.4600 | 110,960 | 0.00 | 0.00 | 4166.54 | 0.00 | 4166.54 | 0.00 | Chg | | 05/22/25 | 019557-5 |
| | | 58,280 CAUV | 52,680 | | | | -2008.74 | 0.00 | -2008.74 | 0.00 | Cre | | 01/22/25 | |
| | | | | | | | 0.00 | 0.00 | -169.11 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 59.46A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 10420 FOODY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101098 LINSON #17 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.91 | 0.00 | 1.90 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,990.60 | 0.00 | 1,990.59 | 0.00 | Pd | 3,981.19 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00063.000 | | 110 | 22.4310 | 16,980 | 0.00 | 0.00 | 637.64 | 0.00 | 637.64 | 0.00 | Chg | | 01/17/25 | 019511-9 |
| | | 16,980 CAUV | 0 | | | | -307.39 | 0.00 | -307.39 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -25.89 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 22.431 3984 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FOODY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 4.28 | 0.00 | 4.28 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 308.64 | 0.00 | 308.64 | 0.00 | Pd | 617.28 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00063.001 | | 110 | 19.4000 | 16,350 | 0.00 | 0.00 | 613.99 | 0.00 | 613.99 | 0.00 | Chg | | 01/17/25 | 019512-2 |
| | | 16,350 CAUV | 0 | | | | -296.01 | 0.00 | -296.01 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -24.93 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 19.40A 3984 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FOODY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.39 | 0.00 | 1.38 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 294.44 | 0.00 | 294.43 | 0.00 | Pd | 588.87 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00104.000 | | 510 | 1.5240 | 47,260 | 0.00 | 0.00 | 1774.61 | 0.00 | 1774.61 | 0.00 | Chg | | | 019571-1 |
| | | 16,030 | 31,230 | | | | -855.57 | 0.00 | -855.57 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -72.01 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.524A 4387 | | | | | 0.00 | 0.00 | -17.27 | 0.00 | Ooc | | | |
| | | 6815 EAST ST | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101015 DORN #31 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 835.76 | 0.00 | 835.76 | 0.00 | Pd | 1,671.52 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00273.000 | | 510 | 4.0000 | | 0.00 | 0.00 | 3350.98 | 0.00 | 3350.98 | 0.00 | Chg | | | 019781-6 |
| | | 19,810 | 69,430 | 89,240 | | | -1615.52 | 0.00 | -1615.52 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -136.01 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 4.004 5571 5675 | | | | | -30.29 | 0.00 | -30.29 | 0.00 | Ooc | | | |
| | | 4300 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 2.47 | 0.00 | 2.47 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,571.63 | 0.00 | 1,571.63 | 0.00 | Pd | 3,143.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00046.000 | | 510 | 0.6690 | | 2159.34 | 0.00 | 2155.78 | 0.00 | 2155.78 | 0.00 | Chg | | 12/05/25 | 019489-3 |
| | | 14,170 | 43,240 | 57,410 | | | -1039.33 | 0.00 | -1039.33 | 0.00 | Cre | | 10/29/25 | |
| | | | | | | | 0.00 | 0.00 | -87.49 | 0.00 | Nbc | | 09/24/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 10/07/24 | |
| | | LOTS 4,5,6 FLORENCE & VA | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/07/24 | |
| | | | | | 215.94 | 0.00 | 102.90 | 0.00 | 216.08 | 0.00 | Pen | | | |
| | | 5705 NEIL RD | | | 62.59 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.66 | 0.00 | 0.32 | 0.00 | 0.31 | 0.00 | Chg | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.06 | 0.00 | 0.04 | 0.00 | 0.06 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 2,376.00 | 0.00 | 749.63 | 0.00 | 0.37 | 0.00 | Pd | 3,126.00 | | |
| | | | | | 62.59 | 0.00 | 382.59 | 0.00 | 1,245.04 | 0.00 | Bal | 1,690.22 | | |
| 14-00063.002 | | 510 | 1.6290 | | 0.00 | 0.00 | 1754.74 | 0.00 | 1754.74 | 0.00 | Chg | | | 032087-4 |
| | | 16,190 | 30,540 | 46,730 | | | -845.99 | 0.00 | -845.99 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -71.24 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.629AC 3984 | | | | | -16.04 | 0.00 | -16.04 | 0.00 | Ooc | | | |
| | | 10110 FOODY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 821.47 | 0.00 | 821.47 | 0.00 | Pd | 1,642.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00212.000 | | 110 | 284.3600 | | 0.00 | 0.00 | 10421.28 | 0.00 | 10421.28 | 0.00 | Chg | | 01/24/25 | 019701-0 |
| | | 277,530 CAUV | 0 | 277,530 | | | -5024.20 | 0.00 | -5024.20 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -422.94 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 284.3595A 5795 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101004 BRADFORD #20 MAINT | | | 0.00 | 0.00 | 48.26 | 0.00 | 48.25 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 151.92 | 0.00 | 151.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101065 MADDEN #61 MAINT | | | 0.00 | 0.00 | 433.92 | 0.00 | 433.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 5,608.24 | 0.00 | 5,608.23 | 0.00 | Pd | 11,216.47 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|---------------|--------------|-----------------------------|----------------------|--------------------------------|----------------------|--------------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00302.000 | | 110 114,010 CAUV | 133.2300 0 | 114,010 | 0.00 | 0.00 | 4281.11 -2063.97 0.00 | 0.00 0.00 0.00 | 4281.11 -2063.97 -173.74 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/24/25 | 019820-0 |
| MTB SR38 PAINT LLC 655 METRO PLACE S SUITE 600-MTB DUBLIN OH 43017 | | 133.2264A 6062 5526 SR 38 SE | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 386.28 | 0.00 0.00 | 0.00 386.28 | 0.00 0.00 | Unc Chg Pen | | | |
| | | C160101279 DORN EXT #31A MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 257.37 | 0.00 0.00 | 0.00 257.37 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 2,687.05 | 0.00 0.00 | 0.00 2,687.05 | 0.00 0.00 | Int Unc Pd Bal | 5,374.10 0.00 | | |
| 14-00278.000 | | 199 162,420 CAUV | 174.0430 5,440 | 167,860 | 0.00 | 0.00 | 6303.15 -3038.82 0.00 | 0.00 0.00 0.00 | 6303.15 -3038.82 -255.82 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/24/25 | 019789-0 |
| MTB US42 PAINT LLC 655 METRO PLACE S SUITE 600-MTB DUBLIN OH 43017 | | 174.0434A 6061 7176 US 42 | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 3,008.51 | 0.00 0.00 | 0.00 3,008.51 | 0.00 0.00 | Unc Pd Bal | 6,017.02 0.00 | | |
| 14-00279.000 | | 110 65,970 CAUV | 68.9000 0 | 65,970 | 0.00 | 0.00 | 2477.18 -1194.28 0.00 | 0.00 0.00 0.00 | 2477.18 -1194.28 -100.55 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/24/25 | 019792-6 |
| MTB US42 PAINT LLC 655 METRO PLACE S SUITE 600-MTB DUBLIN OH 43017 | | 68.90A 6061 7176 NEIL RD | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 63.28 | 0.00 0.00 | 0.00 63.28 | 0.00 0.00 | Unc Chg Pen | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 23.12 | 0.00 0.00 | 0.00 23.12 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 9.64 | 0.00 0.00 | 0.00 9.64 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 1,278.39 | 0.00 0.00 | 0.00 1,278.39 | 0.00 0.00 | Int Unc Pd Bal | 2,556.78 0.00 | | |
| 14-00108.000 | | 111 17,180 CAUV | 8.2400 56,950 | 74,130 | 0.00 | 0.00 | 2783.61 -1342.00 0.00 | 0.00 0.00 0.00 | 2783.61 -1342.00 -112.95 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/02/25 02/10/25 | 019575-3 |
| MUNCY JAMES E & KARA 8220 DANVILLE RD LONDON OH 43140 | | 8.236A 9803 5795 8220 DANVILLE RD | | | 0.00 0.00 | 0.00 0.00 | 0.00 -22.28 | 0.00 0.00 | 0.00 -22.28 | 0.00 0.00 | Hms Ooc Pen Int | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 6.00 | 0.00 0.00 | 0.00 6.00 | 0.00 0.00 | Unc Chg Pen | | | |
| | | C160101065 MADDEN #61 MAINT | | | 0.00 0.00 | 0.00 0.00 | 0.00 24.49 | 0.00 0.00 | 0.00 24.48 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 1,336.87 | 0.00 0.00 | 0.00 1,336.86 | 0.00 0.00 | Int Unc Pd Bal | 2,673.73 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|---------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00088.000 | | 199 | 60.3680 | 1,220,740 | 0.00 | 0.00 | 45838.83 | 0.00 | 45838.83 | 0.00 | Chg | | 02/04/25 | 019552-0 |
| | | 121,240 CAUV | 1,099,500 | | | | -22099.43 | 0.00 | -22099.43 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -1860.41 | 0.00 | -1860.41 | 0.00 | Hms | | | |
| | | 60.368A 7945 8448 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8500 YANKEETOWN CHENOWETH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101065 MADDEN #61 MAINT | | | | | 287.30 | 0.00 | 287.30 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 22,166.29 | 0.00 | 22,166.29 | 0.00 | Pd | 44,332.58 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00088.001 | | 110 | 58.1310 | 62,210 | 0.00 | 0.00 | 2336.02 | 0.00 | 2336.02 | 0.00 | Chg | | 02/04/25 | 031018-5 |
| | | 62,210 CAUV | 0 | | | | -1126.18 | 0.00 | -1126.18 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -94.80 | 0.00 | -94.80 | 0.00 | Hms | | | |
| | | 58.1314A 7945 8448 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | YANKEETOWN CHENOWETH RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101065 MADDEN #61 MAINT | | | | | 276.66 | 0.00 | 276.66 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,391.70 | 0.00 | 1,391.70 | 0.00 | Pd | 2,783.40 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00188.000 | | 199 | 78.3270 | 91,500 | 0.00 | 0.00 | 3435.86 | 0.00 | 3435.86 | 0.00 | Chg | | 02/20/25 | 019672-3 |
| | | 70,200 CAUV | 21,300 | | | | -1656.47 | 0.00 | -1656.47 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -139.45 | 0.00 | -139.45 | 0.00 | Hms | | | |
| | | 78.327A 9821 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | BONNER RD | | | | | 164.00 | -164.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 32.83 | 0.00 | 32.83 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 3.28 | -3.28 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,672.77 | 0.00 | 1,672.77 | 0.00 | Pd | 3,345.54 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00189.000 | | 111 | 126.8100 | 217,640 | 0.00 | 0.00 | 8172.40 | 0.00 | 8172.40 | 0.00 | Chg | | 02/20/25 | 019673-6 |
| | | 116,260 CAUV | 101,380 | | | | -3940.01 | 0.00 | -3940.01 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -331.72 | 0.00 | -331.72 | 0.00 | Hms | | | |
| | | 126.81A 9039 9821 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -43.03 | 0.00 | -43.03 | 0.00 | Pen | | | |
| | | 4675 BONNER RD | | | | | 385.76 | -385.76 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 3,857.64 | 0.00 | 3,857.64 | 0.00 | Pd | 7,715.28 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00029.000 | | 685 | 1.0400 | 3,690 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019467-3 |
| | | 3,690 | 0 | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.0354A 4837 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 38 SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00330.000 | | 585 240 | 0.2500 8,340 | 8,580 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019845-9 |
| NEWPORT CHURCH OF CHRIST IN CHRISTIAN UNION 6800 ST RT 38 SW LONDON OH 43140 | | .253A SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00100.000 | | 510 5,980 | 0.0000 34,620 | 40,600 | 0.00 | 0.00 | 1524.55 | 0.00 | 1524.55 | 0.00 | Chg Cre | | 06/13/25 02/05/25 | 019567-2 |
| NEWPORT EAST STREET PROPERTIES 1, LLC PO BOX 71 WEST JEFFERSON OH 43162 | | LOT 13 NEWPORT & VAC ST 75 CENTER ST LONDON OH 43140 | | | 0.00 | 0.00 | -734.99 | 0.00 | -734.99 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00101.000 | | 500 4,780 | 0.0000 0 | 4,780 | 0.00 | 0.00 | 179.52 | 0.00 | 179.52 | 0.00 | Chg Cre | | 02/05/25 | 019568-5 |
| NEWPORT EAST STREET PROPERTIES 1, LLC PO BOX 71 WEST JEFFERSON OH 43162 | | LOT 14 NEWPORT & VAC ALLEY/ST EAST ST LONDON OH 43140 | | | 0.00 | 0.00 | -86.52 | 0.00 | -86.52 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00027.000 | | 510 6,700 | 0.0000 96,670 | 103,370 | 1851.40 | 0.00 | 3881.55 | 0.00 | 3881.55 | 0.00 | Chg Cre | | 02/04/25 10/23/24 | 019465-7 |
| NEWPORT UNITED METHODIST CHURCH 80 CENTER ST SE LONDON OH 43140 | | LOT 10 NEWPORT & .03 VA 6770 EAST ST LONDON OH 43140 | | | 0.00 | 0.00 | -1871.33 | 0.00 | -1871.33 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00028.000 | | 500 4,780 | 0.0000 0 | 4,780 | 85.65 | 0.00 | 179.52 | 0.00 | 179.52 | 0.00 | Chg Cre | | 02/04/25 10/23/24 | 019466-0 |
| NEWPORT UNITED METHODIST CHURCH 80 CENTER ST SE LONDON OH 43140 | | LOT 9 NEWPORT 6780 EAST ST LONDON OH 43140 | | | 0.00 | 0.00 | -7.28 | 0.00 | -7.28 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |
| 14-00289.000 | | 500 4,710 | 0.0000 0 | 4,710 | 84.43 | 0.00 | 176.90 | 0.00 | 176.90 | 0.00 | Chg Cre | | 02/04/25 10/23/24 | 019811-6 |
| NEWPORT UNITED METHODIST CHURCH 80 CENTER ST SE LONDON OH 43140 | | LOT 6 NEWPORT 6795 SR 38 SE LONDON OH 43140 | | | 0.00 | 0.00 | -85.27 | 0.00 | -85.27 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|--|------------------|---------|--|--|---|---|---|--|---|-------------------|----------------------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00283.005 | | 510 24,790 | 7.2700 31,740 | 56,530 | 0.00 | 0.00 | 2122.73 -1023.41 -86.15 | 0.00 0.00 0.00 | 2122.73 -1023.41 -86.15 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019803-5 |
| NIBERT GEORGE M & TRACY 1381 OLD XENIA RD LONDON OH 43140 | | 7.2655A 4387 8357 1381 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 1,013.17 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 1,013.17 0.00 | 0.00 0.00 0.00 0.00 0.00 | Unc Pd Bal | 2,026.34 0.00 | | |
| 14-00112.000 | | 510 22,860 9,800 Hms | 6.0000 42,440 | 65,300 | 0.00 | 0.00 | 2452.06 -1182.12 -99.50 -171.90 | 0.00 0.00 0.00 0.00 | 2452.06 -1182.12 -99.50 -171.90 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms | | 07/21/25 06/18/25 02/21/25 | 019582-1 |
| NICHOLS HUNTER L 7790 DRURY RD LONDON OH 43140-9710 | | 6.000A 7790 DRURY RD LONDON OH 43140 C160101021 WEIMER ALLISON #34 MAINT C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 4.00 0.40 0.00 1.30 0.14 0.00 982.89 0.00 | 0.00 -97.76 0.00 0.00 0.00 -0.14 0.00 0.00 0.00 | 0.00 0.00 0.00 4.00 1.29 0.00 0.00 982.88 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 1,965.77 0.00 | | |
| 14-00077.000 | | 510 15,240 | 1.0000 51,020 | 66,260 | 0.00 | 0.00 | 2488.07 -1199.53 -100.99 | 0.00 0.00 0.00 | 2488.07 -1199.53 -100.99 | 0.00 0.00 0.00 | Chg Cre Nbc | | 01/31/25 | 019528-7 |
| NOVAK RANDY A 7025 STATE ROUTE 38 SE LONDON OH 43140-9709 | | 1.0 5793 7025 SR 38 SE | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 -21.29 0.00 1,166.26 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 -21.29 0.00 1,166.26 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 2,332.52 0.00 | | |
| 14-00108.001 | | 510 17,310 | 2.3600 42,880 | 60,190 | 0.00 | 0.00 | 2260.16 -1089.63 -91.71 | 0.00 0.00 0.00 | 2260.16 -1089.63 -91.71 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019576-6 |
| NYE BENJAMIN C 8210 DANVILLE RD LONDON OH 43140 | | 2.355A 9803 5795 8210 DANVILLE RD C160101065 MADDEN #61 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 -19.64 0.00 13.92 0.00 0.00 0.00 1,073.10 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 -19.64 0.00 13.91 0.00 0.00 0.00 1,073.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,146.19 0.00 | | |
| PUP0022854172 | | 880 989,580 | 0.0000 0 | 989,580 | 0.00 | 0.00 | 37158.76 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 37158.76 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms | | 06/16/25 02/27/25 | 032952-4 |
| OHIO EDISON COMPANY %EY LLP % FIRST ENERGY CORP 341 WHITE POND DR AKRON OH 44320-1119 | | PUP0022854172 %EY LLP % FIRST ENERGY CORP 341 WHITE POND DR | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 3715.88 0.00 37,158.76 0.00 | 0.00 0.00 -3,715.88 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 37,158.76 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 74,317.52 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|---------------|-------------|---------------------|-----------------|---------------------|-----------------|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| PUP0022046900 | | 880 86,130 | 0.0000 0 | 86,130 | 0.00 | 0.00 | 3360.37 0.00 | -126.16 0.00 | 3360.37 0.00 | -126.16 0.00 | Chg Cre | | 06/23/25 02/19/25 | 032953-2 |
| OHIO POWER COMPANY AEP TAX DEPARTMENT PO BOX 16428 COLUMBUS OH 43216-6428 | | PUP0022046900 AEP TAX DEPARTMENT PO BOX 16428 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 474.68 | -474.68 | 336.04 | -336.04 | 310.80 | -310.80 | Pd | 6,468.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00258.000 | | 510 7,010 | 0.0000 31,480 | 38,490 | 0.00 | 0.00 | 1445.32 -696.79 | 0.00 0.00 | 1445.32 -696.79 | 0.00 0.00 | Chg Cre | | | 019760-9 |
| OHIO STATE PROPERTY INVESTORS, LLC 301 MAIN PLAZA SUITE 305 NEW BRAUSFELS TX 78130 | | LOT 2 NEWPORT (.337A) 6855 SR 38 SE LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,379.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00158.000 | | 510 21,710 | 5.2500 118,710 | 140,420 | 0.00 | 0.00 | 5272.78 -2542.06 | 0.00 0.00 | 5272.78 -2542.06 | 0.00 0.00 | Chg Cre | | 01/23/25 | 019636-7 |
| OLIVER TODD A & MERIDAWN E 5206 US 42 SW LONDON OH 43140 | | 5.250A 5206 US 42 LONDON OH 43140 C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 2.59 | 0.00 | 2.59 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,981.56 | | |
| | | | | | 0.00 | 0.00 | 2,490.78 | 0.00 | 2,490.78 | 0.00 | Bal | 0.00 | | |
| 14-00094.000 | | 510 21,350 | 5.0100 106,620 | 127,970 | 0.00 | 0.00 | 4805.28 -2316.66 | 0.00 0.00 | 4805.28 -2316.66 | 0.00 0.00 | Chg Cre | | | 019559-1 |
| ORAHOOD MARY M 7070 DANVILLE RD LONDON OH 43140 | | 5.011A 5795 7070 DANVILLE RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,509.10 | | |
| | | | | | 0.00 | 0.00 | 2,254.55 | 0.00 | 2,254.55 | 0.00 | Bal | 0.00 | | |
| 14-00323.000 | | 630 5,930 | 0.0000 32,490 | 38,420 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 019840-4 |
| PAINT TOWNSHIP TRUSTEES NOT ON FILE | | LOT 6 COBERLY & .62A 6770 SR 38 SW LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00320.000 | | 690 65,720 | 12.2180 29,470 | 95,190 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 019837-8 |
| PAINT TOWNSHIP TRUSTEES CEMETERY NOT ON FILE | | 12.218A 1869 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-----------------|-------|---------------|-------------|-----------------|------------|-------------|------------|---|---|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00321.000 | | 690 4,780 | 1.0000 0 | 4,780 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019838-1 |
| PAIN TOWNSHIP TRUSTEES CEMETERY NOT ON FILE | | 1.0A 4387 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 | | |
| 14-00322.000 | | 690 5,020 | 1.0500 0 | 5,020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019839-4 |
| PAIN TOWNSHIP TRUSTEES CEMETERY NOT ON FILE | | 1.05A OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 | | |
| 14-00194.000 | | 500 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | 01/29/25 | 019678-1 |
| PAIN TWP TRUSTEES CINDY MACE 9825 ST RT 38 SE LONDON OH 43140 | | SPECIAL ASSESSMENT ONLY NOT ON FILE C160101015 DORN #31 MAINT C160101152 RAYMOND M WEIMER #6 MAINT C160101169 E A BLAUGHER #5 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 0.00 0.00 38.86 0.00 4.42 0.00 1.52 0.00 44.80 89.62 0.00 | | |
| 14-00265.001 | | 630 4,780 | 1.0000 4,310 | 9,090 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 019772-2 |
| PAIN TWP TRUSTEES 9825 ST RT 38 SE LONDON OH 43140 | | 1.0A 4387 SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00017.000 | | 111 | 271.1340 | 316,420 | 0.00 | 0.00 | 11881.58 | 0.00 | 11881.58 | 0.00 | Chg | | 06/11/25 | 019455-0 |
| | | 267,330 CAUV | 49,090 | | 0.00 | 0.00 | -5728.24 | 0.00 | -5728.24 | 0.00 | Cre | | 02/06/25 | |
| | | | | | 0.00 | 0.00 | -482.23 | 0.00 | -482.23 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 271.134A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7805 CORRELL MAXEY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101094 WOOSLEY #72 MAINT | | | 0.00 | 0.00 | 134.79 | 0.00 | 134.79 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 133.85 | 0.00 | 133.85 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 5,939.75 | 0.00 | 5,939.75 | 0.00 | Pd | 11,879.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00042.000 | | 111 | 35.5505 | 36,170 | 0.00 | 0.00 | 1358.19 | 0.00 | 1358.19 | 0.00 | Chg | | 02/06/25 | 019484-8 |
| | | 36,170 CAUV | 0 | | 0.00 | 0.00 | -654.80 | 0.00 | -654.80 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -55.14 | 0.00 | -55.14 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10525 STATE ROUTE 38 SE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 30.66 | 0.00 | 30.66 | 0.00 | Chg | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 19.65 | 0.00 | 19.64 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 698.56 | 0.00 | 698.55 | 0.00 | Pd | 1,397.11 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00254.000 | | 510 | 0.2300 | 20,960 | 0.00 | 0.00 | 787.04 | 0.00 | 787.04 | 0.00 | Chg | | 01/17/25 | 019756-0 |
| | | 9,430 | 11,530 | | 0.00 | 0.00 | -379.46 | 0.00 | -379.46 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -31.96 | 0.00 | -31.96 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | .227A 4387 | | | 0.00 | 0.00 | -7.82 | 0.00 | -7.82 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 100 NORTH ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | 0.00 | 0.00 | 1.38 | 0.00 | 1.38 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 197.28 | 0.00 | 197.28 | 0.00 | Pd | 394.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00195.000 | | 510 | 1.0000 | 51,680 | 0.00 | 0.00 | 1940.58 | 0.00 | 1940.58 | 0.00 | Chg | | 06/23/25 | 019679-4 |
| | | 15,240 | 36,440 | | 0.00 | 0.00 | -935.58 | 0.00 | -935.58 | 0.00 | Cre | | 02/25/25 | |
| | | | | | 0.00 | 0.00 | -78.77 | 0.00 | -78.77 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.0A 7176 | | | 92.56 | -92.56 | 92.62 | -92.62 | 92.62 | -92.62 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 5350 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.50 | 0.00 | 0.49 | 0.00 | Chg | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.04 | -0.04 | 0.06 | -0.06 | 0.04 | -0.04 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 926.73 | 0.00 | 926.72 | 0.00 | Pd | 1,853.45 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|---|-----------------|---|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 14-00161.000 | | 111 37,300 CAUV | 26.0000 102,420 | 139,720 | 0.00 | 0.00 | 5246.50 -2529.43 0.00 -212.91 0.00 | 0.00 0.00 0.00 0.00 0.00 | 5246.50 -2529.43 0.00 -212.91 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 4,961.62 0.00 | 06/05/25 02/14/25 | 019640-6 | |
| PEART TIM C 4505 DAVIS RD LONDON OH 43140 | | 26.0A 4515 4505 DAVIS RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 -23.35 0.00 0.00 2,480.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 -23.35 0.00 0.00 2,480.81 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |
| 14-00200.001 | | 110 37,510 CAUV | 41.1590 0 | 37,510 | 0.00 | 0.00 | 1408.54 -679.06 0.00 -57.21 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1408.54 -679.06 0.00 -57.21 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,344.54 0.00 | 06/05/25 02/14/25 | 019684-6 | |
| PEART TIM C 4505 DAVIS RD LONDON OH 43140 | | 41.1593A 7277 4415 DAVIS RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 672.27 0.00 | 0.00 0.00 0.00 0.00 0.00 672.27 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00261.000 | | 110 77,850 CAUV | 76.0500 0 | 77,850 | 0.00 | 0.00 | 2923.30 -1409.34 0.00 -118.66 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2923.30 -1409.34 0.00 -118.66 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,975.87 0.00 | 06/05/25 02/14/25 | 019762-5 | |
| PEART TIM C 4505 DAVIS RD LONDON OH 43140 | | 76.046A 6063 ETC OLD XENIA RD SW C160101094 WOOSLEY #72 MAINT C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 55.10 0.00 0.00 0.00 0.00 37.54 0.00 0.00 1,487.94 0.00 | 0.00 0.00 0.00 0.00 0.00 55.09 0.00 0.00 0.00 0.00 37.54 0.00 0.00 1,487.93 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00122.000 | | 510 42,840 | 19.1200 46,210 | 89,050 | 0.00 | 0.00 | 3343.86 -1612.09 0.00 -135.70 0.00 | 0.00 0.00 0.00 0.00 0.00 | 3343.86 -1612.09 0.00 -135.70 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 3,192.14 0.00 | 05/28/25 02/07/25 | 019594-4 | |
| PEART TIMOTHY C 4505 DAVIS RD LONDON OH 43140-8703 | | 19.118A 4514 3912 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 1,596.07 0.00 | 0.00 0.00 0.00 0.00 0.00 1,596.07 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00200.000 | | 111 13,830 CAUV | 4.1100 45,030 | 58,860 | 0.00 | 0.00 | 2210.19 -1065.55 0.00 -89.70 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2210.19 -1065.55 0.00 -89.70 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 2,109.88 0.00 | 06/05/25 02/14/25 | 019683-3 | |
| PEART TIMOTHY C TRUSTEE 4505 DAVIS ROAD LONDON OH 43140 | | 4.1107 7277 4515 4765 DAVIS RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 1,054.94 0.00 | 0.00 0.00 0.00 0.00 0.00 1,054.94 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | |
| 14-00256.000 | | 510 6,250 9,800 Hms | 0.0000 18,390 | 24,640 | 457.25 | 0.00 | 925.24 -446.05 0.00 -37.56 0.00 | 0.00 0.00 0.00 0.00 0.00 | 925.24 -446.05 0.00 -37.56 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 0.00 | 06/05/25 02/14/25 | 019758-6 | |
| PETERMAN MICHAEL 80 SOUTH ST (NEWPORT) SE LONDON OH 43140 | | LOT 16 NEWPORT & .05 VAC ST 80 SOUTH ST LONDON OH 43140 | | | 45.72 79.20 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 26.04 26.04 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 54.68 54.68 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | | |
| | | | | | 582.17 | 0.00 | 286.39 | 0.00 | 315.03 | 0.00 | Bal | 1,183.59 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|-------------------|---------|----------------------|----------------------|--------------------------------|----------------------|--------------------------------|----------------------|---------------------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00283.007 | | 110 1,430 CAUV | 2.4100 0 | 1,430 | 0.00 | 0.00 | 53.75 -25.88 -2.16 | 0.00 0.00 0.00 | 53.75 -25.88 -2.16 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/11/25 01/28/25 | 032542-6 |
| PRICE KACEY C 1705 OLD XENIA RD SW LONDON OH 43140 | | 2.4102A 4387 8357 ETC OLD XENIA RD SW | | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 25.71 | 0.00 | 25.71 | 0.00 | Pd | 51.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00036.000 | | 511 15,950 | 1.4700 80,180 | 96,130 | 0.00 | 0.00 | 3609.71 -1740.27 -146.51 | 0.00 0.00 0.00 | 3609.71 -1740.27 -146.51 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019477-0 |
| PURSEL BRUCE D & JULIE 2095 LINSON RD LONDON OH 43140 | | 1.469A 7260 9366 ETC 2095 LINSON RD C160101098 LINSON #17 MAINT | | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc Pen Int Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.72 | 0.00 | 0.72 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,723.65 | 0.00 | 1,723.65 | 0.00 | Pd | 3,447.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00053.000 | | 510 11,240 | 0.3400 46,570 | 57,810 | 0.00 | 0.00 | 2170.80 -1046.55 -88.10 | 0.00 0.00 0.00 | 2170.80 -1046.55 -88.10 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019496-1 |
| RAINES DONN L & ANGEL M 6725 STATE ROUTE 38 SE LONDON OH 43140-9705 | | .336A 4387 6725 SR 38 SE C160101169 E A BLAUGHER #5 MAINT | | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 2.48 | 0.00 | 2.47 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,017.42 | 0.00 | 1,017.41 | 0.00 | Pd | 2,034.83 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00264.001 | | 111 25,970 CAUV | 20.9830 78,950 | 104,920 | 5731.68 | 0.00 | 3939.76 -1899.40 -159.87 | 0.00 0.00 0.00 | 3939.76 -1899.40 -159.87 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/13/25 02/14/25 | 032379-0 |
| RAMIREZ LORI 145 OLD XENIA RD LONDON OH 43140 | | 20.9834A 4387 145 OLD XENIA RD SE | | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Hms Ooc Pen Int Unc | | 02/13/25 10/15/24 | |
| | | | | | 394.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 83.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 6,209.62 | 0.00 | 1,880.49 | 0.00 | 1,880.49 | 0.00 | Pd | 9,970.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00140.001 | | 510 14,560 9,800 Hms | 0.8930 96,970 | 111,530 | 0.00 | 0.00 | 4187.98 -2019.07 -169.98 | 0.00 0.00 0.00 | 4187.98 -2019.07 -169.98 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/28/25 01/24/25 | 031002-0 |
| RAY JERRY A & LESLIE 200 BLAUGHER AVE LONDON OH 43140 | | .893A 4387 200 BLAUGHER AVE C160101280 NEWPORT DITCH #205 MAINT | | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.25 | 0.00 | 3.24 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,791.17 | 0.00 | 1,791.16 | 0.00 | Pd | 3,582.33 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|--------------------|---------|---------------|-------------|---------------------------------|----------------------|---------------------------------|----------------------|-------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00207.000 | | 110 18,540 CAUV | 19.8000 0 | 18,540 | 0.00 | 0.00 | 696.21 -335.62 -28.24 | 0.00 0.00 0.00 | 696.21 -335.62 -28.24 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/04/25 | 019693-0 |
| | | 19.804A 3795 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YANKEETOWN CHENOWETH RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 17.45 | 0.00 | 17.45 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 349.80 | 0.00 | 349.80 | 0.00 | Pd | 699.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00208.000 | | 199 250,790 CAUV | 242.5100 95,680 | 346,470 | 0.00 | 0.00 | 13009.98 -6272.25 -528.01 | 0.00 0.00 0.00 | 13009.98 -6272.25 -528.01 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/04/25 | 019695-6 |
| | | 242.5102A 5891 7277 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YANKEETOWN CHENOWETH | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | C160101065 MADDEN #61 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 276.24 | 0.00 | 276.24 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101213 THOMAS CLOUD #15 MAINT | | | 0.00 | 0.00 | 21.96 | 0.00 | 21.95 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101269 THOMAS CLOUD EXT 15-A MAINTENANCE | | | 0.00 | 0.00 | 15.31 | 0.00 | 15.31 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6,523.23 | 0.00 | 6,523.22 | 0.00 | Pd | 13,046.45 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00038.000 | | 510 21,480 | 5.1000 84,110 | 105,590 | 0.00 | 0.00 | 3964.93 -1911.57 -160.91 | 0.00 0.00 0.00 | 3964.93 -1911.57 -160.91 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/24/25 02/20/25 | 019479-6 |
| | | 5.100A 7260 9366 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 2101 LINSON RD | | | 189.12 | -189.12 | 189.24 | -189.24 | 189.24 | -189.24 | Ooc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.72 | 0.00 | 0.72 | 0.00 | Chg | | | |
| | | | | | 0.08 | -0.08 | 0.08 | -0.08 | 0.08 | -0.08 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,893.17 | 0.00 | 1,893.17 | 0.00 | Pd | 3,786.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00060.002 | | 510 16,290 | 1.7000 103,360 | 119,650 | 0.00 | 0.00 | 4492.89 -2166.06 -182.33 | 0.00 0.00 0.00 | 4492.89 -2166.06 -182.33 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 019507-0 |
| | | 1.703A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 70 BLAUGHER AV | | | 0.00 | 0.00 | -45.18 | 0.00 | -45.18 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,099.32 | 0.00 | 2,099.32 | 0.00 | Pd | 4,198.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|---------|--|--|--|--|--|--------------------------------------|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00223.000 | | 599 3,080 | 2.0200 3,540 | 6,620 | 0.00 | 0.00 | 248.58 -119.85 -10.10 | 0.00 0.00 0.00 | 248.58 -119.85 -10.10 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 237.26 0.00 | 06/13/25 02/05/25 | 019714-6 |
| REEVES RICHARD R & ROSE M 6507 STATE ROUTE 38 SE LONDON OH 43140-9774 | | 2.02A 4387 6507 SR 38 SE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 14-00066.000 | | 599 15,200 | 0.9400 3,210 | 18,410 | 0.00 | 0.00 | 691.33 -333.25 -28.07 | 0.00 0.00 0.00 | 691.33 -333.25 -28.07 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 660.02 0.00 | 06/13/25 02/05/25 | 019515-1 |
| REEVES RICHARD RAY & ROSELIN MARIE 6507 STATE ROUTE 38 SE LONDON OH 43140-9774 | | 0.9446A 4387 6495 SR 38 SE | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | | | |
| 14-00222.000 | | 510 14,480 | 0.8800 30,470 | 44,950 | 0.00 | 0.00 | 1687.92 -813.73 -68.50 | 0.00 0.00 0.00 | 1687.92 -813.73 -68.50 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,577.26 0.00 | 06/13/25 02/05/25 | 019713-3 |
| REEVES ROSE M & RICHARD R 6507 STATE ROUTE 38 SE LONDON OH 43140-9774 | | .8816AC 4387 6507 SR 38 SE | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | | |
| 14-00042.001 | | 510 16,560 | 1.8705 49,550 | 66,110 | 2486.58 | 0.00 | 2482.47 -1196.82 -100.76 | 0.00 0.00 0.00 | 2482.47 -1196.82 -100.76 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 0.00 0.00 | | 032908-6 |
| REICHERT SKYLER & CRYSTAL 10525 STATE ROUTE 38 SE LONDON OH 43140-9187 | | 1.8705A STATE ROUTE 38 SE LONDON OH 43140 C160101268 PH ROBERTS EXT 182-A MAINTENANCE C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |
| 14-00113.000 | | 510 18,880 | 3.3900 91,100 | 109,980 | 0.00 | 0.00 | 4129.78 -1991.01 -167.63 | 0.00 0.00 0.00 | 4129.78 -1991.01 -167.63 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 3,887.52 0.00 | 06/10/25 02/07/25 | 019583-4 |
| RENINGER THOMAS & LOIS 7650 STATE ROUTE 38 SW LONDON OH 43140-9693 | | 3.3942A 8622 7662 7650 SR 38 C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00266.000 | | 510 22,760 | 5.9400 47,650 | 70,410 | 0.00 | 0.00 | 2643.93 | 0.00 | 2643.93 | 0.00 | Chg | | 06/24/25 | 019773-5 |
| | | | | | | | -1274.64 | 0.00 | -1274.64 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -107.28 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -23.94 | 0.00 | Ooc | | | |
| | | | | | 123.72 | -123.72 | 0.00 | 0.00 | 123.80 | -123.80 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.93 | 0.00 | 2.93 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.30 | -0.30 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,241.00 | 0.00 | 1,241.00 | 0.00 | Pd | 2,482.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00211.002 | | 110 110,290 CAUV | 113.9809 0 | 110,290 | 0.00 | 0.00 | 4141.41 | 0.00 | 4141.41 | 0.00 | Chg | | 06/10/25 | 019700-7 |
| | | | | | | | -1996.61 | 0.00 | -1996.61 | 0.00 | Cre | | 02/12/25 | |
| | | | | | | | 0.00 | 0.00 | -168.08 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 30.92 | 0.00 | 30.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 11.08 | 0.00 | 11.08 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 25.92 | 0.00 | 25.92 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.71 | 0.00 | 4.71 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,049.35 | 0.00 | 2,049.35 | 0.00 | Pd | 4,098.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00228.003 | | 110 4,000 CAUV | 5.0000 0 | 4,000 | 7.40 | 0.00 | 150.20 | 0.00 | 150.20 | 0.00 | Chg | | 04/16/25 | 019722-7 |
| | | | | | | | -72.42 | 0.00 | -72.42 | 0.00 | Cre | | 07/01/24 | |
| | | | | | | | 0.00 | 0.00 | -6.09 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.74 | 0.00 | 7.16 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.47 | 0.00 | 2.47 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.16 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 8.14 | 0.00 | 81.48 | 0.00 | 74.16 | 0.00 | Pd | 163.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00221.000 | | 111 20,070 CAUV | 15.3700 39,630 | 59,700 | 0.00 | 0.00 | 2241.78 | 0.00 | 2241.78 | 0.00 | Chg | | | 019711-7 |
| | | | | | | | -1080.76 | 0.00 | -1080.76 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -90.95 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,070.07 | 0.00 | 1,070.07 | 0.00 | Pd | 2,140.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|---|-------------------|----------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00221.001 ROBERTSON KEVIN E 635 OLD XENIA LONDON OH 43140 | | 510 17,900 2.7504A 4387 635 OLD XENIA RD SW | 2.7500 127,730 | 145,630 | 0.00 | 0.00 | 5468.46 | 0.00 | 5468.46 | 0.00 | Chg | | | 019712-0 |
| | | | | | 0.00 | 0.00 | -2636.41 | 0.00 | -2636.41 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -221.95 | 0.00 | -221.95 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -51.10 | 0.00 | -51.10 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,559.00 | 0.00 | 2,559.00 | 0.00 | Pd | 5,118.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00224.000 ROWE DAVID C & JILL R CLINGER 7155 CORRELL MAXEY RD LONDON OH 43140-9282 | | 510 26,630 8.475A 9023 7155 CORRELL MAXEY RD C160101094 WOOSLEY #72 MAINT C160101095 WOOSLEY EXT # 72A MAINT | 8.4800 94,020 | 120,650 | 0.00 | 0.00 | 4530.44 | 0.00 | 4530.44 | 0.00 | Chg | | 06/17/25 | 019715-9 |
| | | | | | 0.00 | 0.00 | -2184.15 | 0.00 | -2184.15 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -183.89 | 0.00 | -183.89 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -29.50 | 0.00 | -29.50 | 0.00 | Ooc | | | |
| | | | | | 213.14 | -213.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 11.16 | 0.00 | 11.16 | 0.00 | Chg | | | |
| | | | | | 1.12 | -1.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.19 | 0.00 | 4.18 | 0.00 | Chg | | | |
| 0.00 | 0.00 | 0.42 | -0.42 | 0.00 | 0.00 | Pen | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| 0.00 | 0.00 | 2,148.25 | 0.00 | 2,148.24 | 0.00 | Pd | 4,296.49 | | | | | | | |
| 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | | | | | | |
| 14-00278.002 RUZICKA MELISSA 4310 US HIGHWAY 42 SW LONDON OH 43140-9256 | | 510 15,550 1.2066A 4310 US 42 | 1.2066 59,220 | 74,770 | 5591.89 | 0.00 | 2807.62 | 0.00 | 2807.62 | 0.00 | Chg | | 10/16/24 | 019791-3 |
| | | | | | 0.00 | 0.00 | -1353.59 | 0.00 | -1353.59 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -113.96 | 0.00 | -113.96 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -28.24 | 0.00 | -28.24 | 0.00 | Ooc | | | |
| | | | | | 275.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 132.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 5,999.68 | 0.00 | 1,311.83 | 0.00 | 1,311.83 | 0.00 | Pd | 8,623.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 14-00266.001 S & L DENES FAMILY FARMS LLC 6305 MCGUIRE RD LONDON OH 43140 | | 110 65,730 CAUV 70.1059A 6063 6140 ETC OLD XENIA RD SW C160101094 WOOSLEY #72 MAINT C160101095 WOOSLEY EXT # 72A MAINT | 70.1100 0 | 65,730 | 0.00 | 0.00 | 2468.19 | 0.00 | 2468.19 | 0.00 | Chg | | 06/16/25 | 019774-8 |
| | | | | | 0.00 | 0.00 | -1189.93 | 0.00 | -1189.93 | 0.00 | Cre | | 01/31/25 | |
| | | | | | 0.00 | 0.00 | -100.17 | 0.00 | -100.17 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 86.57 | 0.00 | 86.56 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 34.61 | 0.00 | 34.61 | 0.00 | Chg | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| 0.00 | 0.00 | 1,299.27 | 0.00 | 1,299.26 | 0.00 | Pd | 2,598.53 | | | | | | | |
| 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|------------------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00030.000 | | 110 | 175.4126 | 183,540 | 0.00 | 0.00 | 6891.97 | 0.00 | 6891.97 | 0.00 | Chg | | 06/23/25 | 019469-9 |
| | | 183,540 CAUV | 0 | | 0.00 | 0.00 | -3322.68 | 0.00 | -3322.68 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -279.70 | 0.00 | -279.70 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SAMUEL YODER & CO LLC | | 175.4126A 540 10432 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 65 ROBERTS MILL RD | | LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 328.96 | -328.96 | Pen | | | |
| LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 79.58 | 0.00 | 79.58 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 7.96 | -7.96 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,369.17 | 0.00 | 3,369.17 | 0.00 | Pd | 6,738.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00044.000 | | 100 | 167.2702 | 184,450 | 0.00 | 0.00 | 6926.13 | 0.00 | 6926.13 | 0.00 | Chg | | 06/23/25 | 019487-7 |
| | | 184,450 CAUV | 0 | | 0.00 | 0.00 | -3339.16 | 0.00 | -3339.16 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -281.09 | 0.00 | -281.09 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SAMUEL YODER & CO LLC | | 167.2702 10432 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 65 ROBERTS MILL RD | | PANCAKE SELSOR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 330.58 | -330.58 | Pen | | | |
| LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 5.24 | 0.00 | 5.23 | 0.00 | Chg | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 | -0.52 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,311.12 | 0.00 | 3,311.11 | 0.00 | Pd | 6,622.23 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00044.001 | | 111 | 120.9680 | 168,410 | 0.00 | 0.00 | 6323.83 | 0.00 | 6323.83 | 0.00 | Chg | | 06/23/25 | 032808-3 |
| | | 122,330 CAUV | 46,080 | | 0.00 | 0.00 | -3048.77 | 0.00 | -3048.77 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -256.66 | 0.00 | -256.66 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SAMUEL YODER & CO LLC | | 120.9683A 10432 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 65 ROBERTS MILL RD | | 9171 PANCAKE SELSOR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 301.84 | -301.84 | Pen | | | |
| LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 27.35 | 0.00 | 27.34 | 0.00 | Chg | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 2.74 | -2.74 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,045.75 | 0.00 | 3,045.74 | 0.00 | Pd | 6,091.49 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00208.001 | | 510 | 19.4000 | 159,020 | 0.00 | 0.00 | 5971.20 | 0.00 | 5971.20 | 0.00 | Chg | | 05/28/25 | 031884-4 |
| | | 43,270 | 115,750 | | 0.00 | 0.00 | -2878.79 | 0.00 | -2878.79 | 0.00 | Cre | | 01/17/25 | |
| | | | | | 0.00 | 0.00 | -242.36 | 0.00 | -242.36 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SAUNDERS CYNTHIA S | | 19.3998A 5891 7277 | | | 0.00 | 0.00 | -49.87 | 0.00 | -49.87 | 0.00 | Ooc | | | |
| 9330 YANKEETOWN CHENOWETH RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MT STERLING OH 43143 | | 9330 YANKEETOWN CHENOWETH RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,800.18 | 0.00 | 2,800.18 | 0.00 | Pd | 5,600.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|---------|---------------|-------------|---------------------|----------------|---------------------|----------------|--------------------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00127.000 | | 510 16,760 | 2.0000 66,250 | 83,010 | 0.00 | 0.00 | 3117.06 -1502.76 | 0.00 0.00 | 3117.06 -1502.76 | 0.00 0.00 | Chg Cre | | | 019599-9 |
| SCHUTT JOSHUA MICHAEL & CASSANDRA KAE 9850 STATE ROUTE 38 SW LONDON OH 43140-9695 | | 2.0A 6023 9850 SR 38 SW | | | 0.00 | 0.00 | -126.52 0.00 | 0.00 0.00 | -126.52 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | -28.77 0.00 | 0.00 0.00 | -28.77 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 0.00 22.97 | 0.00 0.00 | 0.00 22.96 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,483.71 | 0.00 0.00 | 0.00 1,483.69 | 0.00 0.00 | Int Unc Pd Bal | 2,967.40 0.00 | | |
| 14-00154.002 | | 599 2,640 | 1.7300 40,560 | 43,200 | 0.00 | 0.00 | 1622.16 -782.07 | 0.00 0.00 | 1622.16 -782.07 | 0.00 0.00 | Chg Cre | | | 019631-2 |
| SEABURN SCOTT A & STACEY J 10980 SR 38 SW LONDON OH 43140 | | 1.7304A 5476 5672 10980 SR 38 SW | | | 0.00 | 0.00 | -65.86 0.00 | 0.00 0.00 | -65.86 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 774.23 | 0.00 0.00 | 0.00 774.23 | 0.00 0.00 | Int Unc Pd Bal | 1,548.46 0.00 | | |
| 14-00272.000 | | 510 16,170 | 1.6100 81,840 | 98,010 | 0.00 | 0.00 | 3680.31 -1774.30 | 0.00 0.00 | 3680.31 -1774.30 | 0.00 0.00 | Chg Cre | | | 019780-3 |
| SEIDENSTRICKER PHILLIP ALVIN & SAMANTHA 7610 CORRELL MAXEY RD LONDON OH 43140 | | 1.608A 9023 7610 CORRELL MAXEY RD | | | 0.00 | 0.00 | -149.36 0.00 | 0.00 0.00 | -149.36 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | | | | 0.00 | 0.00 | -32.74 0.00 | 0.00 0.00 | -32.74 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,723.91 | 0.00 0.00 | 0.00 1,723.91 | 0.00 0.00 | Int Unc Pd Bal | 3,447.82 0.00 | | |
| 14-00111.000 | | 510 23,640 9,800 Hms | 6.5120 78,430 | 102,070 | 0.00 | 0.00 | 3832.76 -1847.79 | 0.00 0.00 | 3832.76 -1847.79 | 0.00 0.00 | Chg Cre | | 06/05/25 02/04/25 | 019579-5 |
| SEVERT JERILYNN M 10 GATES LANE LONDON OH 43140 | | 6.512A 6457 6204 ETC 10 GATES LN | | | 0.00 | 0.00 | -155.55 -171.90 | 0.00 0.00 | -155.55 -171.90 | 0.00 0.00 | Nbc Hms | | | |
| | | C160101035 SUGARCREEK #43 MAINT | | | 0.00 | 0.00 | -29.98 0.00 | 0.00 0.00 | -29.98 0.00 | 0.00 0.00 | Ooc Pen | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 0.00 15.27 | 0.00 0.00 | 0.00 15.26 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 9.63 | 0.00 0.00 | 0.00 9.62 | 0.00 0.00 | Int Unc Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,652.44 | 0.00 0.00 | 0.00 1,652.42 | 0.00 0.00 | Int Unc Pd Bal | 3,304.86 0.00 | | |
| 14-00204.000 | | 510 17,030 9,800 Hms | 2.1800 31,110 | 48,140 | 0.00 | -82.90 | 1820.42 -877.63 | -12.73 6.15 | 1820.42 -877.63 | -12.73 6.15 | Chg Cre | | | 019689-1 |
| SHAW KAREN E 6411 SR 38 LONDON OH 43140 | | 2.18A 4387 6411 SR 38 SE | | | 0.00 | 34.96 | -73.88 -171.90 | 0.51 0.00 | -73.88 -171.90 | 0.51 0.00 | Nbc Hms | | | |
| | | | | | 0.00 | 4.22 | -17.16 0.00 | 0.51 0.00 | -17.16 0.00 | 0.51 0.00 | Ooc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 673.78 | 0.00 0.00 | 0.00 673.78 | 0.00 0.00 | Int Unc Pd Bal | 1,387.26 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|-------------------|---------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00271.000 | | 511 16,380 | 1.7500 89,640 | 106,020 | 0.00 | 0.00 | 3981.06 -1919.31 0.00 -161.57 0.00 0.00 -35.90 0.00 0.00 0.00 0.00 1,864.28 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3981.06 -1919.31 0.00 -161.57 0.00 0.00 -35.90 0.00 0.00 0.00 0.00 1,864.28 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 019779-3 | |
| SHULER VINCENT A & LINDA M 7640 CORRELL MAXEY RD LONDON OH 43140 | | 1.752A 9023 7640 CORRELL MAXEY RD | | | | | | | | | | 3,728.56 0.00 | | |
| 14-00197.000 | | 510 19,490 | 3.7900 35,690 | 55,180 | 0.00 | 0.00 | 2072.04 -998.95 0.00 -84.11 0.00 0.00 -17.92 0.00 0.00 0.00 0.00 971.06 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2072.04 -998.95 0.00 -84.11 0.00 0.00 -17.92 0.00 0.00 0.00 0.00 971.06 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 019680-4 | |
| SIDERS THEODORE & CATHERINE 6971 SR 38 LONDON OH 43140 | | 3.794A 5695 6971 SR 38 SE | | | | | | | | | | 1,942.12 0.00 | | |
| 14-00274.000 | | 500 15,290 | 3.5400 0 | 15,290 | 0.00 | 0.00 | 574.16 -276.81 0.00 -23.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 274.04 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 574.16 -276.81 0.00 -23.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 274.04 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 019783-2 | |
| SLONE TERRY L SR & TERESA L 10094 S CHARLESTON PK SO CHARLESTON OH 45368 | | 3.542A 9023 CORRELL MAXEY RD | | | | | | | | | | 548.08 0.00 | | |
| 14-00238.000 | | 199 93,960 CAUV | 91.3000 13,560 | 107,520 | 0.00 | 0.00 | 4037.38 -1946.50 0.00 -163.89 0.00 0.00 0.00 192.70 0.00 0.00 21.12 0.00 2.12 0.00 0.00 306.28 0.00 30.62 0.00 0.00 2,254.39 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -192.70 0.00 0.00 0.00 0.00 -2.12 0.00 0.00 0.00 0.00 -30.62 0.00 0.00 0.00 0.00 | 4037.38 -1946.50 0.00 -163.89 0.00 0.00 0.00 192.70 0.00 0.00 21.12 0.00 2.12 0.00 0.00 306.28 0.00 30.62 0.00 0.00 2,254.39 0.00 0.00 | 0.00 | | 02/21/25 | 019739-5 | |
| SMITH GEOFFREY G & LARONDA G 8770 DANVILLE RD LONDON OH 43140 | | 91.299A 9803 5795 8580 DANVILLE RD C160101015 DORN #31 MAINT C160101065 MADDEN #61 MAINT | | | | | | | | | | 4,508.78 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|--------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00079.007 | | 510 17,350 | 2.3900 74,920 | 92,270 | 0.00 | 0.00 | 3464.77 | 0.00 | 3464.77 | 0.00 | Chg | | | 019536-8 |
| | | | | | | | -1670.42 | 0.00 | -1670.42 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -140.61 | 0.00 | -140.61 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,364.26 | | |
| | | | | | | | 1,682.14 | 0.00 | 1,682.12 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00214.000 | | 510 15,240 9,800 Hms | 0.9900 72,360 | 87,600 | 0.00 | 0.00 | 3289.38 | 0.00 | 3289.38 | 0.00 | Chg | | | 019704-9 |
| | | | | | | | -1585.85 | 0.00 | -1585.85 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -133.47 | 0.00 | -133.47 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,733.68 | | |
| | | | | | | | 1,366.84 | 0.00 | 1,366.84 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00262.000 | | 111 25,810 CAUV | 23.6000 135,600 | 161,410 | 0.00 | 0.00 | 6060.98 | 0.00 | 6060.98 | 0.00 | Chg | | 01/29/25 | 019763-8 |
| | | | | | | | -2922.03 | 0.00 | -2922.03 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -246.00 | 0.00 | -246.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -46.50 | 0.00 | -46.50 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,692.90 | | |
| | | | | | | | 2,846.45 | 0.00 | 2,846.45 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00239.000 | | 111 125,450 CAUV | 115.3300 66,170 | 191,620 | 0.00 | 0.00 | 7195.34 | 0.00 | 7195.34 | 0.00 | Chg | | 02/21/25 | 019740-5 |
| | | | | | | | -3468.93 | 0.00 | -3468.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -292.03 | 0.00 | -292.03 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -21.28 | 0.00 | -21.28 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 341.32 | -341.32 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 7,347.68 | | |
| | | | | | | | 3,673.85 | 0.00 | 3,673.83 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|---|--------------------|---------|------------|----------|---------------------|--------------|---------------------|--------------|------------|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00239.001 | | 110 81,320 CAUV | 99.7000 0 | 81,320 | 0.00 | 0.00 | 3053.58 -1472.16 | 0.00 0.00 | 3053.58 -1472.16 | 0.00 0.00 | Chg Cre | | 02/21/25 | 019741-8 |
| | | 99.70A 8326 6023 ETC | | | | | -123.94 | 0.00 | -123.94 | 0.00 | Nbc | | | |
| | | SMITH LARONDA G & GEOFFREY G 8770 DANVILLE RD LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 8580 DANVILLE RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | C160101015 DORN #31 MAINT | | | | | 145.74 | -145.74 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 119.88 | 0.00 | 119.88 | 0.00 | Chg | | | |
| | | | | | | | 11.98 | -11.98 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101279 DORN EXT #31A MAINT | | | | | 27.93 | 0.00 | 27.93 | 0.00 | Chg | | | |
| | | | | | | | 2.80 | -2.80 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,605.29 | 0.00 | 1,605.29 | 0.00 | Pd | 3,210.58 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00242.000 | | 110 30 CAUV | 0.9300 0 | 30 | 0.00 | 0.00 | 1.18 -0.55 | 0.00 0.00 | 1.18 -0.55 | 0.00 0.00 | Chg Cre | | 02/04/25 | 019743-4 |
| | | .93A | | | | | -0.03 | 0.00 | -0.03 | 0.00 | Nbc | | | |
| | | SMITH RICKEY D & NANCY C 5367 BOTKIN RD LONDON OH 43140-9259 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.60 | 0.00 | 0.60 | 0.00 | Pd | 1.20 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00040.000 | | 510 15,600 | 1.2400 63,080 | 78,680 | 0.00 | 0.00 | 2954.44 -1424.37 | 0.00 0.00 | 2954.44 -1424.37 | 0.00 0.00 | Chg Cre | | | 019482-2 |
| | | 1.240A 7260 9366 | | | | | -119.90 | 0.00 | -119.90 | 0.00 | Nbc | | | |
| | | SMITH WINSTON G & TAYLOR H 2105 LINSON RD LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.72 | 0.00 | 0.72 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,410.89 | 0.00 | 1,410.89 | 0.00 | Pd | 2,821.78 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00095.000 | | 510 14,320 | 0.7700 34,010 | 48,330 | 0.00 | 0.00 | 1814.82 -874.94 | 0.00 0.00 | 1814.82 -874.94 | 0.00 0.00 | Chg Cre | | | 019560-1 |
| | | .77A 4387 | | | | | -73.63 | 0.00 | -73.63 | 0.00 | Nbc | | | |
| | | SNYDER MICKEY L & LISA A 6040 SR 38 LONDON OH 43140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | -17.50 | 0.00 | -17.50 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 848.75 | 0.00 | 848.75 | 0.00 | Pd | 1,697.50 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00246.000 | | 111 117,520 CAUV | 114.7300 68,340 | 185,860 | 0.00 | 0.00 | 6979.05 -3364.66 | 0.00 0.00 | 6979.05 -3364.66 | 0.00 0.00 | Chg Cre | | 06/13/25 02/06/25 | 019744-7 |
| | | 9,800 Hms | | | | | -283.27 | 0.00 | -283.27 | 0.00 | Nbc | | | |
| | | SOMMER MARY ANN 4710 BONNER RD LONDON OH 43140 | | | | | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | | | | | | -25.94 | 0.00 | -25.94 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 20.90 | 0.00 | 20.89 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 3,154.18 | 0.00 | 3,154.17 | 0.00 | Pd | 6,308.35 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00115.000 SOUTHERN CHARM FARMS LLC 75 VIRGINIA AVE SHARPSBURG GA 30277 | | 111 | 182.2700 | 222,360 | 0.00 | 0.00 | 8349.62 | 0.00 | 8349.62 | 0.00 | Chg | 8,207.92 0.00 | 02/18/25 | 019587-6 |
| | | 179,170 CAUV | 43,190 | | 0.00 | 0.00 | -4025.46 | 0.00 | -4025.46 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -338.87 | 0.00 | -338.87 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 182.27A 6061 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 398.52 | -398.52 | 0.00 | 0.00 | Pen | | | |
| | | 6515 NEIL RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 25.88 | 0.00 | 25.88 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 2.58 | -2.58 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 5.72 | 0.00 | 5.72 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.58 | -0.58 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 84.91 | 0.00 | 84.91 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 8.50 | -8.50 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 2.16 | 0.00 | 2.16 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.22 | -0.22 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | | | |
| | | | 0.00 | 0.00 | 4,103.96 | 0.00 | 4,103.96 | 0.00 | Pd | | | | | |
| | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Bal | | | | | |
| 14-00257.000 SOUTHERN CHARM FARMS LLC 75 VIRGINIA AVE SHARPSBURG GA 30277 | | 199 | 119.9200 | 120,480 | 0.00 | 0.00 | 4524.02 | 0.00 | 4524.02 | 0.00 | Chg | 4,961.83 0.00 | 02/18/25 | 019759-9 |
| | | 116,920 CAUV | 3,560 | | 0.00 | 0.00 | -2181.07 | 0.00 | -2181.07 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -183.59 | 0.00 | -183.59 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 119.92A 6061 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 215.94 | -215.94 | 0.00 | 0.00 | Pen | | | |
| | | NEIL EAST RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101019 E T JONES #33 MAINT | | | 0.00 | 0.00 | 235.96 | 0.00 | 235.96 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 23.60 | -23.60 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | 0.00 | 0.00 | 52.04 | 0.00 | 52.04 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 5.20 | -5.20 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 | 0.00 | 14.17 | 0.00 | 14.17 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 1.42 | -1.42 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | 0.00 | 0.00 | 19.39 | 0.00 | 19.38 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 1.94 | -1.94 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Unc | | | | | |
| | | | 0.00 | 0.00 | 2,480.92 | 0.00 | 2,480.91 | 0.00 | Pd | | | | | |
| | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | Bal | | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00299.000 | | 510 20,420 | 4.4000 77,850 | 98,270 | 0.00 | 0.00 | 3690.07 | 0.00 | 3690.07 | 0.00 | Chg | | 05/28/25 | 019817-4 |
| | | | | | | | -1779.01 | 0.00 | -1779.01 | 0.00 | Cre | | 01/22/25 | |
| | | | | | | | 0.00 | 0.00 | -149.75 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -28.42 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 9.38 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,534.53 | | |
| | | | | | | | 0.00 | 0.00 | 1,767.27 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00284.001 | | 110 25,200 CAUV | 27.1100 0 | 25,200 | 0.00 | 0.00 | 946.26 | 0.00 | 946.26 | 0.00 | Chg | | 06/17/25 | 019805-1 |
| | | | | | | | -456.22 | 0.00 | -456.22 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | -38.42 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 45.16 | -45.16 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 4.80 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.48 | -0.48 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 456.42 | 0.00 | Pd | 912.83 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00284.002 | | 110 12,210 CAUV | 13.0400 0 | 12,210 | 0.00 | 0.00 | 458.52 | 0.00 | 458.52 | 0.00 | Chg | | 06/17/25 | 019806-4 |
| | | | | | | | -221.03 | 0.00 | -221.03 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | 0.00 | 0.00 | -18.63 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 21.88 | -21.88 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 2.31 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.24 | -0.24 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 221.17 | 0.00 | Pd | 442.33 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00168.000 | | 511 16,430 9,800 Hms | 1.7800 77,350 | 93,780 | 0.00 | 0.00 | 3521.48 | 0.00 | 3521.48 | 0.00 | Chg | | 02/10/25 | 019649-3 |
| | | | | | | | -1697.72 | 0.00 | -1697.72 | 0.00 | Cre | | 02/10/25 | |
| | | | | | | | 0.00 | 0.00 | -142.91 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | -34.02 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 1,474.93 | 0.00 | Pd | 2,949.86 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD Tax Rate:75.100 Agr/Res:38.893423 Com/Ind:68.200377 Agr/Res Qual:30.480198 Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---|-------------------|---------|---------------|-------------|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00249.000 | | 510 13,820 9,800 Hms .63A 5795 6925 SR 38 SE | 0.6300 28,070 | 41,890 | 0.00 | 0.00 | 1572.99 -758.34 -63.83 -171.90 -14.56 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1572.99 -758.34 -63.83 -171.90 -14.56 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,128.72 0.00 | 06/05/25 02/12/25 | 019750-2 |
| 14-00250.000 | | 110 280,060 CAUV 262.80A 4387 ROBERTS MILL RD | 262.8000 0 | 280,060 | 0.00 | 0.00 | 10516.25 -5070.01 -426.82 0.00 0.00 0.00 5,019.42 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 10516.25 -5070.01 -426.82 0.00 0.00 0.00 5,019.42 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 10,038.84 0.00 | 02/11/25 | 019751-5 |
| 14-00157.000 | | 510 14,440 .805A 4387 6705 SR 38 SE C160101169 E A BLAUGHER #5 MAINT | 0.8000 66,380 | 80,820 | 0.00 | 0.00 | 3034.80 -1463.10 -123.17 0.00 -30.80 0.00 0.00 1.62 0.00 0.00 0.00 1,419.35 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3034.80 -1463.10 -123.17 0.00 -30.80 0.00 0.00 1.62 0.00 0.00 0.00 1,419.35 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,838.70 0.00 | | 019635-4 |
| 14-00096.000 | | 510 18,820 3.3506A 4387 6230 SR 38 SW | 3.3500 156,320 | 175,140 | 0.00 | 0.00 | 6576.55 -3170.60 -266.91 0.00 -50.67 0.00 0.00 0.00 3,088.37 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 6576.55 -3170.60 -266.91 0.00 -50.67 0.00 0.00 0.00 3,088.37 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 6,176.74 0.00 | | 019561-4 |
| 14-00252.000 | | 510 15,240 1.0A 6101 80 WATSON RD C160101268 PH ROBERTS EXT 182-A MAINTENANCE C160101288 P H ROBERTS # 182 MAINT | 1.0000 93,680 | 108,920 | 0.00 | 0.00 | 4089.96 -1971.79 -165.99 0.00 -41.51 0.00 0.00 0.00 0.00 0.87 0.00 0.00 0.00 0.00 0.00 1,912.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 4089.96 -1971.79 -165.99 0.00 -41.51 0.00 0.00 0.00 0.00 0.87 0.00 0.00 0.00 0.00 0.00 1,912.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Chg Pen Int Unc Pd Bal | 3,824.17 0.00 | 06/06/25 02/14/25 | 019753-1 |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|------------------------------------|-------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00079.003 | | 599 17,350 | 2.3900 12,190 | 29,540 | 0.00 | 0.00 | 1109.27 | 0.00 | 1109.27 | 0.00 | Chg | | 06/06/25 | 019532-6 |
| | | | | | | | -534.77 | 0.00 | -534.77 | 0.00 | Cre | | 02/14/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -45.03 | 0.00 | -45.03 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,060.55 | | |
| | | | | | | | 530.28 | 0.00 | 530.27 | 0.00 | Bal | 0.00 | | |
| 14-00022.000 | | 510 10,060 | 0.2500 57,530 | 67,590 | 0.00 | 0.00 | 2538.03 | 0.00 | 2538.03 | 0.00 | Chg | | | 019460-2 |
| | | | | | | | -1223.58 | 0.00 | -1223.58 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -103.01 | 0.00 | -103.01 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -24.95 | 0.00 | -24.95 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,375.45 | | |
| | | | | | | | 1,187.73 | 0.00 | 1,187.72 | 0.00 | Bal | 0.00 | | |
| 14-00111.003 | | 110 77,490 CAUV | 93.2980 0 | 77,490 | 0.00 | 0.00 | 2909.77 | 0.00 | 2909.77 | 0.00 | Chg | | 06/06/25 | 031684-6 |
| | | | | | | | -1402.83 | 0.00 | -1402.83 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -118.09 | 0.00 | -118.09 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,777.70 | | |
| | | | | | | | 1,388.85 | 0.00 | 1,388.85 | 0.00 | Bal | 0.00 | | |
| 14-00253.000 | | 111 19,250 CAUV | 11.6830 47,040 | 66,290 | 0.00 | 0.00 | 2489.21 | 0.00 | 2489.21 | 0.00 | Chg | | 06/06/25 | 019754-4 |
| | | | | | | | -1200.08 | 0.00 | -1200.08 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -101.04 | 0.00 | -101.04 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -20.53 | 0.00 | -20.53 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,365.66 | | |
| | | | | | | | 1,182.83 | 0.00 | 1,182.83 | 0.00 | Bal | 0.00 | | |
| 14-00253.001 | | 100 740 CAUV | 1.0100 0 | 740 | 0.00 | 0.00 | 27.83 | 0.00 | 27.83 | 0.00 | Chg | | 01/23/25 | 019755-7 |
| | | | | | | | -13.39 | 0.00 | -13.39 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -1.14 | 0.00 | -1.14 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 26.60 | | |
| | | | | | | | 13.30 | 0.00 | 13.30 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00169.000 | | 199 66,650 CAUV | 65.9100 3,070 | 69,720 | 0.00 | 0.00 | 2618.00 | 0.00 | 2618.00 | 0.00 | Chg | | 02/10/25 | 019650-3 |
| | | | | | | | -1262.16 | 0.00 | -1262.16 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -106.27 | 0.00 | -106.27 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,551.78 | | |
| | | | | | | | 1,275.89 | 0.00 | 1,275.89 | 0.00 | Bal | 0.00 | | |
| 14-00273.001 | Foreclosure | 500 12,190 | 0.9900 0 | 12,190 | 0.00 | 0.00 | 457.76 | 0.00 | 457.76 | 0.00 | Chg | | 02/19/25 | 019782-9 |
| | | | | | | | -220.72 | 0.00 | -220.72 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -18.59 | 0.00 | -18.59 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 45.86 | -45.86 | 21.84 | -21.84 | Int | | | |
| | | | | | | | 8.01 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.10 | -0.10 | 0.04 | -0.04 | Int | | | |
| | | | | | | | 0.02 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.10 | -0.10 | 0.04 | -0.04 | Int | | | |
| | | | | | | | 0.02 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 219.43 | | |
| | | | | | | | 219.43 | 0.00 | 0.00 | 0.00 | Bal | 497.70 | | |
| | | | | | | | 8.01 | 0.00 | 481.64 | 0.00 | | | | |
| 14-00247.000 | | 110 86,310 CAUV | 72.3200 0 | 86,310 | 0.00 | 0.00 | 3240.98 | 0.00 | 3240.98 | 0.00 | Chg | | 02/13/25 | 019745-0 |
| | | | | | | | -1562.46 | 0.00 | -1562.46 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -131.55 | 0.00 | -131.55 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,101.06 | | |
| | | | | | | | 1,550.53 | 0.00 | 1,550.53 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00247.008 | | 199 88,770 CAUV | 72.3200 46,290 | 135,060 | 0.00 | 0.00 | 5071.51 | 0.00 | 5071.51 | 0.00 | Chg | | 02/13/25 | 031359-3 |
| | | | | | | | -2445.01 | 0.00 | -2445.01 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -205.84 | 0.00 | -205.84 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,848.44 | | |
| | | | | | | | 2,424.22 | 0.00 | 2,424.22 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|-------------------|--------|---------------|-------------|--|--|---|--|--|------------------------|--|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00187.001 | | 510 16,960 9,800 Hms 2.1306A 1185 OLD XENIA RD SW LONDON OH 43140-9250 | 2.1306 52,550 | 69,510 | 0.00 | 0.00 | 2610.14 -1258.36 -105.95 -171.90 -21.29 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2610.14 -1258.36 -105.95 -171.90 -21.29 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 05/27/25 01/23/25 | 019671-0 |
| 14-00263.000 | | 110 42,860 CAUV 53.931A 4387 145 OLD XENIA RD SE C160101015 DORN #31 MAINT | 53.9300 0 | 42,860 | 0.00 | 0.00 | 1609.39 -775.88 -65.32 0.00 26.98 0.00 32.04 0.00 0.00 0.00 816.21 0.00 | 0.00 0.00 0.00 0.00 -11.00 0.00 0.00 0.00 0.00 0.00 | 1609.39 -775.88 -65.32 0.00 0.00 0.00 32.04 0.00 0.00 0.00 800.23 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/09/25 02/20/25 02/13/25 01/30/25 01/23/25 | 019769-6 |
| 14-00264.000 | | 199 30,670 CAUV 44.0166A 4387 145 OLD XENIA RD SE | 44.0170 24,400 | 55,070 | 0.00 | 0.00 | 2067.91 -996.96 -83.93 0.00 0.00 26.94 0.00 0.00 1,002.96 0.00 | 0.00 0.00 0.00 0.00 0.00 -11.00 0.00 0.00 0.00 | 2067.91 -996.96 -83.93 0.00 0.00 116.24 0.00 0.00 987.02 0.00 | 0.00 0.00 0.00 0.00 0.00 -116.24 0.00 0.00 0.00 | | | 06/25/25 02/20/25 02/13/25 02/10/25 01/30/25 01/23/25 | 019770-6 |
| 14-00269.000 | | 685 7,250 LOT 8 COBERLY 2 & .05 VAC ST CENTER ST LONDON OH 43140 | 0.0000 2,700 | 9,950 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 019777-7 |
| 14-00268.000 | | 510 6,340 LOT 7 COBERLY 2 & .0813 VAC ALLEY/ST 25 CENTER ST | 0.0000 54,640 | 60,980 | 1092.21 | 0.00 | 2289.84 -1103.93 -92.94 0.00 0.00 109.22 0.00 1,092.21 0.00 | 0.00 0.00 0.00 0.00 0.00 -109.22 0.00 0.00 | 2289.84 -1103.93 -92.94 0.00 0.00 0.00 0.00 1,092.97 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 05/27/25 01/22/25 10/07/24 06/28/24 | 019776-4 |
| 14-00003.002 | | 690 13,230 9.8411A 4387 8121 ETC OLD XENIA RD SW | 9.8410 0 | 13,230 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 031595-7 |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|--------------------|---------|--|--|---|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00200.002 | | 510 16,230 | 1.6500 187,000 | 203,230 | 0.00 | 0.00 | 7631.34 -3679.13 -309.74 | 0.00 0.00 0.00 | 7631.34 -3679.13 -309.74 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 031741-8 |
| TURVY JOSHUA T & EMILY K 4705 DAVIS ROAD LONDON OH 43140 | | 1.650A 7277 4415 4705 DAVIS RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 3,569.76 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 3,569.76 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | 7,139.52 0.00 | | |
| 14-00003.001 | | 499 0 | 5.5600 0 | 0 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 44.62 0.00 3.64 -48.26 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 019438-5 |
| UNITED STATES OF AMERICA FEDERAL AVIATION ADM AGL-56 2300 EAST DEVON AV DES PLAINES IL 60018 | | 5.561A 4387 8121 ETC 2175 OLD XENIA RD SW C530101289 WALNUT RUN DITCH #202 CONST | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | |
| 14-00003.001 | | 600 13,910 | 5.5600 2,640 | 16,550 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 019438-5 |
| UNITED STATES OF AMERICA FEDERAL AVIATION ADM AGL-56 2300 EAST DEVON AV DES PLAINES IL 60018 | | 5.561A 4387 8121 ETC 2175 OLD XENIA RD SW | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 0.00 | | |
| 14-00293.002 | | 500 790 | 0.5170 0 | 790 | 259.93 | 0.00 | 29.69 -14.30 -1.22 | 0.00 0.00 0.00 | 29.69 -14.30 -1.22 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 031625-7 |
| UNKNOWN NEIL RD LONDON OH 43140 | | .517 A NEIL RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0.00 339.67 | | |
| 14-00136.000 | | 510 44,180 | 20.0000 129,000 | 173,180 | 0.00 | 0.00 | 6502.94 -3135.13 -263.95 | 0.00 0.00 0.00 | 6502.94 -3135.13 -263.95 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 019611-8 |
| WALTON DAVID RAY & JILL LYNN 5425 US HIGHWAY 42 SW LONDON OH 43140-9101 | | 20.0A 10773 5425 US 42 C160101095 WOOSLEY EXT # 72A MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 6,178.27 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00154.000 | | 199 | 481.1400 | | 0.00 | 0.00 | 19465.57 | 0.00 | 19465.57 | 0.00 | Chg | | 06/24/25 | 019629-9 |
| | | 471,650 CAUV | 46,740 | 518,390 | 0.00 | 0.00 | -9384.56 | 0.00 | -9384.56 | 0.00 | Cre | | 02/10/25 | |
| | | | | | 0.00 | 0.00 | -790.02 | 0.00 | -790.02 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 481.1431 5476 5672 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 38 SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 929.10 | -929.10 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101020 VALLERY #95 MAINT | | | 0.00 | 0.00 | 304.66 | 0.00 | 304.65 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 30.46 | -30.46 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 16.50 | 0.00 | 16.50 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1.66 | -1.66 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101273 VALLERY DITCH EXT #95-A MAINT | | | 0.00 | 0.00 | 131.81 | 0.00 | 131.81 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 13.18 | -13.18 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101275 VALLERY EST 95-B MAINTENANCE | | | 0.00 | 0.00 | 324.77 | 0.00 | 324.77 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 32.48 | -32.48 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 10,068.73 | 0.00 | 10,068.72 | 0.00 | Pd | 20,137.45 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00155.000 | | 110 | 55.6800 | | 0.00 | 0.00 | 2554.92 | 0.00 | 2554.92 | 0.00 | Chg | | 06/24/25 | 019633-8 |
| | | 68,040 CAUV | 0 | 68,040 | 0.00 | 0.00 | -1231.74 | 0.00 | -1231.74 | 0.00 | Cre | | 02/10/25 | |
| | | | | | 0.00 | 0.00 | -103.72 | 0.00 | -103.72 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 55.68A 6733 9366 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FOODY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 121.94 | -121.94 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101098 LINSON #17 MAINT | | | 0.00 | 0.00 | 6.49 | 0.00 | 6.48 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.64 | -0.64 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,451.89 | | |
| | | | | | 0.00 | 0.00 | 1,225.95 | 0.00 | 1,225.94 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00041.000 | | 510 | 1.0000 | | 0.00 | 0.00 | 3031.83 | 0.00 | 3031.83 | 0.00 | Chg | | 06/11/25 | 019483-5 |
| | | 15,240 | 65,500 | 80,740 | 0.00 | 0.00 | -1461.65 | 0.00 | -1461.65 | 0.00 | Cre | | 02/06/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -123.04 | 0.00 | -123.04 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -28.42 | 0.00 | -28.42 | 0.00 | Ooc | | | |
| | | 1A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 1425 LINSON RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 1,246.82 | 0.00 | 1,246.82 | 0.00 | Pd | 2,493.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00276.000 | | 110 37,820 CAUV | 40.6100 0 | 37,820 | 0.00 | 0.00 | 1420.14 | 0.00 | 1420.14 | 0.00 | Chg | | 02/13/25 | 019786-1 |
| | | WEIMER HOLDINGS LTD 380 MARSH LANDING WAY VENICE FL 34292 | | | | | -684.67 | 0.00 | -684.67 | 0.00 | Cre | | | |
| | | 40.6101A 8121 | | | | | -57.63 | 0.00 | -57.63 | 0.00 | Nbc | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | C160101021 WEIMER ALLISON #34 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 162.92 | 0.00 | 162.91 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101096 WEIMER-ALLISON SGL # 34A MAINT | | | | | 8.78 | 0.00 | 8.77 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2.14 | 0.00 | 2.13 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 851.68 | 0.00 | 851.65 | 0.00 | Pd | 1,703.33 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00276.001 | | 510 20,050 | 4.1600 53,780 | 73,830 | 0.00 | 0.00 | 2772.37 | 0.00 | 2772.37 | 0.00 | Chg | | 01/28/25 | 019787-4 |
| | | WEIMER JOHN C & LISA ANN 3260 OLD XENIA RD LONDON OH 43140 | | | | | -1336.57 | 0.00 | -1336.57 | 0.00 | Cre | | | |
| | | 4.159A 8121 | | | | | -112.51 | 0.00 | -112.51 | 0.00 | Nbc | | | |
| | | 3260 OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 8.87 | 0.00 | 8.87 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,312.34 | 0.00 | 1,312.34 | 0.00 | Pd | 2,624.68 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00276.002 | | 110 40,560 CAUV | 40.6100 0 | 40,560 | 0.00 | 0.00 | 1523.02 | 0.00 | 1523.02 | 0.00 | Chg | | 01/28/25 | 032272-0 |
| | | WEIMER JOHN C & LISA ANN 3260 OLD XENIA RD LONDON OH 43140 | | | | | -734.28 | 0.00 | -734.28 | 0.00 | Cre | | | |
| | | 40.610A 8121 | | | | | -61.77 | 0.00 | -61.77 | 0.00 | Nbc | | | |
| | | OLD XENIA RD SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 38.83 | 0.00 | 38.83 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 8.78 | 0.00 | 8.77 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 80.71 | 0.00 | 80.71 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 855.29 | 0.00 | 855.28 | 0.00 | Pd | 1,710.57 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|---|--|----------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|--|
| Current Name/Address | Legal Description/Location Address | | | | | | | | | | | | | | |
| 14-00284.000 | | 110 8,280 CAUV | 14.6500 0 | 8,280 | 0.00 | 0.00 | 310.92 | 0.00 | 310.92 | 0.00 | Chg | | 02/03/25 | 019804-8 | |
| WESTWATER COMPANY AN OH CORP 72 S FOURTH ST COLUMBUS OH 43215 | 14.651A 7060 OLD XENIA RD SW C160101035 SUGARCREEK #43 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | -149.90 | 0.00 | -149.90 | 0.00 | Cre | | | | |
| | | | | | 0.00 | 0.00 | -12.62 | 0.00 | -12.62 | 0.00 | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 2.47 | 0.00 | 2.46 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 150.87 | 0.00 | 150.86 | 0.00 | Pd | 301.73 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00280.000 | | 510 21,340 | 5.0070 49,330 | 70,670 | 0.00 | 0.00 | 2653.69 | 0.00 | 2653.69 | 0.00 | Chg | | 06/16/25 | 019793-9 | |
| WHITAKER CARY SUE 4701 LINSON ROAD LONDON OH 43140 | 5.007A 10432 4701 LINSON RD C160101095 WOOSLEY EXT # 72A MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | -1279.34 | 0.00 | -1279.34 | 0.00 | Cre | | 02/13/25 | | |
| | | | | | 0.00 | 0.00 | -107.69 | 0.00 | -107.69 | 0.00 | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | 0.00 | 0.00 | -22.75 | 0.00 | -22.75 | 0.00 | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 2.48 | 0.00 | 2.47 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1,246.39 | 0.00 | 1,246.38 | 0.00 | Pd | 2,492.77 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00171.000 | | 500 4,950 | 0.0000 0 | 4,950 | 1028.70 | 0.00 | 185.92 | 0.00 | 185.92 | 0.00 | Chg | | | 019654-5 | |
| WHITE GLADYS PO BOX 143 LONDON OH 43140-0143 | LOT 3 HUZZY 55 SOUTH ST LONDON OH 43140 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | -89.60 | 0.00 | -89.60 | 0.00 | Cre | | | | |
| | | | | | 0.00 | 0.00 | -7.54 | 0.00 | -7.54 | 0.00 | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | 18.62 | 0.00 | 8.88 | 0.00 | 18.64 | 0.00 | Pen | | | | |
| | | | | | 173.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | |
| | | | | | 1,221.26 | 0.00 | 97.66 | 0.00 | 107.42 | 0.00 | Bal | 1,426.34 | | | |
| 14-00008.000 | | 510 14,500 | 0.8500 50,810 | 65,310 | 0.00 | 0.00 | 2452.43 | 0.00 | 2452.43 | 0.00 | Chg | | 06/17/25 | 019443-7 | |
| WHITE JAMES R 5910 STATE RTE 38 SW LONDON OH 43140 | .850A 4387 5910 SR 38 SW | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | -1182.31 | 0.00 | -1182.31 | 0.00 | Cre | | 02/13/25 | | |
| | | | | | 0.00 | 0.00 | -99.53 | 0.00 | -99.53 | 0.00 | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | 0.00 | 0.00 | -18.83 | 0.00 | -18.83 | 0.00 | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1,151.76 | 0.00 | 1,151.76 | 0.00 | Pd | 2,303.52 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| 14-00225.000 | | 510 15,770 9,800 Hms | 1.3500 88,700 | 104,470 | 0.00 | 0.00 | 3922.88 | 0.00 | 3922.88 | 0.00 | Chg | | | 019716-2 | |
| WHITE ROWENA 180 BLAUGHER AV LONDON OH 43140 | 1.35A 4387 180 BLAUGHER AV C160101280 NEWPORT DITCH #205 MAINT | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | -1891.27 | 0.00 | -1891.27 | 0.00 | Cre | | | | |
| | | | | | 0.00 | 0.00 | -159.22 | 0.00 | -159.22 | 0.00 | Nbc | | | | |
| | | | | | 0.00 | 0.00 | -171.90 | 0.00 | -171.90 | 0.00 | Hms | | | | |
| | | | | | 0.00 | 0.00 | -39.61 | 0.00 | -39.61 | 0.00 | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 7.42 | 0.00 | 7.42 | 0.00 | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1,668.30 | 0.00 | 1,668.30 | 0.00 | Pd | 3,336.60 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|--------------|---|------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00079.008 | | 510 17,700 | 2.6100 97,860 | 115,560 | 0.00 | 0.00 | 4339.28 | 0.00 | 4339.28 | 0.00 | Chg | | | 019537-1 |
| WILLIAMS ANGELA MARIE 10025 STATE ROUTE 38 SE LONDON OH 43140-8973 | | LOT 4 ROBERT C DORN SUB (2.6170A) | | | 0.00 | 0.00 | -2092.01 | 0.00 | -2092.01 | 0.00 | Cre | | | |
| | | 10025 SR 38 SE | | | 0.00 | 0.00 | -176.11 | 0.00 | -176.11 | 0.00 | Nbc | | | |
| | | C160101048 DORN MAINT #155 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -42.75 | 0.00 | -42.75 | 0.00 | Ooc | | | |
| | | C160101268 PH ROBERTS EXT 182-A MAINTENANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 2.26 | 0.00 | 2.25 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.02 | 0.00 | 1.02 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,056.69 | 0.00 | 2,056.68 | 0.00 | Pd | 4,113.37 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00283.000 | | 100 463,200 CAUV | 546.3300 0 | 463,200 | 0.00 | 0.00 | 17393.16 | 0.00 | 17393.16 | 0.00 | Chg | | 02/19/25 | 019798-4 |
| WILLIAMS DAVID WATSON PO BOX 1390 SAN JUAN BAUTISTA CA 95045 | | 546.3333A 4387 8357 ETC | | | 0.00 | 0.00 | -8385.41 | 0.00 | -8385.41 | 0.00 | Cre | | | |
| | | OLD XENIA RD SW | | | 0.00 | 0.00 | -705.91 | 0.00 | -705.91 | 0.00 | Nbc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 830.18 | -830.18 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 206.46 | 0.00 | 206.46 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 20.64 | -20.64 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8,508.30 | 0.00 | 8,508.30 | 0.00 | Pd | 17,016.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00283.001 | | 600 9,730 | 1.1800 0 | 9,730 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 019799-7 |
| WILLIAMS DAVID WATSON 807 TICONDEROGA DR SUNNVALE CA 94087 | | 1.18A 4387 8357 ETC (FAA RADAR STA) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | 1365 OLD XENIA RD SW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00207.001 | | 510 16,230 | 1.6400 47,270 | 63,500 | 0.00 | 0.00 | 2384.46 | 0.00 | 2384.46 | 0.00 | Chg | | 10/21/25 | 019694-3 |
| WILLIAMS JANISSE A 9790 ODAY HARRISON RD MOUNT STERLING OH 43143-9468 | | 1.646A 3795 | | | 0.00 | 0.00 | -1149.57 | 0.00 | -1149.57 | 0.00 | Cre | | | |
| | | 7445 YANKEETOWN CHENOWETH | | | 0.00 | 0.00 | -96.80 | 0.00 | -96.80 | 0.00 | Nbc | | | |
| | | C160101015 DORN #31 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | -23.81 | 0.00 | -23.81 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 111.42 | 0.00 | 234.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.45 | 0.00 | 1.45 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.14 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 1,227.29 | 0.00 | 1,350.03 | 0.00 | Pd | 2,577.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00285.000 | | 199 334,120 CAUV | 361.9100 30,260 | 364,380 | 0.00 | 0.00 | 13682.50 | 0.00 | 13682.50 | 0.00 | Chg | | 06/16/25 | 019807-7 |
| | | 361.9105A 6061 6140 ETC | | | | | -6596.49 | 0.00 | -6596.49 | 0.00 | Cre | | | |
| | | NEIL WEST RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | C160101094 WOOSLEY #72 MAINT | | | | | -555.33 | 0.00 | -555.33 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 653.06 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 225.35 | 0.00 | 225.34 | 0.00 | Chg | | | |
| | | | | | | | 22.54 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 181.37 | 0.00 | 181.36 | 0.00 | Chg | | | |
| | | | | | | | 18.14 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 7,631.14 | 0.00 | 6,937.38 | 0.00 | Pd | 14,568.52 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00141.002 | | 510 20,830 | 4.6700 112,080 | 132,910 | 0.00 | 0.00 | 4990.81 | 0.00 | 4990.81 | 0.00 | Chg | | | 019617-6 |
| | | 4.6766A 5533 6597 | | | | | -2406.10 | 0.00 | -2406.10 | 0.00 | Cre | | | |
| | | 1200 LINSON RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | C160101288 P H ROBERTS # 182 MAINT | | | | | -202.56 | 0.00 | -202.56 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -38.98 | 0.00 | -38.98 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 31.00 | 0.00 | 30.99 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,374.17 | 0.00 | 2,374.16 | 0.00 | Pd | 4,748.33 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 14-00150.001 | | 510 15,620 | 1.2500 58,420 | 74,040 | 0.00 | 0.00 | 2780.22 | 0.00 | 2780.22 | 0.00 | Chg | | | 019626-0 |
| | | 1.25A 6204 | | | | | -1340.36 | 0.00 | -1340.36 | 0.00 | Cre | | | |
| | | 7835 CORRELL MAXEY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | C160101095 WOOSLEY EXT # 72A MAINT | | | | | -112.83 | 0.00 | -112.83 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -26.65 | 0.00 | -26.65 | 0.00 | Pen | | | |
| | | | | | | | 129.94 | -129.94 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.56 | 0.00 | 0.56 | 0.00 | Pen | | | |
| | | | | | | | 0.06 | -0.06 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,601.88 | | |
| | | | | | | | 1,300.94 | 0.00 | 1,300.94 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 14-00102.000 | | 420 6,940 | 0.1200 16,530 | 23,470 | 0.00 | 0.00 | 881.33 | 0.00 | 881.33 | 0.00 | Chg | | 06/02/25 | 019569-8 |
| | | .122A 4387 | | | | | -80.96 | 0.00 | -80.96 | 0.00 | Cre | | 02/21/25 | |
| | | 6745 SR 38 SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 80.04 | -80.04 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,600.74 | | |
| | | | | | | | 800.37 | 0.00 | 800.37 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

14 PAINT TWP - MADISON PLAINS SD

Tax Rate:75.100

Agr/Res:38.893423

Com/Ind:68.200377

Agr/Res Qual:30.480198

Com/Ind Qual:57.871261

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 14-00103.000 | | 510 | 0.2000 | | 0.00 | 0.00 | 772.82 | 0.00 | 772.82 | 0.00 | Chg | | | |
| | | 8,530 | 12,050 | 20,580 | 0.00 | 0.00 | -372.56 | 0.00 | -372.56 | 0.00 | Cre | | 06/02/25 02/21/25 | 019570-8 |
| | | | | | | | 0.00 | 0.00 | -31.38 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WRIGHT WILLIAM E & GLENNA J 188 GLADYS RD COLUMBUS OH 43228-1784 | | .200A 4387 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 30 NORTH ST | | | 0.00 | 0.00 | 36.88 | -36.88 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | C160101169 E A BLAUGHER #5 MAINT | | | 0.00 | 0.00 | 1.24 | 0.00 | 1.23 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.12 | -0.12 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 370.12 | 0.00 | 370.11 | 0.00 | Pd | 740.23 | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals | |
|---|-----------------------------------|--------------------|------------|--------------|------------|--------------|------------|-------------------|-----------------|
| 14 PAINT TWP - MADISON PLAINS SD Totals: | Properties | 39,755.90 | -719.36 | 1,769,595.83 | -872.65 | 1,769,595.83 | -872.65 | Chg 3,576,482.90 | |
| | | | 347.34 | -784,844.61 | 359.88 | -784,844.61 | 359.88 | Cre -1,568,622.12 | |
| | | | 29.34 | -65,995.57 | 30.25 | -65,995.57 | 30.25 | Nbc -131,901.30 | |
| | | | 0.14 | -6,704.10 | -343.80 | -6,704.10 | -343.80 | Hms -14,095.66 | |
| | | | 4.16 | -4,532.48 | -21.25 | -4,532.48 | -21.25 | Ooc -9,103.30 | |
| | | 15,200.74 | -12,200.56 | 20,588.48 | -18,207.48 | 14,587.60 | -11,588.88 | Pen 8,379.90 | |
| | | 2,463.63 | 112.00 | | | | | Int 2,575.63 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | | 35,767.41 | 2,294.00 | 901,303.78 | 0.00 | 897,286.44 | 0.00 | Pd 1,832,063.63 | |
| | | 11,519.92 | | 7,748.72 | | 12,383.78 | | Bal 31,652.42 | |
| | | Special Assesments | 101.28 | 0.00 | 28,860.04 | 0.00 | 28,823.20 | 0.00 | Chg 57,784.52 |
| | | | 217.32 | -211.64 | 734.04 | -690.22 | 323.74 | -321.82 | Pen 51.42 |
| | | 5.77 | 0.00 | | | | | Int 5.77 | |
| | | -48.26 | | 0.00 | | 0.00 | | Unc -48.26 | |
| | | 67.30 | 3.17 | 28,900.94 | 0.00 | 28,817.91 | 0.00 | Pd 57,782.98 | |
| | | 0.34 | | 2.92 | | 7.21 | | Bal 10.47 | |
| Totals | | 39,857.18 | -719.36 | 1,798,455.87 | -872.65 | 1,798,419.03 | -872.65 | Chg 3,634,267.42 | |
| | | | 347.34 | -784,844.61 | 359.88 | -784,844.61 | 359.88 | Cre -1,568,622.12 | |
| | | | 29.34 | -65,995.57 | 30.25 | -65,995.57 | 30.25 | Nbc -131,901.30 | |
| | | | 0.14 | -6,704.10 | -343.80 | -6,704.10 | -343.80 | Hms -14,095.66 | |
| | | | 4.16 | -4,532.48 | -21.25 | -4,532.48 | -21.25 | Ooc -9,103.30 | |
| | | 15,418.06 | -12,412.20 | 21,322.52 | -18,897.70 | 14,911.34 | -11,910.70 | Pen 8,431.32 | |
| | | 2,469.40 | 112.00 | | | | | Int 2,581.40 | |
| | | -48.26 | | 0.00 | | 0.00 | | Unc -48.26 | |
| | Land: 29,787,740 Impr: 21,255,860 | | 35,834.71 | 2,297.17 | 930,204.72 | 0.00 | 926,104.35 | 0.00 | Pd 1,889,846.61 |
| | Total: 51,043,600 | | 11,520.26 | | 7,751.64 | | 12,390.99 | | Bal 31,662.89 |