

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00016.001 | | 510 19,870 | 2.0000 116,120 | 135,990 | 5286.30 | 0.00 | 3960.74 | 0.00 | 3960.74 | 0.00 | Chg | | 08/13/25 | 013508-5 |
| ALEXANDER ERIC & JAMIE 2580 LAFAYETTE PLAIN CITY RD LONDON OH 43140-8407 | | 2.000A 2580 LAFAYETTE PLAIN CITY LONDON OH 43140 C160101274 SCHROCK MAINTENANCE | | | 0.00 | 0.00 | -1244.45 | 0.00 | -1244.45 | 0.00 | Cre | | 12/30/24 | |
| | | | | | 0.00 | 0.00 | -212.59 | 0.00 | -212.59 | 0.00 | Nbc | | 10/28/24 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -45.84 | 0.00 | -45.84 | 0.00 | Ooc | | | |
| | | | | | 528.64 | 0.00 | 245.78 | 0.00 | 516.16 | 0.00 | Pen | | | |
| | | | | | 60.77 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 7.53 | 0.00 | 3.59 | 0.00 | 3.58 | 0.00 | Chg | | | |
| | | | | | 0.76 | 0.00 | 0.36 | 0.00 | 0.76 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 5,884.00 | 0.00 | 2,707.59 | 0.00 | 2,978.36 | 0.00 | Pd | 11,569.95 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022552225 | | 880 66,650 | 0.0000 0 | 66,650 | 0.00 | 0.00 | 1941.22 | 0.00 | 1941.22 | 0.00 | Chg | | 06/16/25 | 032939-1 |
| AMERICAN TRANSMISSION SYSTEMS INC %EY LLP % FIRST ENERGY CORP 341 WHITE POND DR AKRON OH 44320-1119 | | PUP0022552225 %EY LLP % FIRST ENERGY CORP 341 WHITE POND DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/27/25 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 170.74 | -170.74 | 194.12 | -194.12 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,941.22 | 0.00 | 1,941.22 | 0.00 | Pd | 3,882.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00023.007 | | 510 19,500 | 1.7980 79,310 | 98,810 | 0.00 | 0.00 | 2877.88 | 0.00 | 2877.88 | 0.00 | Chg | | 06/10/25 | 013519-5 |
| BAXTER GEORGE H J JR 2205 STATE ROUTE 29 NE LONDON OH 43140-9581 | | 1.798A 2205 SR 29 LONDON OH 43140 | | | 0.00 | 0.00 | -904.22 | 0.00 | -904.22 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -154.46 | 0.00 | -154.46 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -38.06 | 0.00 | -38.06 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,781.14 | 0.00 | 1,781.14 | 0.00 | Pd | 3,562.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00014.000 | | 510 21,670 | 0.0000 62,740 | 84,410 | 0.00 | 0.00 | 2458.48 | 0.00 | 2458.48 | 0.00 | Chg | | | 013502-7 |
| DEPOY JEREMY L & ALLISON A 1920 LAFAYETTE PLAIN CITY RD LONDON OH 43140 | | 3.00A 12153 12142 1920 LAFAYETTE PLAIN CITY C160101069 HAMILTON #64 MAINT | | | 0.00 | 0.00 | -772.43 | 0.00 | -772.43 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -131.95 | 0.00 | -131.95 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -31.59 | 0.00 | -31.59 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.36 | 0.00 | 1.36 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,523.87 | 0.00 | 1,523.87 | 0.00 | Pd | 3,047.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024.001 | | 111 29,140 CAUV | 19.8750 111,180 | 140,320 | 0.00 | 0.00 | 4086.81 | 0.00 | 4086.81 | 0.00 | Chg | | 02/12/25 | 013522-1 |
| FINKE ELIZABETH M 1285 STATE ROUTE 29 NE LONDON OH 43140-9545 | | 19.8747A 8767 ETC 1285 SR 29 | | | 0.00 | 0.00 | -1284.09 | 0.00 | -1284.09 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -219.34 | 0.00 | -219.34 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -48.92 | 0.00 | -48.92 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,534.46 | 0.00 | 2,534.46 | 0.00 | Pd | 5,068.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD Tax Rate:58.250 Agr/Res:39.947911 Com/Ind:45.066002 Agr/Res Qual:31.263868 Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|---------------------|---------|--|--|---|--|---|--|----------------|----------------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00013.000 | | 510 19,050 | 1.5600 47,640 | 66,690 | 0.00 | 0.00 | 1942.37 -610.27 -104.24 0.00 -25.21 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 1942.37 -610.27 -104.24 0.00 -25.21 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/11/25 02/10/25 | 013501-4 |
| GATTIS ERROL 2885 STATE ROUTE 38 NE LONDON OH 43140-9679 | | 1.555A 12067 12176 2885 SR 38 NE C160101174 DUN #112 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.95 0.00 0.00 0.00 1,203.60 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.94 0.00 0.00 0.00 1,203.59 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 2,407.19 0.00 | | |
| 06-00007.000 | | 510 24,760 9,800 Hms | 4.7100 91,150 | 115,910 | 0.00 | 0.00 | 3375.92 -1060.68 -181.20 0.00 -176.58 -40.13 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3375.92 -1060.68 -181.20 0.00 -176.58 -40.13 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/17/25 02/14/25 | 013494-7 |
| HAHN DONALD L & TERI A 2216 LAFAYETTE PLAIN CITY LONDON OH 43140 | | 4.7112A 12142 12153 2216 LAFAYETTE PLAIN CITY | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 1,917.33 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 1,917.33 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | | 3,834.66 0.00 | | |
| 06-00016.000 | | 111 462,850 CAUV 9,800 Hms | 440.3750 208,650 | 671,500 | 0.00 | 0.00 | 19557.46 -6144.93 -1049.73 0.00 -176.58 -64.19 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 19557.46 -6144.93 -1049.73 0.00 -176.58 -64.19 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | 06/10/25 01/28/25 | 013507-2 |
| HEADLEE TAMERA S 14619 BRIDLE CT HOUSTON TX 77044-2471 | | 440.375A 12067 12176 ETC 1700 DUN RD C160101174 DUN #112 MAINT C160101274 SCHROCK MAINTENANCE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 103.70 0.00 0.00 50.70 0.00 0.00 12,276.43 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 103.70 0.00 0.00 50.69 0.00 0.00 12,276.42 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 24,552.85 0.00 | | |
| 06-00016.002 | | 500 7,220 | 4.0000 0 | 7,220 | 285.92 | 0.00 | 210.29 -66.07 -11.30 0.00 0.00 13.30 0.00 1.50 0.00 0.00 331.07 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 210.29 -66.07 -11.30 0.00 0.00 13.30 0.00 7.17 0.72 0.00 154.11 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 06/09/25 04/24/25 10/28/24 | 032707-1 | |
| HEADLEE TAMERA S 14619 BRIDLE CT HOUSTON TX 77044-2471 | | 4.000A LAFAYETTE PLAIN CITY RD LONDON OH 43140 C160101274 SCHROCK MAINTENANCE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 625.26 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00014.002 | | 199 | 10.1640 | | 0.00 | 0.00 | 411.25 | 0.00 | 411.25 | 0.00 | Chg | | 06/20/25 | 031724-3 |
| | | 8,280 CAUV | 5,840 | 14,120 | 0.00 | 0.00 | -129.20 | 0.00 | -129.20 | 0.00 | Cre | | 02/11/25 | |
| | | | | | 0.00 | 0.00 | -22.06 | 0.00 | -22.06 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JCW FARMS PARTNERSHIP 8677 VOGELSBURG RD PLAIN CITY OH 43064 | | 10.164A 12153 12142 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1970 LAFAYETTE PLAIN CITY RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101069 HAMILTON #64 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.16 | 0.00 | 4.16 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101174 DUN #112 MAINT | | | 0.00 | 0.00 | 1.87 | 0.00 | 1.86 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 266.02 | 0.00 | 266.01 | 0.00 | Pd | 532.03 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024.000 | | 199 | 449.2870 | | 0.00 | 0.00 | 13983.83 | 0.00 | 13983.83 | 0.00 | Chg | | 06/03/25 | 031521-8 |
| | | 362,450 CAUV | 117,680 | 480,130 | 0.00 | 0.00 | -4393.68 | 0.00 | -4393.68 | 0.00 | Cre | | 02/20/25 | |
| | | | | | 0.00 | 0.00 | -750.53 | 0.00 | -750.53 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KING DALE R & JEAN M 1283 STATE ROUTE 29 NE LONDON OH 43140-9545 | | 449.2876A 8767 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1283 SR 29 | | | 0.00 | 0.00 | 883.96 | -883.96 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101133 GENEVA CHENOWETH #84 MAINT | | | 0.00 | 0.00 | 20.63 | 0.00 | 20.62 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 2.06 | -2.06 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101274 SCHROCK MAINTENANCE | | | 0.00 | 0.00 | 49.80 | 0.00 | 49.80 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 4.98 | -4.98 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8,910.05 | 0.00 | 8,910.04 | 0.00 | Pd | 17,820.09 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024.002 | | 111 | 9.4120 | | 0.00 | 0.00 | 3516.30 | 0.00 | 3516.30 | 0.00 | Chg | | 06/03/25 | 031523-4 |
| | | 19,080 CAUV | 101,650 | 120,730 | 0.00 | 0.00 | -1104.82 | 0.00 | -1104.82 | 0.00 | Cre | | 02/20/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -188.72 | 0.00 | -188.72 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -176.58 | 0.00 | -176.58 | 0.00 | Hms | | | |
| KING DALE R & JEAN M 1283 STATE ROUTE 29 NE LONDON OH 43140-9545 | | 9.4116A 8767 ETC | | | 0.00 | 0.00 | -42.49 | 0.00 | -42.49 | 0.00 | Ooc | | | |
| | | 1283 SR 29 | | | 0.00 | 0.00 | 200.36 | -200.36 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,003.69 | 0.00 | 2,003.69 | 0.00 | Pd | 4,007.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00023.008 | | 510 | 1.7980 | | 0.00 | 0.00 | 4989.45 | 0.00 | 4989.45 | 0.00 | Chg | | 06/20/25 | 031520-5 |
| | | 19,500 | 151,810 | 171,310 | 0.00 | 0.00 | -1567.69 | 0.00 | -1567.69 | 0.00 | Cre | | 06/09/25 | |
| | | | | | 0.00 | 0.00 | -267.78 | 0.00 | -267.78 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| M R 2295 SR 29 LONDON OH 43140 | | 1.798A TRACT B 8767 ETC | | | 0.00 | 0.00 | -63.88 | 0.00 | -63.88 | 0.00 | Ooc | | | |
| | | 2295 SR 29 | | | 0.00 | 0.00 | 309.02 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,399.12 | 0.00 | 3,090.10 | 0.00 | Pd | 6,489.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00002.000 | | 110 | 35.3900 | | 0.00 | 0.00 | 929.42 | 0.00 | 929.42 | 0.00 | Chg | | 06/17/25 | 031486-6 |
| | | 31,910 CAUV | 0 | 31,910 | 0.00 | 0.00 | -292.01 | 0.00 | -292.01 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -49.87 | 0.00 | -49.87 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDWEST FARMS LLC C/O OAK RIVER FARMS 8789 PENROSE LANE SUITE 400 | | 35.39A 12144 12145 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | GREEN LN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 587.54 | 0.00 | 587.54 | 0.00 | Pd | 1,175.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|---------------------------------------|----------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00009.000 | | 111 2,450,990 CAUV | 2378.1580 124,450 | 2,575,440 | 0.00 | 0.00 | 75009.70 | 0.00 | 75009.70 | 0.00 | Chg | | 06/17/25 | 013496-3 |
| | | | | | 0.00 | 0.00 | -23567.96 | 0.00 | -23567.96 | 0.00 | Cre | | 02/07/25 | |
| | | | | | 0.00 | 0.00 | -4025.92 | 0.00 | -4025.92 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 2378.158A 10189 10791 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 510 SR 29 NE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101133 GENEVA CHENOWETH #84 MAINT | | | 0.00 | 0.00 | 478.08 | 0.00 | 478.07 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101154 BALES #102 MAINT | | | 0.00 | 0.00 | 167.27 | 0.00 | 167.27 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101174 DUN #112 MAINT | | | 0.00 | 0.00 | 1,659.30 | 0.00 | 1,659.30 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 49,720.47 | 0.00 | 49,720.46 | 0.00 | Pd | 99,440.93 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00023.000 | | 510 20,520 | 2.4500 27,880 | 48,400 | 0.00 | 0.00 | 1409.65 | 0.00 | 1409.65 | 0.00 | Chg | | | 013512-4 |
| | | | | | 0.00 | 0.00 | -442.92 | 0.00 | -442.92 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -75.66 | 0.00 | -75.66 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 2.360A 8767 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2419 LAFAYETTE PLAIN CITY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 891.07 | 0.00 | 891.07 | 0.00 | Pd | 1,782.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022854172 | | 880 119,790 | 0.0000 0 | 119,790 | 0.00 | 0.00 | 3488.91 | 0.00 | 3488.91 | 0.00 | Chg | | 06/16/25 | 032952-4 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/27/25 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUP0022854172 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | %EY LLP % FIRST ENERGY CORP | | | 320.04 | -320.04 | 348.90 | -348.90 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 341 WHITE POND DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 3,488.91 | 0.00 | 3,488.91 | 0.00 | Pd | 6,977.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| PUP0022046900 | | 880 97,240 | 0.0000 0 | 97,240 | 0.00 | 0.00 | 2942.21 | -110.08 | 2942.21 | -110.08 | Chg | | 06/23/25 | 032953-2 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/19/25 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUP0022046900 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | AEP TAX DEPARTMENT | | | 331.42 | -331.42 | 294.22 | -294.22 | 272.20 | -272.20 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | PO BOX 16428 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 2,832.13 | 0.00 | 2,832.13 | 0.00 | Pd | 5,664.26 | | |
| | | COLUMBUS OH 43216-6428 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00003.000 | | 199 426,610 CAUV | 396.8700 7,810 | 434,420 | 0.00 | 0.00 | 12652.49 | 0.00 | 12652.49 | 0.00 | Chg | | 06/10/25 | 013487-9 |
| | | | | | 0.00 | 0.00 | -3975.40 | 0.00 | -3975.40 | 0.00 | Cre | | 02/06/25 | |
| | | | | | 0.00 | 0.00 | -679.08 | 0.00 | -679.08 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 396.867A 7560 12067 1216 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2085 SR 38 NE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101174 DUN #112 MAINT | | | 0.00 | 0.00 | 113.88 | 0.00 | 113.88 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8,111.89 | 0.00 | 8,111.89 | 0.00 | Pd | 16,223.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|-------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00014.001 | | 100 | 73.4160 | 73,450 | 0.00 | 0.00 | 2139.27 | 0.00 | 2139.27 | 0.00 | Chg | | 06/20/25 | 013503-0 |
| | | 73,450 CAUV | 0 | | | | -672.13 | 0.00 | -672.13 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | -114.80 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RESACA LAND HOLDINGS LLC 8677 VOGELSBURG RD PLAIN CITY OH 43064 | | 73.416A 12153 12142 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LAFAYETTE PLAIN CITY RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101069 HAMILTON #64 MAINT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101174 DUN #112 MAINT | | | | | 26.14 | 0.00 | 26.13 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,387.48 | 0.00 | 1,387.47 | 0.00 | Pd | 2,774.95 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00006.000 | | 110 | 86.5100 | 93,900 | 0.00 | 0.00 | 2734.86 | 0.00 | 2734.86 | 0.00 | Chg | | 06/17/25 | 013493-4 |
| | | 93,900 CAUV | 0 | | | | -859.29 | 0.00 | -859.29 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -146.80 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROMAN CATHOLIC DIOCESE BISHOP OF COLS ST PATRICK CHURCH 61 SOUTH UNION STREET LONDON OH 43140 | | 86.51A 12153 12152 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1430 LAFAYETTE PLAIN CITY | | | | | 177.08 | -177.08 | 172.88 | -172.88 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101057 DUNN-HAMILTON #177 MAINT | | | | | 83.77 | 0.00 | 83.77 | 0.00 | Chg | | | |
| | | | | | | | 8.38 | -8.38 | 8.38 | -8.38 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,812.54 | 0.00 | 1,812.54 | 0.00 | Pd | 3,625.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00007.001 | | 100 | 81.6000 | 75,450 | 0.00 | 0.00 | 2197.52 | 0.00 | 2197.52 | 0.00 | Chg | | 06/17/25 | 013495-0 |
| | | 75,450 CAUV | 0 | | | | -690.45 | 0.00 | -690.45 | 0.00 | Cre | | 02/19/25 | |
| | | | | | | | 0.00 | 0.00 | -117.95 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROMAN CATHOLIC DIOCESE BISHOP OF COLS ST PATRICK'S CHURCH 61 S UNION ST LONDON OH 43140 | | 81.6088A 12142 12153 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LAFAYETTE PLAIN CITY RD | | | | | 142.30 | -142.30 | 138.92 | -138.92 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101174 DUN #112 MAINT | | | | | 93.35 | 0.00 | 93.34 | 0.00 | Chg | | | |
| | | | | | | | 9.34 | -9.34 | 9.34 | -9.34 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,482.47 | 0.00 | 1,482.46 | 0.00 | Pd | 2,964.93 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00010.001 | | 111 | 10.6735 | 135,820 | 0.00 | 0.00 | 3955.76 | 0.00 | 3955.76 | 0.00 | Chg | | 06/24/25 | 032798-7 |
| | | 18,590 CAUV | 117,230 | | | | -1242.88 | 0.00 | -1242.88 | 0.00 | Cre | | 02/21/25 | |
| | | | | | | | 0.00 | 0.00 | -212.34 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK BRIAN J & ERIN M 2795 STATE ROUTE 29 NE LONDON OH 43140-7526 | | 10.6735A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2795 NE SR 29 | | | | | 0.00 | 0.00 | 250.06 | -250.06 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,500.54 | 0.00 | 2,500.54 | 0.00 | Pd | 5,001.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|--------------------|---------|---|--|--|--|---|--|------------|--|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00005.000 | | 110 67,690 CAUV | 75.2200 0 | 67,690 | 1276.57 | 0.00 | 1971.50 -619.44 | 0.00 0.00 | 1971.50 -619.44 | 0.00 0.00 | Chg Cre | | 09/29/25 06/18/25 | 013489-5 |
| SCHROCK EMMETT M 2955 ST RT 29 NE LONDON OH 43140 | | 75.222A 8965 10927 7829 US 42 C160101069 HAMILTON #64 MAINT C160101120 GLADE RUN #76 MAINT | | | 0.00 127.66 0.00 0.00 4.00 0.40 0.00 0.00 14.91 1.50 0.00 0.00 1,425.04 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -105.81 0.00 0.00 124.62 0.00 4.00 0.40 0.00 17.90 1.80 0.00 0.00 1,394.97 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -105.81 0.00 0.00 95.64 0.00 4.00 0.00 0.00 17.89 0.00 0.00 0.00 1,363.78 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 09/29/25 06/18/25 03/20/25 09/19/24 | | |
| 06-00005.003 | | 100 1,570 CAUV | 2.0300 0 | 1,570 | 29.64 | 0.00 | 45.75 -14.37 | 0.00 0.00 | 45.75 -14.37 | 0.00 0.00 | Chg Cre | | 06/18/25 03/20/25 | 013492-1 |
| SCHROCK EMMETT M 2955 SR 29 NE LONDON OH 43140 | | 2.033A 8965 10927 7829 US 42 | | | 0.00 2.96 0.00 0.00 32.60 0.00 | 0.00 0.00 0.00 0.00 0.00 | -2.45 0.00 0.00 2.90 0.00 31.83 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | -2.45 0.00 0.00 0.00 28.93 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 93.36 0.00 | 09/19/24 | |
| 06-00010.000 | | 111 19,980 CAUV 9,800 Hms | 11.0930 176,190 | 196,170 | 1443.23 | 0.00 | 5713.47 -1795.16 | 0.00 0.00 | 5713.47 -1795.16 | 0.00 0.00 | Chg Cre | | 09/29/25 03/20/25 | 013497-6 |
| SCHROCK EMMETT M 2955 SR 29 NE LONDON OH 43140 | | 11.0929A 8965 10927 ETC TRACT Z 2955 SR 29 NE | | | 0.00 204.32 0.00 0.00 1,587.55 0.00 | 0.00 -60.00 0.00 0.00 | -306.63 -176.58 -39.44 339.56 0.00 3,735.22 0.00 | 0.00 0.00 0.00 0.00 0.00 | -306.63 -176.58 -39.44 339.56 0.00 3,735.22 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 9,057.99 0.00 | 09/19/24 | |
| 06-00011.001 | | 110 4,690 CAUV | 4.3270 0 | 4,690 | 88.47 | 0.00 | 136.62 -42.92 | 0.00 0.00 | 136.62 -42.92 | 0.00 0.00 | Chg Cre | | 06/18/25 03/20/25 | 013499-2 |
| SCHROCK EMMETT M 2955 STATE ROUTE 29 NE LONDON OH 43140-9547 | | 4.3226A 8965 10967 ETC SR 29 NE | | | 0.00 8.84 0.00 0.00 97.31 0.00 | 0.00 0.00 0.00 0.00 | -7.31 0.00 8.64 0.00 95.03 0.00 | 0.00 0.00 0.00 0.00 | -7.31 0.00 0.00 86.39 0.00 | 0.00 0.00 0.00 | | 278.73 0.00 | 09/19/24 | |
| 06-00012.000 | | 199 54,420 CAUV | 65.7080 16,080 | 70,500 | 1329.55 | 0.00 | 2053.35 -645.14 | 0.00 0.00 | 2053.35 -645.14 | 0.00 0.00 | Chg Cre | | 03/26/25 03/20/25 | 013500-1 |
| SCHROCK EMMETT M 2955 ST RT 29 NE LONDON OH 43140 | | 65.708A SR 29 LONDON OH 43140 | | | 0.00 0.00 132.96 0.00 0.00 1,462.51 0.00 | 0.00 0.00 0.00 0.00 | -110.23 0.00 129.80 0.00 0.00 1,427.78 0.00 | 0.00 0.00 0.00 0.00 | -110.23 0.00 0.00 0.00 0.00 1,297.98 0.00 | 0.00 0.00 0.00 | | 4,188.27 0.00 | 09/19/24 | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|---------------|---------|--|--|--|--|--|---|---|------------------------|----------------------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00015.002 | | 110 33,260 CAUV | 49.3430 0 | 33,260 | 627.23 | 0.00 | 968.70 -304.37 -51.98 | 0.00 0.00 0.00 | 968.70 -304.37 -51.98 | 0.00 0.00 0.00 | Chg Cre Nbc | | 09/29/25 03/20/25 09/19/24 | 013506-9 |
| SCHROCK EMMETT M 2955 STATE ROUTE 29 NE LONDON OH 43140-9547 | | 49.343A 1333 TRACT 0 LAFAYETTE PLAIN CITY RD C160101069 HAMILTON #64 MAINT | | | 0.00 62.72 0.00 0.00 5.52 0.56 0.00 0.00 696.03 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 61.24 0.00 5.52 0.56 0.00 0.00 679.67 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 61.24 0.00 5.52 0.56 0.00 0.00 679.67 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,055.37 0.00 | | |
| 06-00023.002 | | 110 4,130 CAUV | 3.1300 0 | 4,130 | 77.93 | 0.00 | 120.33 -37.80 -6.46 | 0.00 0.00 0.00 | 120.33 -37.80 -6.46 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/18/25 03/20/25 09/19/24 | 013514-0 |
| SCHROCK EMMETT M 2955 ST RT 29 NE LONDON OH 43140 | | 3.129A 8767 ETC TRACT P SR 29 C160101120 GLADE RUN #76 MAINT | | | 0.00 7.80 0.00 0.00 1.35 0.14 0.00 0.00 87.22 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 7.60 0.00 0.00 1.63 0.16 0.00 0.00 85.46 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 7.60 0.00 0.00 1.62 0.00 0.00 0.00 77.69 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 250.37 0.00 | | |
| 06-00023.003 | | 110 230,610 CAUV | 256.7490 0 | 230,610 | 4349.04 | 0.00 | 6716.56 -2110.32 -360.50 | 0.00 0.00 0.00 | 6716.56 -2110.32 -360.50 | 0.00 0.00 0.00 | Chg Cre Nbc | | 09/29/25 03/20/25 09/19/24 | 013515-3 |
| SCHROCK EMMETT M 2955 ST RT 29 NE LONDON OH 43140 | | 256.749A 8767 ETC SR 29 C160101069 HAMILTON #64 MAINT C160101274 SCHROCK MAINTENANCE | | | 0.00 434.90 0.00 0.00 45.32 4.54 0.00 0.00 142.94 14.30 0.00 0.00 4,991.04 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 424.58 0.00 0.00 45.32 4.54 0.00 0.00 142.95 14.30 0.00 0.00 4,877.43 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 424.58 0.00 0.00 45.32 4.54 0.00 0.00 142.94 14.30 0.00 0.00 4,877.42 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 14,745.89 0.00 | | | |
| 06-00015.001 | | 110 5,600 CAUV | 5.7510 0 | 5,600 | 0.00 | 0.00 | 163.10 -51.26 -8.75 | 0.00 0.00 0.00 | 163.10 -51.26 -8.75 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/21/25 | 013505-6 |
| SCHROCK FAMILY FARMS, LLC 2795 STATE ROUTE 29 NE LONDON OH 43140-7526 | | 5.751A 1333 LAFAYETTE PLAIN CITY RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 103.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 10.30 0.00 0.00 0.00 0.00 103.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 103.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 206.18 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD Tax Rate:58.250 Agr/Res:39.947911 Com/Ind:45.066002 Agr/Res Qual:31.263868 Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|--------------------|---------|--|--|---|---|---|--|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00023.001 | | 110 27,940 CAUV | 36.0340 0 | 27,940 | 0.00 | 0.00 | 813.79 -255.68 -43.68 | 0.00 0.00 0.00 | 813.79 -255.68 -43.68 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/21/25 | 013513-7 |
| SCHROCK FAMILY FARMS, LLC 2795 STATE ROUTE 29 NE LONDON OH 43140-7526 | | 36.034A 8767 ETC TRACT E SR 29 C160101274 SCHROCK MAINTENANCE | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 51.44 -51.44 0.00 46.40 4.64 0.00 560.83 0.00 | -51.44 0.00 0.00 0.00 -4.64 0.00 0.00 0.00 | 0.00 0.00 0.00 46.39 0.00 560.82 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Unc Chg Pen Int Unc Pd Bal | 1,121.65 0.00 | | |
| 06-00005.001 | | 110 7,870 CAUV | 10.4070 0 | 7,870 | 0.00 | 0.00 | 229.24 -72.03 -12.31 | 0.00 0.00 0.00 | 229.24 -72.03 -12.31 | 0.00 0.00 0.00 | Chg Cre Nbc | | 12/05/25 01/28/25 | 013490-5 |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 10.407A (PT TRACT A) US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 144.90 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 144.90 0.00 | 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Pd Bal | 289.80 0.00 | | |
| 06-00005.002 | | 100 4,220 CAUV | 6.8180 0 | 4,220 | 0.00 | 0.00 | 122.91 -38.61 -6.60 | 0.00 0.00 0.00 | 122.91 -38.61 -6.60 | 0.00 0.00 0.00 | Chg Cre Nbc | | 12/05/25 12/27/24 | 013491-8 |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 6.818A US 42 C160101120 GLADE RUN #76 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1.62 0.00 0.00 79.32 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1.62 0.00 0.00 79.32 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 158.64 0.00 | | |
| 06-00015.000 | | 111 138,740 CAUV | 161.8200 15,690 | 154,430 | 0.00 | 0.00 | 4497.82 -1413.19 -241.41 | 0.00 0.00 0.00 | 4497.82 -1413.19 -241.41 | 0.00 0.00 0.00 | Chg Cre Nbc | | 12/05/25 12/27/24 | 013504-3 |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 161.82A (TRACT C) 1969 LAFAYETTE PLAIN CITY C160101069 HAMILTON #64 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 73.32 0.00 0.00 2,916.54 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 73.32 0.00 0.00 2,916.54 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 5,833.08 0.00 | | |
| 06-00023.004 | | 110 8,660 CAUV | 9.2470 0 | 8,660 | 0.00 | 0.00 | 252.24 -79.25 -13.56 | 0.00 0.00 0.00 | 252.24 -79.25 -13.56 | 0.00 0.00 0.00 | Chg Cre Nbc | | 12/05/25 12/27/24 | 013516-6 |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 9.247A (TRACT F) SR 29 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 159.43 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 159.43 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Pd Bal | 318.86 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

06 DEERCREEK TWP - JONATHAN ALDER SD

Tax Rate:58.250

Agr/Res:39.947911

Com/Ind:45.066002

Agr/Res Qual:31.263868

Com/Ind Qual:34.402323

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 06-00023.005 | | 110 14,440 CAUV | 18.9880 0 | 14,440 | 0.00 | 0.00 | 420.58 | 0.00 | 420.58 | 0.00 | Chg | | 12/05/25 | 013517-9 |
| | | | | | | | -132.14 | 0.00 | -132.14 | 0.00 | Cre | | 12/27/24 | |
| | | | | | | | -22.57 | 0.00 | -22.57 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 18.988A (PT TRACT G) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101274 SCHROCK MAINTENANCE | | | 0.00 | 0.00 | 34.52 | 0.00 | 34.51 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 300.39 | 0.00 | 300.38 | 0.00 | Pd | 600.77 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00023.006 | | 110 20,970 CAUV | 38.4880 0 | 20,970 | 0.00 | 0.00 | 610.77 | 0.00 | 610.77 | 0.00 | Chg | | 12/05/25 | 013518-2 |
| | | | | | | | -191.90 | 0.00 | -191.90 | 0.00 | Cre | | 12/27/24 | |
| | | | | | | | -32.80 | 0.00 | -32.80 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHROCK PAUL W 2800 SR 29 NE LONDON OH 43140 | | 38.488A (PT TRACT H) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101274 SCHROCK MAINTENANCE | | | 0.00 | 0.00 | 70.37 | 0.00 | 70.36 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 456.44 | 0.00 | 456.43 | 0.00 | Pd | 912.87 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals | |
|---|---------------------------------|--------------------|-----------|------------|-----------|------------|----------|-----------------|--------------|
| 06 DEERCREEK TWP - JONATHAN ALDER SD Totals: | Properties | 14,793.88 | 0.00 | 195,608.52 | -110.08 | 195,608.52 | -110.08 | Chg 405,790.76 | |
| | | | 0.00 | -58,829.15 | 0.00 | -58,829.15 | 0.00 | Cre -117,658.30 | |
| | | | 0.00 | -10,049.37 | 0.00 | -10,049.37 | 0.00 | Nbc -20,098.74 | |
| | | | 0.00 | -706.32 | 0.00 | -706.32 | 0.00 | Hms -1,412.64 | |
| | | | 0.00 | -439.75 | 0.00 | -439.75 | 0.00 | Ooc -879.50 | |
| | | 2,878.50 | -1,399.10 | 4,212.20 | -2,545.16 | 1,959.44 | -522.26 | Pen 4,583.62 | |
| | | 60.77 | 0.00 | | | | | Int 60.77 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | | 16,334.05 | 0.00 | 127,140.89 | 0.00 | 126,911.03 | 0.00 | Pd 270,385.97 | |
| | | 0.00 | | 0.00 | | 0.00 | | Bal 0.00 | |
| | | Special Assesments | 236.62 | 0.00 | 3,318.27 | 0.00 | 3,318.12 | 0.00 | Chg 6,873.01 |
| | | | 41.42 | -17.72 | 52.24 | -29.40 | 20.16 | 0.00 | Pen 66.70 |
| | | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | | 260.32 | 0.00 | 3,341.11 | 0.00 | 3,338.28 | 0.00 | Pd 6,939.71 |
| | | 0.00 | | 0.00 | | 0.00 | | Bal 0.00 | |
| | Totals | 15,030.50 | 0.00 | 198,926.79 | -110.08 | 198,926.64 | -110.08 | Chg 412,663.77 | |
| | | | 0.00 | -58,829.15 | 0.00 | -58,829.15 | 0.00 | Cre -117,658.30 | |
| | | | 0.00 | -10,049.37 | 0.00 | -10,049.37 | 0.00 | Nbc -20,098.74 | |
| | | | 0.00 | -706.32 | 0.00 | -706.32 | 0.00 | Hms -1,412.64 | |
| | | | 0.00 | -439.75 | 0.00 | -439.75 | 0.00 | Ooc -879.50 | |
| | | 2,919.92 | -1,416.82 | 4,264.44 | -2,574.56 | 1,979.60 | -522.26 | Pen 4,650.32 | |
| | | 60.77 | 0.00 | | | | | Int 60.77 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | Land: 5,133,260 Impr: 1,579,100 | 16,594.37 | 0.00 | 130,482.00 | 0.00 | 130,249.31 | 0.00 | Pd 277,325.68 | |
| | Total: 6,712,360 | 0.00 | | 0.00 | | 0.00 | | Bal 0.00 | |