

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00011.000 | | 510 16,280 9,800 Hms | 1.4200 39,960 | 56,240 | 0.00 | 0.00 | 1781.41 | 0.00 | 1781.41 | 0.00 | Chg | | 06/17/25 | 016214-2 |
| BASHAM TERRY & KATHY 3650 US HIGHWAY 42 WEST JEFFERSON OH 43162 | | 1.418A 6000 3650 US 42 | | | | | -599.54 | 0.00 | -599.54 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | -105.82 | 0.00 | -105.82 | 0.00 | Nbc | | | |
| | | | | | | | -182.89 | 0.00 | -182.89 | 0.00 | Hms | | | |
| | | | | | | | -24.51 | 0.00 | -24.51 | 0.00 | Ooc | | | |
| | | | | | | | 86.86 | -86.86 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 12.50 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | | | 1.26 | -1.26 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 350.54 | 881.15 | 0.00 | Pd | 2,112.84 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00019.001 | | 500 1,060 | 0.6800 0 | 1,060 | 0.00 | 0.00 | 33.60 | 0.00 | 33.60 | 0.00 | Chg | | 06/17/25 | 016222-3 |
| BASHAM TERRY & KATHY 3650 US HIGHWAY 42 WEST JEFFERSON OH 43162 | | .680A 6000 US 42 | | | | | -11.32 | 0.00 | -11.32 | 0.00 | Cre | | 02/18/25 | |
| | | | | | | | -2.00 | 0.00 | -2.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 2.02 | -2.02 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 2.52 | 0.00 | 2.51 | 0.00 | Chg | | | |
| | | | | | | | 0.26 | -0.26 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 22.80 | 0.00 | 22.79 | 0.00 | Pd | 45.59 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00056.000 | | 110 42,570 CAUV | 37.1400 0 | 42,570 | 0.00 | 0.00 | 1348.43 | 0.00 | 1348.43 | 0.00 | Chg | | 06/23/25 | 016272-8 |
| BIDWELL ASIL 4603 US HIGHWAY 42 NE WEST JEFFERSON OH 43162 | | 37.1467A 10295 13874 US 42 | | | | | -453.83 | 0.00 | -453.83 | 0.00 | Cre | | 02/12/25 | |
| | | | | | | | -80.06 | 0.00 | -80.06 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 81.46 | -81.46 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 814.54 | 0.00 | 814.54 | 0.00 | Pd | 1,629.08 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00056.002 | | 510 20,140 9,800 Hms | 3.8900 81,910 | 102,050 | 0.00 | 0.00 | 3232.47 | 0.00 | 3232.47 | 0.00 | Chg | | 06/23/25 | 016274-4 |
| BIDWELL ASIL III 4603 ST HIGHWAY 42 NE WEST JEFFERSON OH 43162 | | 3.8964A 10295 4603 US 42 | | | | | -1087.93 | 0.00 | -1087.93 | 0.00 | Cre | | 02/12/25 | |
| | | | | | | | -191.96 | 0.00 | -191.96 | 0.00 | Nbc | | | |
| | | | | | | | -182.89 | 0.00 | -182.89 | 0.00 | Hms | | | |
| | | | | | | | -32.37 | 0.00 | -32.37 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 173.74 | -173.74 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,737.32 | 0.00 | 1,737.32 | 0.00 | Pd | 3,474.64 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|---------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00003.000 | | 111 218,960 CAUV | 180.0300 236,710 | 455,670 | 0.00 | 0.00 | 14433.38 | 0.00 | 14433.38 | 0.00 | Chg | | 06/11/25 | 016205-8 |
| | | | | | | | -4857.71 | 0.00 | -4857.71 | 0.00 | Cre | | 02/06/25 | |
| | | | | | | | 0.00 | 0.00 | -857.25 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BUGANSKI BERT W & KAREN E PO BOX 653 LONDON OH 43140-0653 | | 180.030A 7832 7532 ETC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4105 TAYLOR BLAIR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 46.00 | 0.00 | 46.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 35.44 | 0.00 | 35.43 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 35.21 | 0.00 | 35.20 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 8,835.07 | 0.00 | 8,835.05 | 0.00 | Pd | 17,670.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00056.004 | | 510 20,310 | 4.0000 167,050 | 187,360 | 0.00 | 0.00 | 5934.62 | 0.00 | 5934.62 | 0.00 | Chg | | 02/10/25 | 016276-0 |
| | | | | | | | -1997.36 | 0.00 | -1997.36 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -352.46 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CANTRELL EARL JR 5300 CEMETERY RD HILLIARD OH 43026 | | 4.00A 10295 13874 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4525 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,584.80 | 0.00 | 3,584.80 | 0.00 | Pd | 7,169.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 31-0673990 | | 880 120 | 0.0000 0 | 120 | 3.59 | 0.00 | 3.80 | 0.00 | 3.80 | 0.00 | Chg | | 06/13/25 | 032943-3 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/14/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 11/04/24 | |
| COLUMBIA GAS OF OHIO INC ATTN: TAX DEPARTMENT PO BOX 117 COLUMBUS OH 43216-0117 | | 31-0673990 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 06/28/24 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | ATTN: TAX DEPARTMENT PO BOX 117 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 3.95 | 0.00 | 3.80 | 0.00 | 3.80 | 0.00 | Pd | 11.55 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00054.000 | | 110 159,380 CAUV | 142.4210 0 | 159,380 | 0.00 | 0.00 | 5048.40 | 0.00 | 5048.40 | 0.00 | Chg | | 02/06/25 | 016270-2 |
| | | | | | | | -1699.09 | 0.00 | -1699.09 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -299.83 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CROOK BARBARA M TRUSTEE & BARBARA M TRUSTEE 4138 N MERION CT FLORENCE AZ 85132 | | 142.4211A 12273 10293 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101144 BIDWELL BRIDENSTEIN #96 MAINT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 211.12 | 0.00 | 211.12 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,260.60 | 0.00 | 3,260.60 | 0.00 | Pd | 6,521.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|---|-------------------|---------|------------------------------|-------------------------------|---|------------------------------|---|------------------------------|--|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00068.000 | | 110 11,400 CAUV | 10.0000 0 | 11,400 | 0.00 | 0.00 | 361.10 -121.54 0.00 -21.47 | 0.00 0.00 0.00 0.00 | 361.10 -121.54 0.00 -21.47 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc | | 06/18/25 02/14/25 | 016285-4 |
| GILLFILLAN DOUGLAS L & CHERI S 4130 US HIGHWAY 42 WEST JEFFERSON OH 43162-9567 | | 10.0A 12273 8425 ETC US 42 | | | 22.34 0.00 | -22.34 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Chg Pen Int Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 1.82 0.00 | 0.00 -1.82 0.00 | 18.13 0.00 0.00 | 0.00 0.00 0.00 | 18.12 0.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | 0.00 1.86 0.00 0.00 | 0.00 -1.86 0.00 0.00 | 18.53 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 18.53 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 254.75 0.00 | 0.00 0.00 | 254.74 0.00 | 0.00 0.00 | Pd Bal | 509.49 0.00 | | |
| 09-00073.000 | | 111 19,820 CAUV | 9.3300 199,590 | 219,410 | 0.00 | 0.00 | 6949.86 -2339.03 0.00 -412.77 | 0.00 0.00 0.00 0.00 | 6949.86 -2339.03 0.00 -412.77 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc | | 06/18/25 02/14/25 | 016290-6 |
| GILLFILLAN DOUGLAS L & CHERI S 4130 US HIGHWAY 42 WEST JEFFERSON OH 43162-9567 | | 9.329A 12273 8425 4130 US 42 | | | 424.00 0.00 | -424.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Chg Pen Int Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 0.74 0.00 | 0.00 -0.74 0.00 | 7.49 0.00 0.00 | 0.00 0.00 0.00 | 7.49 0.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | 0.00 2.02 0.00 0.00 | 0.00 -2.02 0.00 0.00 | 20.24 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 20.23 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 4,168.39 0.00 | 0.00 0.00 | 4,168.38 0.00 | 0.00 0.00 | Pd Bal | 8,336.77 0.00 | | |
| 09-00021.000 | | 110 18,900 CAUV | 25.3600 0 | 18,900 | 0.00 | 0.00 | 598.70 -201.47 0.00 -35.57 | 0.00 0.00 0.00 0.00 | 598.70 -201.47 0.00 -35.57 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc | | 02/04/25 | 016226-5 |
| HARBAGE FARM LLC 4825 US HIGHWAY 42 WEST JEFFERSON OH 43162-9652 | | 25.356A 13874 US 42 | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 361.66 0.00 | 0.00 0.00 | 361.66 0.00 | 0.00 0.00 | Pd Bal | 723.32 0.00 | | |
| 09-00017.000 | | 510 15,730 9,800 Hms | 1.0700 81,580 | 97,310 | 0.00 | 0.00 | 3082.34 -1037.40 -183.06 -182.89 | 0.00 0.00 0.00 0.00 | 3082.34 -1037.40 -183.06 -182.89 | 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc | | 06/09/25 02/06/25 | 016220-7 |
| HEDGE TIMOTHY & SUSAN 4341 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064 | | 1.074A C LOT 4 COLVIN SUB 4341 PLAIN CITY GEO RD | | | 0.00 0.00 | 0.00 0.00 | -40.73 0.00 | 0.00 0.00 | -40.73 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101025 COLVIN #92 MAINT | | | 0.00 0.00 | 0.00 0.00 | 1.14 0.00 | 0.00 0.00 | 1.14 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 1,639.40 0.00 | 0.00 0.00 | 1,639.40 0.00 | 0.00 0.00 | Pd Bal | 3,278.80 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.66629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|--|-------------------|---------|--|--|--|--|--|--|--|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00025.001 | | 110 41,390 CAUV | 39.1300 0 | 41,390 | 0.00 | 0.00 | 1311.06 -441.26 -77.86 | 0.00 0.00 0.00 | 1311.06 -441.26 -77.86 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/11/25 | 031338-6 |
| HOSTETLER DAVID E 11422 LAFAYETTE PLAIN CITY RD PLAIN CITY OH 43064 | | 39.125A 12273 13662 US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Int Unc Chg Pen Int Unc Pd Bal | 1,768.13 0.00 | | |
| 09-00025.000 | | 110 41,390 CAUV | 39.1300 0 | 41,390 | 0.00 | 0.00 | 1311.06 -441.26 -77.86 | 0.00 0.00 0.00 | 1311.06 -441.26 -77.86 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/18/25 | 016232-0 |
| HOSTETLER GARY L & SUSAN D 11422 LAFAYETTE PLAIN CITY ROAD PLAIN CITY OH 43064 | | 39.125A 12273 13662 US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 1,768.13 0.00 | | |
| 09-00024.001 | | 510 16,470 9,800 Hms | 1.5364 85,480 | 101,950 | 0.00 | 0.00 | 3229.32 -1086.84 -191.80 | 0.00 0.00 0.00 | 3229.32 -1086.84 -191.80 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/23/25 02/10/25 | 016230-4 |
| HOSTETLER KENNY R & JENNIFER L CASTO HOSTETLER 3210 US HIGHWAY 42 NE LONDON OH 43140-8632 | | 1.5364A 3210 US 42 LONDON OH 43140 C160101024 LUCAS #36 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 3,441.34 0.00 | | |
| 09-00023.000 | | 510 22,340 9,800 Hms | 5.3000 124,100 | 146,440 | 0.00 | 0.00 | 4638.49 -1561.12 -275.48 | 0.00 0.00 0.00 | 4638.49 -1561.12 -275.48 | 0.00 0.00 0.00 | Chg Cre Nbc | | 02/20/25 | 016228-1 |
| HOSTETLER MARY E & DAVID W 4155 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064-8821 | | 5.301A 4155 PLAIN CITY GEO RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Pd Bal | 5,116.26 0.00 | | |
| 09-00024.003 | | 510 20,430 | 4.0740 152,140 | 172,570 | 0.00 | 0.00 | 5466.18 -1839.72 -324.65 | 0.00 0.00 0.00 | 5466.18 -1839.72 -324.65 | 0.00 0.00 0.00 | Chg Cre Nbc | | 05/28/25 01/29/25 | 032463-4 |
| HOSTETLER WILLIAM E & CORNELIA 3342 US HIGHWAY 42 NE LONDON OH 43140 | | 4.0745A 6000 3324 US HWY 42 NE C160101024 LUCAS #36 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Pen Int Unc Chg Pen Int Unc Pd Bal | 6,444.19 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.66629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---|--|--|--|--|--|---|------------------------|----------------------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00056.001 | | 500 13,520 | 1.8200 0 | 13,520 | 0.00 | 0.00 | 428.24 -144.13 -25.45 | 0.00 0.00 0.00 | 428.24 -144.13 -25.45 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 517.32 0.00 | 01/30/25 | 016273-1 |
| ISHMAEL SONDR L 4665 US HIGHWAY 42 WEST JEFFERSON OH 43162-9652 | | 1.817A 10295 13874 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 258.66 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 258.66 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00056.003 | | 110 32,700 CAUV | 29.1470 0 | 32,700 | 0.00 | 0.00 | 1035.81 -348.61 -61.52 | 0.00 0.00 0.00 | 1035.81 -348.61 -61.52 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 1,251.36 0.00 | 01/30/25 | 016275-7 |
| ISHMAEL SONDR L 4665 US HIGHWAY 42 WEST JEFFERSON OH 43162-9652 | | 29.1468A 10295 13874 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 625.68 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 625.68 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00057.000 | | 510 16,310 | 1.4400 64,420 | 80,730 | 0.00 | 0.00 | 2557.17 -860.61 -151.87 | 0.00 0.00 0.00 | 2557.17 -860.61 -151.87 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 3,014.12 0.00 | 01/30/25 | 016278-6 |
| ISHMAEL SONDR L 4665 US HIGHWAY 42 WEST JEFFERSON OH 43162-9652 | | 1.444A 12275 ETC 4665 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 -37.63 0.00 1,507.06 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 -37.63 0.00 1,507.06 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00022.000 | | 110 2,730 CAUV | 0.9730 0 | 2,730 | 0.00 | 0.00 | 86.52 -29.10 -5.13 | 0.00 0.00 0.00 | 86.52 -29.10 -5.13 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 104.58 0.00 | 02/04/25 | 016227-8 |
| JUDY HARBAGE K & DANIEL J KAMENTO ETAL 4825 US ROUTE 42 WEST JEFFERSON OH 43162 | | .9730 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 52.29 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 52.29 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00071.001 | | 510 18,950 9,800 Hms | 3.1300 43,110 | 62,060 | 1118.47 | 0.00 | 1965.77 -661.60 -116.76 | 0.00 0.00 0.00 | 1965.77 -661.60 -116.76 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,264.18 1,193.54 | 05/30/25 02/06/25 | 016288-3 |
| KRAMER JOHN J & SHERRI J 3826 US HIGHWAY 42 WEST JEFFERSON OH 43162-9732 | | 3.1272A 12273 8425 3826 US 42 | | | 111.80 41.01 0.00 5.66 0.62 0.21 0.00 1,277.77 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 98.08 0.00 0.00 5.67 0.56 0.00 986.41 98.64 | 0.00 0.00 0.00 0.00 0.00 0.00 | 107.88 0.00 0.00 5.66 0.62 0.00 0.00 1,094.90 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00071.001 | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | | | |
| 31-1567464 | | 880 44,060 | 0.0000 0 | 44,060 | 0.00 | 0.00 | 1395.62 0.00 0.00 | 0.00 0.00 0.00 | 1395.62 0.00 0.00 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 2,791.24 0.00 | 06/17/25 02/11/25 02/04/25 | 032947-4 |
| MADISON ENERGY COOPERATIVE ASSOCIATION INC 4100 HOLIDAY ST NW STE 201 CANTON OH 44718-2589 | | 31-1567464 4100 HOLIDAY ST NW STE 201 CANTON OH 44718-2589 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1,395.62 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 1,395.62 0.00 | 0.00 0.00 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.66629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|--------------|--|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00015.002 | | 510 | 3.7560 | 201,730 | 0.00 | 0.00 | 6389.85 | 0.00 | 6389.85 | 0.00 | Chg | | | 031681-7 |
| | | 19,930 | 181,800 | | 0.00 | 0.00 | -2150.57 | 0.00 | -2150.57 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -379.51 | 0.00 | -379.51 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MARTIN ELIZABETH D & DAVID D MARTIN ETAL 850 LYNNHAVEN CT COLUMBUS OH 43228 | | 3.7556A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3920 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 8.69 | 0.00 | 8.69 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | 0.00 | 0.00 | 5.19 | 0.00 | 5.19 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | F530101296 MONROE BIDWELL #212 CONST FIXED | | | 0.00 | 0.00 | 64.86 | 0.00 | 64.85 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,938.51 | 0.00 | 3,938.50 | 0.00 | Pd | 7,877.01 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00039.000 | | 510 | 1.0000 | 84,950 | 0.00 | 0.00 | 2690.84 | 0.00 | 2690.84 | 0.00 | Chg | | | 016253-7 |
| | | 15,620 | 69,330 | | 0.00 | 0.00 | -905.62 | 0.00 | -905.62 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -159.81 | 0.00 | -159.81 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MCKAY DARLENE & BRIAN 3460 US HWY 42 WEST JEFFERSON OH 43162 | | 1.0A 6000 | | | 0.00 | 0.00 | -37.86 | 0.00 | -37.86 | 0.00 | Ooc | | | |
| | | 3460 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 1,589.55 | 0.00 | 1,589.55 | 0.00 | Pd | 3,179.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00030.000 | | 510 | 4.9900 | 87,730 | 0.00 | 0.00 | 2778.90 | 0.00 | 2778.90 | 0.00 | Chg | | 06/17/25 | 016236-2 |
| | | 21,880 | 65,850 | | 0.00 | 0.00 | -935.24 | 0.00 | -935.24 | 0.00 | Cre | | 01/27/25 | |
| | | 9,800 Hms | | | 0.00 | 0.00 | -165.05 | 0.00 | -165.05 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -182.89 | 0.00 | -182.89 | 0.00 | Hms | | | |
| MIGNONE NANCY A 3570 US RTE 42 NE WEST JEFFERSON OH 43162 | | 4.999A 6000 | | | 0.00 | 0.00 | -34.03 | 0.00 | -34.03 | 0.00 | Ooc | | | |
| | | 3570 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 12.50 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,476.19 | 0.00 | 1,476.19 | 0.00 | Pd | 2,952.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00049.003 | | 500 | 1.5400 | 13,360 | 0.00 | 0.00 | 423.17 | 0.00 | 423.17 | 0.00 | Chg | | 06/17/25 | 016267-6 |
| | | 13,360 | 0 | | 0.00 | 0.00 | -142.44 | 0.00 | -142.44 | 0.00 | Cre | | 01/27/25 | |
| | | | | | 0.00 | 0.00 | -25.12 | 0.00 | -25.12 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIGNONE NANCY A 3570 US RT 42 NE WEST JEFFERSON OH 43162 | | 1.546A 6000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 0.42 | 0.00 | 0.42 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 256.03 | 0.00 | 256.03 | 0.00 | Pd | 512.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.66629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|--------------|--|--------------------|---------|------------|----------|---|--|---|--|---|------------------|----------------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00044.000 | | 510 18,310 | 2.7200 108,740 | 127,050 | 0.00 | 0.00 | 4024.35 -1354.43 -239.03 0.00 -53.38 0.00 | 0.00 0.00 0.00 0.00 0.00 | 4024.35 -1354.43 -239.03 0.00 -53.38 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 4,755.02 0.00 | 01/21/25 | 016259-5 |
| MILLER PAULA M & JONATHAN D HARTLEY 4230 US HWY 42 WEST JEFFERSON OH 43162 | | 2.720A 12273 4230 US 42 | | | | | 2,377.51 0.00 | 0.00 | 2,377.51 0.00 | 0.00 | | | | |
| 09-00033.000 | | 500 14,290 | 2.1500 0 | 14,290 | 0.00 | 0.00 | 452.67 -152.32 -26.89 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 452.67 -152.32 -26.89 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 546.92 0.00 | 06/17/25 02/10/25 | 016239-1 |
| MIROLO LISA M 4570 TAYLOR BLAIR ROAD LONDON OH 43140 | | 2.150A 13661 TAYLOR BLAIR RD | | | | | 273.46 0.00 | 0.00 | 273.46 0.00 | 0.00 | | | | |
| 09-00010.000 | | 500 1,920 | 1.2300 0 | 1,920 | 0.00 | 0.00 | 60.81 -20.48 -3.62 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 60.81 -20.48 -3.62 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 73.42 0.00 | 06/05/25 02/04/25 | 016213-9 |
| MONK CHARLES W & DAWN D 8757 COLVIN DR PLAIN CITY OH 43064 | | 1.238A 2681 COLVIN DR | | | | | 36.71 0.00 | 0.00 | 36.71 0.00 | 0.00 | | | | |
| 09-00045.000 | | 510 15,550 | 0.9280 47,720 | 63,270 | 0.00 | 0.00 | 2004.11 -674.50 -119.01 0.00 -27.35 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2004.11 -674.50 -119.01 0.00 -27.35 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 2,370.50 0.00 | 02/12/25 | 016260-5 |
| MULLET CHRISTOPHER 2280 LOMBARD CHUCKERY PLAIN CITY OH 43064 | | .928A 6000 3440 TAYLOR BLAIR RD C160101024 LUCAS #36 MAINT | | | | | 2.00 0.00 0.00 0.00 1,185.25 0.00 | 0.00 0.00 0.00 0.00 0.00 | 2.00 0.00 0.00 0.00 1,185.25 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00015.001 | | 199 48,990 CAUV | 30.5670 125,810 | 174,800 | 0.00 | 0.00 | 5536.79 -1863.49 -328.86 0.00 -56.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 5536.79 -1863.49 -328.86 0.00 -56.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Chg Pen Int Unc Pd Bal | 9,278.18 0.00 | 06/09/25 02/04/25 | 031680-4 |
| MURRY ANTHONY L JR & ABIGAIL P 4000 US HWY 42 WEST JEFFERSON OH 43162 | | 30.5670A 12273 ETC 4000 US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT C160101301 MONROE BIDWELL #212 MAINTANCE C530101296 MONROE BIDWELL #212 CONST INT | | | | | 70.65 0.00 0.00 0.00 200.00 0.00 0.00 1,080.00 0.00 0.00 0.00 4,639.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 70.65 0.00 0.00 0.00 200.00 0.00 0.00 1,080.00 0.00 0.00 0.00 4,639.09 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00013.001 | | 510 15,970 | 1.2210 87,470 | 103,440 | 0.00 | 0.00 | 3276.47 | 0.00 | 3276.47 | 0.00 | Chg | | | 016216-8 |
| | | | | | | | -1102.72 | 0.00 | -1102.72 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -194.60 | 0.00 | -194.60 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -48.47 | 0.00 | -48.47 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2.22 | 0.00 | 2.21 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 40.00 | 0.00 | 40.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,972.90 | 0.00 | 1,972.89 | 0.00 | Pd | 3,945.79 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00082.000 | | 500 250 | 0.1600 0 | 250 | 0.00 | 0.00 | 7.96 | 0.00 | 7.96 | 0.00 | Chg | | | 016299-3 |
| | | | | | | | -2.66 | 0.00 | -2.66 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -0.47 | 0.00 | -0.47 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.47 | 0.00 | 1.47 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 6.30 | 0.00 | 6.30 | 0.00 | Pd | 12.60 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 34-0437786 | | 880 48,950 | 0.0000 0 | 48,950 | 0.00 | 0.00 | 1550.54 | 0.00 | 1550.54 | 0.00 | Chg | | 06/16/25 | 032952-4 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 02/27/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 142.06 | -142.06 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,550.54 | 0.00 | 1,550.54 | 0.00 | Pd | 3,101.08 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00049.001 | | 510 21,580 | 4.8000 101,890 | 123,470 | 0.00 | 0.00 | 3910.94 | 0.00 | 3910.94 | 0.00 | Chg | | | 016265-0 |
| | | | | | | | -1316.26 | 0.00 | -1316.26 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -232.29 | 0.00 | -232.29 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -53.41 | 0.00 | -53.41 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 7.37 | 0.00 | 7.36 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1.31 | 0.00 | 1.31 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,317.66 | 0.00 | 2,317.65 | 0.00 | Pd | 4,635.31 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|-------------------|---------|---------------|-------------|--------------------------------|-----------------------|--------------------------------|----------------------|--|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00049.002 | | 500 1,140 | 0.7200 0 | 1,140 | 0.00 | 0.00 | 36.15 -12.16 -2.15 | 0.00 0.00 0.00 | 36.15 -12.16 -2.15 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 016266-3 |
| OSBORNE DUSTIN RYAN & ANNA W 3630 US HIGHWAY 42 WEST JEFFERSON OH 43162-9732 | | .728A 6000 US 42 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 1.12 0.00 | 0.00 0.00 | 1.11 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 0.00 0.20 0.00 | 0.00 0.00 0.00 | 0.00 0.20 0.00 | 0.00 0.00 0.00 | Chg Pen Int Unc Pd Bal | 46.31 0.00 | | |
| 09-00016.000 | | 510 12,490 | 0.4100 29,140 | 41,630 | 0.00 | 0.00 | 1318.68 -443.80 -78.33 | 0.00 0.00 0.00 | 1318.68 -443.80 -78.33 | 0.00 0.00 0.00 | Chg Cre Nbc | | | 016219-7 |
| PARKER TODD & SUSAN C & DAVID R 3400 TAYLOR BLAIR RD LONDON OH 43140-8827 | | .411A 6000 3400 TAYLOR BLAIR RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 2.00 0.00 | 0.00 0.00 | 2.00 0.00 | 0.00 0.00 | Chg Pen Int Unc Pd Bal | 1,597.10 0.00 | | |
| 09-00005.000 | | 199 24,510 CAUV | 22.2400 27,920 | 52,430 | 0.00 | 0.00 | 1660.77 -558.94 -98.63 | 0.00 0.00 0.00 | 1660.77 -558.94 -98.63 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/18/25 02/21/25 | 016206-1 |
| PARKER TODD JOSEPH 3400 TAYLOR BLAIR ROAD LONDON OH 43140 | | 22.24A 12272 TAYLOR BLAIR RD | | | 0.00 | 0.00 | 0.00 100.32 | 0.00 -100.32 | 0.00 0.00 | 0.00 0.00 | Hms Ooc Pen Int Unc | | | |
| | | C160101116 FITZGERALD #74 MAINT | | | 0.00 | 0.00 | 12.30 1.24 | 0.00 -1.24 | 12.30 0.00 | 0.00 0.00 | Chg Pen Int Unc | | | |
| | | C160101140 FITZGERALD #90 MAINT | | | 0.00 | 0.00 | 0.00 5.65 0.56 | 0.00 0.00 -0.56 | 0.00 5.65 0.00 | 0.00 0.00 0.00 | Chg Pen Int Unc Pd Bal | 2,042.30 0.00 | | |
| 09-00055.001 | | 510 17,360 | 2.1060 149,710 | 167,070 | 0.00 | 0.00 | 5291.97 -1781.08 -314.31 | 0.00 0.00 0.00 | 5291.97 -1781.08 -314.31 | 0.00 0.00 0.00 | Chg Cre Nbc | | 06/02/25 01/24/25 | 031164-7 |
| PARTHMORE TRINA M 4520 US HIGHWAY 42 WEST JEFFERSON OH 43162-9734 | | 2.1057A 4520 US 42 | | | 0.00 | 0.00 | 0.00 -77.74 0.00 | 0.00 0.00 0.00 | 0.00 -77.74 0.00 | 0.00 0.00 0.00 | Hms Ooc Pen Int Unc Pd Bal | 6,237.68 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00019.000 | | 111 14,380 CAUV | 1.7100 23,780 | 38,160 | 550.59 | 0.00 | 1208.71 | 0.00 | 1208.71 | 0.00 | Chg | | 02/21/25 | 016221-0 |
| | | | | | | | -406.81 | 0.00 | -406.81 | 0.00 | Cre | | 12/13/24 | |
| | | | | | | | 0.00 | 0.00 | -71.78 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 1.706A 6000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3655 US 42 | | | | | 73.02 | -73.02 | 73.02 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 3.77 | 0.00 | 3.77 | 0.00 | Chg | | | |
| | | | | | | | 0.38 | 0.00 | 0.38 | 0.00 | Pen | | | |
| | | | | | | | 0.14 | 0.00 | 0.14 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 630.13 | 0.00 | 733.90 | 0.00 | Pd | 1,364.03 | | |
| | | | | | | | 0.00 | 0.00 | 807.29 | 0.00 | Bal | 807.29 | | |
| 09-00019.003 | | 110 35,620 CAUV | 39.9060 0 | 35,620 | 697.91 | 0.00 | 1128.28 | 0.00 | 1128.28 | 0.00 | Chg | | 02/21/25 | 016224-9 |
| | | | | | | | -379.72 | 0.00 | -379.72 | 0.00 | Cre | | 12/13/24 | |
| | | | | | | | 0.00 | 0.00 | -67.02 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 39.906AC 6000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 69.80 | 0.00 | 68.16 | -68.16 | Pen | | | |
| | | | | | | | 25.59 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 45.49 | 0.00 | 45.49 | 0.00 | Chg | | | |
| | | | | | | | 4.54 | 0.00 | 4.54 | -4.54 | Pen | | | |
| | | | | | | | 1.67 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | | | 4.90 | 0.00 | 4.90 | 0.00 | Chg | | | |
| | | | | | | | 0.50 | 0.00 | 0.50 | -0.50 | Pen | | | |
| | | | | | | | 0.18 | 0.00 | 0.18 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 850.58 | 0.00 | 731.93 | 0.00 | Pd | 1,582.51 | | |
| | | | | | | | 0.00 | 0.00 | 805.13 | 0.00 | Bal | 805.13 | | |
| 09-00019.004 | | 199 68,740 CAUV | 62.0400 5,810 | 74,550 | 1460.67 | 0.00 | 2361.42 | 0.00 | 2361.42 | 0.00 | Chg | | 12/13/24 | 016225-2 |
| | | | | | | | -794.77 | 0.00 | -794.77 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -140.23 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 62.044A 6000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 146.06 | 0.00 | 142.64 | 0.00 | Pen | | | |
| | | | | | | | 53.56 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 230.27 | 0.00 | 230.48 | 0.00 | Chg | | | |
| | | | | | | | 23.02 | 0.00 | 23.04 | 0.00 | Pen | | | |
| | | | | | | | 8.44 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,922.02 | 0.00 | 0.00 | 0.00 | Pd | 1,922.02 | | |
| | | | | | | | 0.00 | 0.00 | 1,822.58 | 0.00 | Bal | 3,827.41 | | |
| 09-00087.000 | | 510 21,880 | 5.0000 116,210 | 138,090 | 0.00 | 0.00 | 4374.04 | 0.00 | 4374.04 | 0.00 | Chg | | | 031254-9 |
| | | | | | | | -1472.13 | 0.00 | -1472.13 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -259.78 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 5.00A 7532 | | | | | 0.00 | 0.00 | -50.26 | 0.00 | Ooc | | | |
| | | 3880 TAYLOR BLAIR RD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | | | 0.00 | 0.00 | 1.36 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,186.46 | | |
| | | | | | | | 2,593.23 | 0.00 | 2,593.23 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00027.000 | | 100 8,470 CAUV | 18.0300 0 | 8,470 | 0.00 | 0.00 | 268.32 | 0.00 | 268.32 | 0.00 | Chg | | 02/05/25 | 016233-3 |
| | | | | | | | -90.30 | 0.00 | -90.30 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -15.91 | 0.00 | -15.91 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 18.030A 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 17.60 | 0.00 | 17.60 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 179.71 | 0.00 | 179.71 | 0.00 | Pd | 359.42 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00036.001 | | 510 17,190 | 2.0000 95,420 | 112,610 | 0.00 | 0.00 | 3566.97 | 0.00 | 3566.97 | 0.00 | Chg | | 02/21/25 | 016242-7 |
| | | | | | | | -1200.49 | 0.00 | -1200.49 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -211.85 | 0.00 | -211.85 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2.00A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 4281 US 42 | | | | | -49.47 | 0.00 | -49.47 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 210.52 | -210.52 | 210.52 | 0.00 | Pd | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | 2,105.16 | | |
| | | | | | | | 2,105.16 | 0.00 | 2,105.16 | 0.00 | | 2,315.68 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 09-00036.007 | | 100 5,650 CAUV | 4.8900 0 | 5,650 | 0.00 | 0.00 | 179.00 | 0.00 | 179.00 | 0.00 | Chg | | 02/21/25 | 016248-5 |
| | | | | | | | -60.23 | 0.00 | -60.23 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -10.63 | 0.00 | -10.63 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.885A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 42 | | | | | 10.82 | -10.82 | 10.82 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 108.14 | | |
| | | | | | | | 108.14 | 0.00 | 108.14 | 0.00 | Bal | 118.96 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 09-00036.009 | | 110 123,330 CAUV | 106.8400 0 | 123,330 | 0.00 | 0.00 | 3906.53 | 0.00 | 3906.53 | 0.00 | Chg | | 02/21/25 | 016250-8 |
| | | | | | | | -1314.78 | 0.00 | -1314.78 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -232.02 | 0.00 | -232.02 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 106.835A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 42 | | | | | 235.98 | -235.98 | 235.98 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 35.83 | 0.00 | 35.82 | 0.00 | Pen | | | |
| | | | | | | | 3.58 | -3.58 | 3.58 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101144 BIDWELL BRIDENSTEIN #96 MAINT | | | | | 258.64 | 0.00 | 258.64 | 0.00 | Pen | | | |
| | | | | | | | 25.86 | -25.86 | 25.86 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,654.20 | | |
| | | | | | | | 2,654.20 | 0.00 | 2,654.20 | 0.00 | Bal | 2,919.61 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 09-00036.006 | | 100 3,270 CAUV | 2.7800 0 | 3,270 | 0.00 | 0.00 | 103.61 | 0.00 | 103.61 | 0.00 | Chg | | 06/18/25 | 016247-2 |
| | | | | | | | -34.86 | 0.00 | -34.86 | 0.00 | Cre | | 02/05/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -6.14 | 0.00 | -6.14 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2.778A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 6.57 | 0.00 | 6.56 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 138.35 | | |
| | | | | | | | 69.18 | 0.00 | 69.17 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00036.008 | | 199 | 49.9900 | | 0.00 | 0.00 | 2834.95 | 0.00 | 2834.95 | 0.00 | Chg | | 06/18/25 | 016249-8 |
| | | 57,460 CAUV | 32,040 | 89,500 | | | -954.11 | 0.00 | -954.11 | 0.00 | Cre | | 02/05/25 | |
| | | | | | | | 0.00 | 0.00 | -168.39 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RAPP WILLIAM K & TERESA D 3925 STATE ROUTE 42 NE WEST JEFFERSON OH 43162 | | 49.997A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 118.09 | 0.00 | 118.09 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,830.54 | 0.00 | 1,830.54 | 0.00 | Pd | 3,661.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00036.003 | | 510 | 2.2100 | | 0.00 | 0.00 | 2303.13 | 0.00 | 2303.13 | 0.00 | Chg | | 06/18/25 | 016244-3 |
| | | 17,510 | 55,200 | 72,710 | | | -775.13 | 0.00 | -775.13 | 0.00 | Cre | | 02/05/25 | |
| | | | | | | | 0.00 | 0.00 | -136.81 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RAPP WILLIAM KEITH & TERESA D 3925 US HIGHWAY 42 WEST JEFFERSON OH 43162-9550 | | 2.2127A 13662 12273 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3925 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 5.23 | 0.00 | 5.22 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,363.12 | 0.00 | 1,363.11 | 0.00 | Pd | 2,726.23 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00032.000 | | 510 | 8.5900 | | 0.00 | 0.00 | 4643.92 | 0.00 | 4643.92 | 0.00 | Chg | | 01/29/25 | 016238-8 |
| | | 27,480 | 119,130 | 146,610 | | | -1562.93 | 0.00 | -1562.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -275.85 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RINEHART CHRISTEN 3540 US HIGHWAY 42 WEST JEFFERSON OH 43162-9732 | | 8.590A 6000 | | | | | -58.22 | 0.00 | -58.22 | 0.00 | Ooc | | | |
| | | 3540 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 12.50 | 0.00 | 12.50 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 2.18 | 0.00 | 2.18 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,761.60 | 0.00 | 2,761.60 | 0.00 | Pd | 5,523.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00009.000 | | 500 | 0.9200 | | 0.00 | 0.00 | 45.62 | 0.00 | 45.62 | 0.00 | Chg | | | 016212-6 |
| | | 1,440 | 0 | 1,440 | | | -15.33 | 0.00 | -15.33 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -2.72 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROBINSON WENDY E 8701 COLVIN DR PLAIN CITY OH 43064-9628 | | PT LOT 10 COLVIN .924A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COLVIN DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101025 COLVIN #92 MAINT | | | 0.00 | 0.00 | 2.05 | 0.00 | 2.04 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 29.62 | 0.00 | 29.61 | 0.00 | Pd | 59.23 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00037.000 | | 510 23,480 | 6.0300 77,570 | 101,050 | 0.00 | 0.00 | 3200.80 | 0.00 | 3200.80 | 0.00 | Chg | | 01/23/25 | 016251-1 |
| ROGERS WILLIAM F JR 4185 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064 | | 6.027A 4185 PLAIN CITY GEO RD | | | 0.00 | 0.00 | -1077.24 | 0.00 | -1077.24 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -190.09 | 0.00 | -190.09 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -36.59 | 0.00 | -36.59 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,896.88 | 0.00 | 1,896.88 | 0.00 | Pd | 3,793.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00038.000 | | 510 27,040 | 8.3100 56,570 | 83,610 | 0.00 | 0.00 | 2648.39 | 0.00 | 2648.39 | 0.00 | Chg | | 01/23/25 | 016252-4 |
| ROGERS WILLIAM FREDRICK JR 4185 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064-8821 | | 8.312A 2681 4275 PLAIN CITY GEO RD | | | 0.00 | 0.00 | -891.33 | 0.00 | -891.33 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -157.29 | 0.00 | -157.29 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,599.77 | 0.00 | 1,599.77 | 0.00 | Pd | 3,199.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00040.000 | | 510 17,080 | 4.9300 75,700 | 92,780 | 0.00 | 0.00 | 2938.85 | 0.00 | 2938.85 | 0.00 | Chg | | | 016254-0 |
| RUSSELL STACIE L & DAVID A MACCARTNEY 4472 TAYLOR BLAIR ROAD LONDON OH 43140 | | 4.93 13661 4472 TAYLOR BLAIR RD | | | 0.00 | 0.00 | -989.10 | 0.00 | -989.10 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -174.55 | 0.00 | -174.55 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -37.36 | 0.00 | -37.36 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,737.84 | 0.00 | 1,737.84 | 0.00 | Pd | 3,475.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00043.001 | | 500 480 | 0.3100 0 | 480 | 0.00 | 0.00 | 15.21 | 0.00 | 15.21 | 0.00 | Chg | | | 016258-2 |
| SALZLER TIMOTHY L & JILL M 4380 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064-9524 | | .31A 2681 PLAIN CITY GEO RD | | | 0.00 | 0.00 | -5.11 | 0.00 | -5.11 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 9.20 | 0.00 | 9.20 | 0.00 | Pd | 18.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00024.000 | | 510 16,920 | 1.8300 117,010 | 133,930 | 0.00 | 0.00 | 4242.28 | 0.00 | 4242.28 | 0.00 | Chg | | | 016229-4 |
| SANGUINO CARLOS & ANGELA 3220 US HIGHWAY 42 NE LONDON OH 43140-8632 | | 1.8338A 6000 3220 US 42 C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | -1427.79 | 0.00 | -1427.79 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -251.97 | 0.00 | -251.97 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -62.37 | 0.00 | -62.37 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.75 | 0.00 | 0.75 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,500.90 | 0.00 | 2,500.90 | 0.00 | Pd | 5,001.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00042.000 | | 511 17,580 9,800 Hms | 2.2500 98,070 | 115,650 | 0.00 | 0.00 | 3663.25 | 0.00 | 3663.25 | 0.00 | Chg | | 06/02/25 01/27/25 | 016256-6 |
| SMITH RALPH L & DONNA T 8647 COLVIN DR PLAIN CITY OH 43064 | | LOT 6 COLVIN SUB 2.249A 8647 COLVIN DR C160101025 COLVIN #92 MAINT | | | 0.00 | 0.00 | -1232.91 | 0.00 | -1232.91 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -217.57 | 0.00 | -217.57 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -182.89 | 0.00 | -182.89 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | -53.27 | 0.00 | -53.27 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.74 | 0.00 | 3.73 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,980.35 | 0.00 | 1,980.34 | 0.00 | Pd | 3,960.69 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.66629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00031.000 | | 510 13,280 | 0.5000 34,280 | 47,560 | 0.00 | 0.00 | 1506.46 | 0.00 | 1506.46 | 0.00 | Chg | | 06/10/25 | 016237-5 |
| | | | | | | | -507.01 | 0.00 | -507.01 | 0.00 | Cre | | 02/11/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | -89.47 | 0.00 | -89.47 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | -22.36 | 0.00 | -22.36 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | | 0.20 | -0.20 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 889.62 | 0.00 | 889.62 | 0.00 | Pd | 1,779.24 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00076.000 | | 510 16,270 | 1.4135 29,790 | 46,060 | 0.00 | 0.00 | 1458.97 | 0.00 | 1458.97 | 0.00 | Chg | | 05/05/25 | 016294-8 |
| | | | | | | | -491.03 | 0.00 | -491.03 | 0.00 | Cre | | | |
| | | | | | | | -86.64 | 0.00 | -86.64 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | -20.32 | 0.00 | -20.32 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 862.98 | 0.00 | 862.98 | 0.00 | Pd | 1,725.96 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00056.005 | | 510 19,370 | 4.0000 104,110 | 123,480 | 0.00 | 0.00 | 3911.23 | 0.00 | 3911.23 | 0.00 | Chg | | | 016277-3 |
| | | | | | | | -1316.39 | 0.00 | -1316.39 | 0.00 | Cre | | | |
| | | | | | | | -232.29 | 0.00 | -232.29 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | -56.31 | 0.00 | -56.31 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,306.24 | 0.00 | 2,306.24 | 0.00 | Pd | 4,612.48 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00083.000 | | 110 900 CAUV | 0.7970 0 | 900 | 0.00 | 0.00 | 28.55 | 0.00 | 28.55 | 0.00 | Chg | | 06/17/25 | 016300-2 |
| | | | | | | | -9.60 | 0.00 | -9.60 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | -1.70 | 0.00 | -1.70 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 1.76 | -1.76 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2.00 | 0.00 | 2.00 | 0.00 | Pen | | | |
| | | | | | | | 0.20 | -0.20 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 38.50 | | |
| | | | | | | | 19.25 | 0.00 | 19.25 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 09-00008.000 | | 510 15,870 | 1.1610 91,280 | 107,150 | 0.00 | 0.00 | 3394.03 | 0.00 | 3394.03 | 0.00 | Chg | | 06/10/25 | 016211-3 |
| | | | | | | | -1142.27 | 0.00 | -1142.27 | 0.00 | Cre | | 02/10/25 | |
| | | | | | | | -201.58 | 0.00 | -201.58 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | -50.29 | 0.00 | -50.29 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 204.78 | -204.78 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 2.07 | 0.00 | 2.07 | 0.00 | Pen | | | |
| | | | | | | | 0.20 | -0.20 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,003.92 | | |
| | | | | | | | 2,001.96 | 0.00 | 2,001.96 | 0.00 | Bal | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|--|--|--|--------------------------------------|--|--------------------------------------|---|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00029.000 | | 500 13,350 | 2.1300 0 | 13,350 | 0.00 | 0.00 | 422.91 -142.31 -25.11 | 0.00 0.00 0.00 | 422.91 -142.31 -25.11 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 510.98 0.00 | | 016235-9 |
| TILTON CHRISTOPHER M & NICOLE 4400 PLAIN CITY GEORGESVILLE RD PLAIN CITY OH 43064 | | 2.130A 2681 PLAIN CITY GEO RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 255.49 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 255.49 0.00 | 0.00 0.00 0.00 0.00 0.00 | | | | |
| 09-00084.000 | | 110 940 CAUV | 0.8000 0 | 940 | 0.00 | 0.00 | 29.81 -10.02 -1.75 | 0.00 0.00 0.00 | 29.81 -10.02 -1.75 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 36.08 0.00 | 01/24/25 | 016301-5 |
| TROYER JARED CLAYTON 4900 TAYLOR BLAIR RD LONDON OH 43140-9526 | | .8004A 12272 TAYLOR BLAIR RD | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 18.04 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 18.04 0.00 | 0.00 0.00 0.00 0.00 | | | | |
| 09-00085.000 | | 685 14,740 | 0.7500 31,800 | 46,540 | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 0.00 | | 016302-8 |
| VICTORY BAPTIST CHURCH 3360 US HIGHWAY 42 NE LONDON OH 43140-9502 | | .75A 3360 US 42 | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 | | |
| 09-00014.000 | | 110 290 CAUV | 3.1200 0 | 290 | 0.00 | 0.00 | 9.22 -3.08 -0.55 | 0.00 0.00 0.00 | 9.22 -3.08 -0.55 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | 36.18 0.00 | 06/16/25 02/04/25 | 016217-1 |
| WARRINGTON LONDON LLC PO BOX 334 MARYSVILLE OH 43040 | | 3.119A B 12273 8425 US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 12.50 0.00 0.00 0.00 0.00 18.09 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 12.50 0.00 0.00 0.00 18.09 0.00 | 0.00 0.00 0.00 0.00 | | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD

Tax Rate:63.350

Agr/Res:42.028766

Com/Ind:48.666629

Agr/Res Qual:37.626212

Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | | | |
|--|-----------------|--|--|---------|---|-------------|-----------------|------------|-------------|------------|-----------|------------------------|--------------|------------|--|----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | | | |
| 09-00046.000 WARRINGTON LONDON LLC PO BOX 334 MARYSVILLE OH 43040 | | 111 287,960 CAUV 240.14A 12270 4175 TAYLOR BLAIR RD C160101012 PROSE MONROE BIDWELL #7 MAINT C160101024 LUCAS #36 MAINT C160101116 FITZGERALD #74 MAINT C160101140 FITZGERALD #90 MAINT C160101301 MONROE BIDWELL #212 MAINTANCE | 240.1400 | 329,300 | 0.00 | 0.00 | 10430.62 | 0.00 | 10430.62 | 0.00 | Chg | | 06/16/25 | 016261-8 | | | |
| | | | 41,340 | | 0.00 | 0.00 | -3510.55 | 0.00 | -3510.55 | 0.00 | Cre | | 02/04/25 | | | | |
| | | | | | | | 0.00 | 0.00 | -619.53 | 0.00 | -619.53 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 40.63 | 0.00 | 40.62 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 24.16 | 0.00 | 24.15 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 50.22 | 0.00 | 50.22 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | 0.00 | 0.00 | 23.56 | 0.00 | 23.56 | 0.00 | Chg | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| | | | | 0.00 | 0.00 | 33.36 | 0.00 | 33.35 | 0.00 | Chg | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| | | | | 0.00 | 0.00 | 6,472.47 | 0.00 | 6,472.44 | 0.00 | Pd | 12,944.91 | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | | | | |
| 09-00059.000 WARRINGTON LONDON LLC PO BOX 334 MARYSVILLE OH 43040 | | 110 20,820 CAUV 20.0A 12273 8425 ETC US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT C160101301 MONROE BIDWELL #212 MAINTANCE | 20.0000 | 20,820 | 0.00 | 0.00 | 659.49 | 0.00 | 659.49 | 0.00 | Chg | | 06/16/25 | 016279-9 | | | |
| | | | 0 | | 0.00 | 0.00 | -221.95 | 0.00 | -221.95 | 0.00 | Cre | | 02/04/25 | | | | |
| | | | | | | | 0.00 | 0.00 | -39.17 | 0.00 | -39.17 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 36.25 | 0.00 | 36.25 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 33.36 | 0.00 | 33.35 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 467.98 | 0.00 | 467.97 | 0.00 | Pd | 935.95 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |
| | | | 09-00060.000 WARRINGTON LONDON LLC PO BOX 334 MARYSVILLE OH 43040 | | 110 33,620 CAUV 30.0A 12273 8425 ETC US 42 C160101012 PROSE MONROE BIDWELL #7 MAINT C160101301 MONROE BIDWELL #212 MAINTANCE | 30.0000 | 33,620 | 0.00 | 0.00 | 1064.93 | 0.00 | 1064.93 | 0.00 | Chg | | 06/16/25 | 016280-9 |
| | | | | | | 0 | | 0.00 | 0.00 | -358.41 | 0.00 | -358.41 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -63.25 | 0.00 | -63.25 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 54.38 | 0.00 | 54.37 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 55.59 | 0.00 | 55.59 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 753.24 | 0.00 | 753.23 | 0.00 | Pd | 1,506.47 | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|--------------|--|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00066.000 | | 110 | 23.7550 | 25,320 | 0.00 | 0.00 | 802.01 | 0.00 | 802.01 | 0.00 | Chg | | 06/16/25 | 016284-1 |
| | | 25,320 CAUV | 0 | | | | -269.92 | 0.00 | -269.92 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -47.64 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 23.7548A 12273 8425 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 43.00 | 0.00 | 43.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | | | 44.02 | 0.00 | 44.02 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 571.47 | 0.00 | 571.47 | 0.00 | Pd | 1,142.94 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00070.000 | | 110 | 27.6420 | 36,110 | 0.00 | 0.00 | 1143.83 | 0.00 | 1143.83 | 0.00 | Chg | | 06/16/25 | 016286-7 |
| | | 36,110 CAUV | 0 | | | | -384.95 | 0.00 | -384.95 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -67.94 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 27.6417A 12273 8425 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 50.13 | 0.00 | 50.12 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101301 MONROE BIDWELL #212 MAINTANCE | | | | | 51.22 | 0.00 | 51.22 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 792.29 | 0.00 | 792.28 | 0.00 | Pd | 1,584.57 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00071.000 | | 110 | 9.5150 | 9,770 | 0.00 | 0.00 | 309.49 | 0.00 | 309.49 | 0.00 | Chg | | 06/16/25 | 016287-0 |
| | | 9,770 CAUV | 0 | | | | -104.14 | 0.00 | -104.14 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -18.38 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 9.5149A 12273 8425 ETC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3826 US 42 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | | | 17.22 | 0.00 | 17.21 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 204.19 | 0.00 | 204.18 | 0.00 | Pd | 408.37 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00072.000 | | 110 74,000 CAUV | 77.5800 0 | 74,000 | 0.00 | 0.00 | 2343.95 | 0.00 | 2343.95 | 0.00 | Chg | | 06/16/25 | 016289-6 |
| | | | | | | | -788.88 | 0.00 | -788.88 | 0.00 | Cre | | 02/04/25 | |
| | | | | | | | 0.00 | 0.00 | -139.21 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 5.02 | 0.00 | 5.01 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 27.77 | 0.00 | 27.77 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 60.37 | 0.00 | 60.37 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 1,509.02 | 0.00 | 1,509.01 | 0.00 | Pd | 3,018.03 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00053.001 | | 199 94,420 CAUV | 82.5200 23,090 | 117,510 | 0.00 | 0.00 | 3722.17 | 0.00 | 3722.17 | 0.00 | Chg | | 05/30/25 | 016269-2 |
| | | | | | | | -1252.73 | 0.00 | -1252.73 | 0.00 | Cre | | 01/31/25 | |
| | | | | | | | 0.00 | 0.00 | -221.08 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 25.73 | 0.00 | 25.73 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 2,274.09 | 0.00 | 2,274.09 | 0.00 | Pd | 4,548.18 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00055.000 | | 110 32,210 CAUV | 31.9260 0 | 32,210 | 0.00 | 0.00 | 1020.30 | 0.00 | 1020.30 | 0.00 | Chg | | 05/30/25 | 016271-5 |
| | | | | | | | -343.38 | 0.00 | -343.38 | 0.00 | Cre | | 01/31/25 | |
| | | | | | | | 0.00 | 0.00 | -60.60 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 24.24 | 0.00 | 24.24 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 640.56 | 0.00 | 640.56 | 0.00 | Pd | 1,281.12 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00053.000 | | 510 16,660 | 1.6640 26,800 | 43,460 | 0.00 | 0.00 | 1376.62 | 0.00 | 1376.62 | 0.00 | Chg | | 06/09/25 | 016268-9 |
| | | | | | | | -463.32 | 0.00 | -463.32 | 0.00 | Cre | | 01/31/25 | |
| | | | | | | | 0.00 | 0.00 | -81.76 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 831.54 | 0.00 | 831.54 | 0.00 | Pd | 1,663.08 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00080.000 | | 110 360 CAUV | 0.2720 0 | 360 | 0.00 | 0.00 | 11.40 | 0.00 | 11.40 | 0.00 | Chg | | 01/23/25 | 016298-0 |
| | | .2724A 12271 | | | 0.00 | 0.00 | -3.82 | 0.00 | -3.82 | 0.00 | Cre | | | |
| | | TAYLOR BLAIR RD | | | 0.00 | 0.00 | -0.68 | 0.00 | -0.68 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.90 | 0.00 | 6.90 | 0.00 | Pd | 13.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00047.000 | | 500 190 | 0.1200 0 | 190 | 0.00 | 0.00 | 6.05 | 0.00 | 6.05 | 0.00 | Chg | | 06/23/25 | 016262-1 |
| | | .121A G LOT 12 COLVIN SUB | | | 0.00 | 0.00 | -2.04 | 0.00 | -2.04 | 0.00 | Cre | | 02/12/25 | |
| | | COLVIN DR | | | 0.00 | 0.00 | -0.34 | 0.00 | -0.34 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.36 | -0.36 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.40 | 0.00 | 0.40 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | -0.04 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.07 | 0.00 | 4.07 | 0.00 | Pd | 8.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00048.000 | | 500 14,640 | 2.7100 0 | 14,640 | 0.00 | 0.00 | 463.73 | 0.00 | 463.73 | 0.00 | Chg | | 06/23/25 | 016263-4 |
| | | 2.712A REAR LOT 12 COLVIN SUB | | | 0.00 | 0.00 | -156.09 | 0.00 | -156.09 | 0.00 | Cre | | 02/12/25 | |
| | | COLVIN DR | | | 0.00 | 0.00 | -27.54 | 0.00 | -27.54 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 28.02 | -28.02 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 280.10 | 0.00 | 280.10 | 0.00 | Pd | 560.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00074.001 | | 500 1,140 | 0.7250 0 | 1,140 | 0.00 | 0.00 | 36.15 | 0.00 | 36.15 | 0.00 | Chg | | 06/23/25 | 016292-2 |
| | | .725A | | | 0.00 | 0.00 | -12.16 | 0.00 | -12.16 | 0.00 | Cre | | 02/13/25 | |
| | | TAYLOR BLAIR RD | | | 0.00 | 0.00 | -2.15 | 0.00 | -2.15 | 0.00 | Nbc | | | |
| | | LONDON OH 43140 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 2.24 | -2.24 | 0.00 | 0.00 | 2.18 | -2.18 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.44 | 0.00 | 0.44 | 0.00 | Chg | | | |
| | | | | | 0.04 | -0.04 | 0.00 | 0.00 | 0.04 | -0.04 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.24 | 0.00 | 0.24 | 0.00 | Chg | | | |
| | | | | | 0.02 | -0.02 | 0.00 | 0.00 | 0.02 | -0.02 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 22.52 | 0.00 | 22.52 | 0.00 | Pd | 45.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00001.000 | | 510 15,620 | 0.9900 32,150 | 47,770 | 0.00 | 0.00 | 1513.14 | 0.00 | 1513.14 | 0.00 | Chg | | 06/24/25 | 016204-5 |
| | | .997A 6000 | | | 0.00 | 0.00 | -509.26 | 0.00 | -509.26 | 0.00 | Cre | | 02/20/25 | |
| | | 3470 TAYLOR BLAIR RD | | | 0.00 | 0.00 | -89.86 | 0.00 | -89.86 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 93.60 | -93.60 | 91.40 | -91.40 | 91.40 | -91.40 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.20 | 0.20 | -0.20 | 0.20 | -0.20 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 916.02 | 0.00 | 916.02 | 0.00 | Pd | 1,832.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

09 JEFFERSON TWP - JONATHAN ALDER SD Tax Rate:63.350 Agr/Res:42.028766 Com/Ind:48.666629 Agr/Res Qual:37.626212 Com/Ind Qual:43.608486

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 09-00006.000 | | 429 19,660 | 1.0000 24,150 | 43,810 | 0.00 | 0.00 | 1387.73 | 0.00 | 1387.73 | 0.00 | Chg Cre | | 02/04/25 | 016209-0 |
| | | | | | | | -321.63 | 0.00 | -321.63 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.0A 6000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3332 US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,068.10 | 0.00 | 1,068.10 | 0.00 | Pd | 2,136.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00024.004 | | 400 4,760 | 0.4840 0 | 4,760 | 0.00 | 0.00 | 150.77 | 0.00 | 150.77 | 0.00 | Chg Cre | | 02/04/25 | 032538-7 |
| | | | | | | | -34.94 | 0.00 | -34.94 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | .4841A 6000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US HWY 42 NE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 0.13 | 0.00 | 0.13 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 115.96 | 0.00 | 115.96 | 0.00 | Pd | 231.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00034.000 | | 110 1,610 CAUV | 2.3100 0 | 1,610 | 0.00 | 0.00 | 51.04 | 0.00 | 51.04 | 0.00 | Chg Cre | | 01/28/25 | 016240-1 |
| | | | | | | | -17.19 | 0.00 | -17.19 | 0.00 | Nbc | | | |
| | | | | | | | -3.01 | 0.00 | -3.01 | 0.00 | Hms | | | |
| | | 2.310A 6000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 42 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 34.84 | 0.00 | 34.84 | 0.00 | Pd | 69.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 09-00049.000 | | 110 100,110 CAUV | 89.2600 0 | 100,110 | 0.00 | 0.00 | 3171.03 | 0.00 | 3171.03 | 0.00 | Chg Cre | | 01/28/25 | 016264-7 |
| | | | | | | | -1067.24 | 0.00 | -1067.24 | 0.00 | Nbc | | | |
| | | | | | | | -188.35 | 0.00 | -188.35 | 0.00 | Hms | | | |
| | | 89.256A 6000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TAYLOR BLAIR RD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101012 PROSE MONROE BIDWELL #7 MAINT | | | 0.00 | 0.00 | 16.65 | 0.00 | 16.65 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | C160101024 LUCAS #36 MAINT | | | 0.00 | 0.00 | 19.31 | 0.00 | 19.31 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,951.40 | 0.00 | 1,951.40 | 0.00 | Pd | 3,902.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals |
|---|---------------------------------|------------|-----------|------------|-----------|------------|---------|-----------------|
| 09 JEFFERSON TWP - JONATHAN ALDER SD Totals: | Properties | 3,831.23 | 0.00 | 220,745.09 | 0.00 | 220,745.09 | 0.00 | Chg 445,321.41 |
| | | | 0.00 | -72,890.39 | 0.00 | -72,890.39 | 0.00 | Cre -145,780.78 |
| | | | 0.00 | -12,800.12 | 0.00 | -12,800.12 | 0.00 | Nbc -25,600.24 |
| | | | -350.54 | -1,463.12 | 0.00 | -1,463.12 | 0.00 | Hms -3,276.78 |
| | | 0.00 | 0.00 | -1,600.42 | 0.00 | -1,600.42 | 0.00 | Ooc -3,200.84 |
| | | 1,532.32 | -1,149.24 | 1,683.92 | -1,443.20 | 1,555.10 | -549.18 | Pen 1,629.72 |
| | | 140.35 | 0.00 | | | | | Int 140.35 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 4,354.66 | 350.54 | 130,564.62 | 0.00 | 123,599.19 | 0.00 | Pd 258,167.93 |
| | | 0.00 | | 1,667.14 | | 9,397.77 | | Bal 11,064.91 |
| | Special Assesments | 290.09 | 0.00 | 3,982.39 | 0.00 | 3,982.02 | 0.00 | Chg 8,254.50 |
| | | 36.36 | -7.30 | 71.20 | -47.60 | 84.22 | -0.34 | Pen 136.54 |
| | | 10.64 | 0.00 | | | | | Int 10.64 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 329.79 | 0.00 | 3,751.91 | 0.00 | 3,397.27 | 0.00 | Pd 7,478.97 |
| | | 0.00 | | 254.08 | | 668.63 | | Bal 922.71 |
| | Totals | 4,121.32 | 0.00 | 224,727.48 | 0.00 | 224,727.11 | 0.00 | Chg 453,575.91 |
| | | | 0.00 | -72,890.39 | 0.00 | -72,890.39 | 0.00 | Cre -145,780.78 |
| | | | 0.00 | -12,800.12 | 0.00 | -12,800.12 | 0.00 | Nbc -25,600.24 |
| | | | -350.54 | -1,463.12 | 0.00 | -1,463.12 | 0.00 | Hms -3,276.78 |
| | | 0.00 | 0.00 | -1,600.42 | 0.00 | -1,600.42 | 0.00 | Ooc -3,200.84 |
| | | 1,568.68 | -1,156.54 | 1,755.12 | -1,490.80 | 1,639.32 | -549.52 | Pen 1,766.26 |
| | | 150.99 | 0.00 | | | | | Int 150.99 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | Land: 2,878,020 Impr: 4,137,490 | 4,684.45 | 350.54 | 134,316.53 | 0.00 | 126,996.46 | 0.00 | Pd 265,646.90 |
| | Total: 7,015,510 | 0.00 | | 1,921.22 | | 10,066.40 | | Bal 11,987.62 |